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The Origin of the Graph $\langle b \rangle$ in the Thai Script

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It is now a well accepted fact that the Thai script originated from a type of ancient Khmer script. This borrowing took place by the XIIIth century, at the latest, because the script used in the most ancient text known in a Thai language, the famous Ramgamhæng stele engraved around 1300 AD, is considered as an innovation on the basis of a previous script.

The Khmer writing system was adapted to Thai in a very simple way. When the phonetic unit was the same in the both languages, the Khmer graph was taken without any modification to transcribe the same sound in Thai. For example, the graph translitterated by k and pronounced k in Khmer was taken to transcribe Thai k (today spelled \mathbb{N}). In the same way, the Khmer graph translitterated kh was taken to transcribe Thai k (today spelled \mathbb{N}). The Khmer graph translitterated k and pronounced k (today was taken to transcribe Thai k (today pronounced k and spelled k). But when a phonetic unit in Thai was not represented in Khmer, the graph of a similar sound was taken and modified. The Khmer graph k was modified to k to transcribe the ancient Thai non-voiced dorsal fricative k (today pronounced k and spelled k in the alphabet chart). In the same way the Khmer graph k was modified to k to transcribe the ancient Thai voiced dorsal fricative k (today pronounced k and spelled k in the alphabet chart)... The graphs k (k) and k (k) are now obsolete and have been replaced by k

Khmer		Thai (regular graphs)			Thai (modified graphs)		
k	k	\boldsymbol{k}	ก	k			
kh	k ^h	kh	ข	k ^h	Kh	IJ	$\chi > k^h$
g	g > k	g	ค	$g > k^h$	G		$\gamma > k^h$

In spite of some modifications in the forms of letters over the centuries, the relation between the regular graphs and their derived forms has been preserved until today and is quite clear in the modern Thai script.

On the basis of such examples, it has been somewhat hastily concluded that every graph of the Thai script derived from a homologous one in the Khmer script. That is true for almost all of the alphabet, but for the graph b, the so-called $\mathbf{p^ho:}\ \mathbf{p^hain}\ (\mathbb{W})$, the relation with its supposed model in ancient Khmer script seems to us spurious. For the purpose of our demonstration we shall compare the ancient Thai graphs for $ph\ (\mathbb{W})$ and $b\ (\mathbb{W})$ in Sukhothai style (Songvitaya 1981) and Fakkham style (Vimonkasem 1983)

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with those in Pallava script and in ancient Khmer scripts, Preangkorian (Grawengkij 1981) and Angkorian (Phirunsarn 1981).

	ph	ь
Pallava	ಬ	0
Khmer		
Preangkorian	W	\square
Angkorian	ಬಚ	00000
Thai		
Sukhothai	ಬ ಬ	w w
Fakkham	w w	VV
modern	ы	W

A simple examination of the both graphs ph and b shows us that for ph the Thai graph is clearly derived from the Khmer prototype, while for b the forms of the Khmer and Thai graphs are too disimilar to be considered as related. In ancient Khmer, the graph b was rarely used (Jacob 1960) because, in general, the graph v was used to transcribe the ancient phoneme b as well as v (Ferlus 1993). This is due to the fact that the Indians who introduced Sanskrit culture to ancient Cambodia pronounced Sanskrit v as b but kept the two distinct in Sanskrit texts. When the Pallava script was adapted to ancient Khmer the graph v was taken to transcribe the two Khmer phonemes v and v0, which let to ambiguity, as the graph v1 was rarely used. Until the XIth century the graph v2, mostly used in sanskrit, is unquestionably of Pallava type, but from this period a new form of v2, presumably borrowed from Mon script, was introduced.

before XIth c. \bigcirc \bigcirc \bigcirc from XIth c. \bigcirc \bigcirc

Where does the Thai graph b come from ? Before any answer one must remember a peculiar consonantal shift in ancient Khmer. At an unknown date, the labial and apical non voiced initial plosives were glottalized, that is $\mathbf{p} > \mathbf{6}$ and $\mathbf{t} > \mathbf{d}$, while the

graphs remained unchanged. As a result, in the Thai script the graphs p and t represent the ancient preglottalized initials $\mathbf{6}$ and \mathbf{d} (today $\mathbb{1}$ and $\mathbb{6}$), while the initials \mathbf{p} and \mathbf{t} are transcribed by modified forms of the same graphs (today $\mathbb{1}$ and $\mathbb{6}$). When the ancient Thai people borrowed the Khmer script and, with a remarkable precision, adapted it to their own language, they used the graph v for the sound \mathbf{w} , approximately restoring its original value in Sanskrit. They then needed to create a new graph to transcribe the sound \mathbf{b} , for which no letter was available in the ancient Khmer system. Our hypothesis is that this p0 was made by doubling the graph p1, the sound p2 being phonetically sufficiently close to p3 (written p3) to suggest such a derivation.

Later, this new graph b was modified to B to transcribe \mathbf{v} (today pronounced \mathbf{f} and spelled \mathbb{W}) while ph was modified to Ph to transcribe \mathbf{f} (today spelled \mathbb{W}).

In the following chart we show and make explicit the evolution of the graphs ph p b v and their derived forms since Pallava script to modern Thai.

	Pallava	ancient Khmer		ancient	Thai	modern Th	ai
ph	ಬ	\mathbb{C} p^h	ph	w	ph	N p ^h	
		220	Ph	es	f	티 f	
p	ω	y > 6	p	\mathcal{L}	6	บ 6	
			P	v	p	ป p	
b	0	On b				12-10-2	
			b	M	b	₩ p ^h	
			B	200	v	₩ f	
v	ద	වීරි v/b	\boldsymbol{v}	Q	w	3 w	

One could note that it would be more accute to transitterate b as \widehat{pp} but to avoid useless complications the traditional translitteration is preserved.

Finally, we believe that this study is another illustration of the importance of using both epigraphic and linguistic evidences, in particular historical phonetics, in the study of the evolution of writing systems.

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