



# Co-production and hybridization of electricity configurations in Sub-Saharan cities : a socio-technical approach

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Pr. Sylvy Jaglin  
Université Gustave Eiffel-Latts  
[Sylvy.jaglin@univ-eiffel.fr](mailto:Sylvy.jaglin@univ-eiffel.fr)

Mélanie Rateau  
[melanie.rateau@enpc.fr](mailto:melanie.rateau@enpc.fr)

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# Co-production: a discarded concept (in my research)

- Co-production: not a concept I used in my research on urban services  
Alternative conceptualizations: « shared management » (1995); « composite supply systems » (2010); « delivery configurations » (2012); « delivery configurations in heterogenous urban environment » (2014), « hybrid delivery configurations and the Pragmatic Turn » (2016)
- Co-production : an analytical and normative thinking in service delivery primarily informed by the particular social conditions of cities in the North:
  - Public Choice theory and its critique of bureaucratic government
  - co-production as a means to empower communities against the state (Ostrom 1996) or to institutionalize the role of ‘intermediaries’(Bovaird 2007) in long-term arrangements (Verschuere et al. 2012)
- With reference to the South, co-production has been conceived either as an institutionalized partnership supporting more efficient service delivery in weak state environments (Joshi and Moore 2004) or as a means to strengthen community capacities and enhance citizenship (Mitlin 2008; Mitlin and Bartlett 2018).

# Electric landscapes and processes of infrastructuring

- Heterogeneous materialities
- Deciphering processes of infrastructuring (Blok *et al.* 2016)
- Infrastructuring work provided:
  - by utilities projects based on the grid
  - and by ordinary citizens, both middle class and poor households, and by commercial businesses, developing decentralized solutions



PHOTO 39 : MUR AUX COMPTEURS, DÉPART DES TOILES D'ARAGNÉE



PHOTO 23 : EXTENSION DU RÉSEAU PAR TOILES D'ARAGNÉE DANS LE PÉJOURAÏN



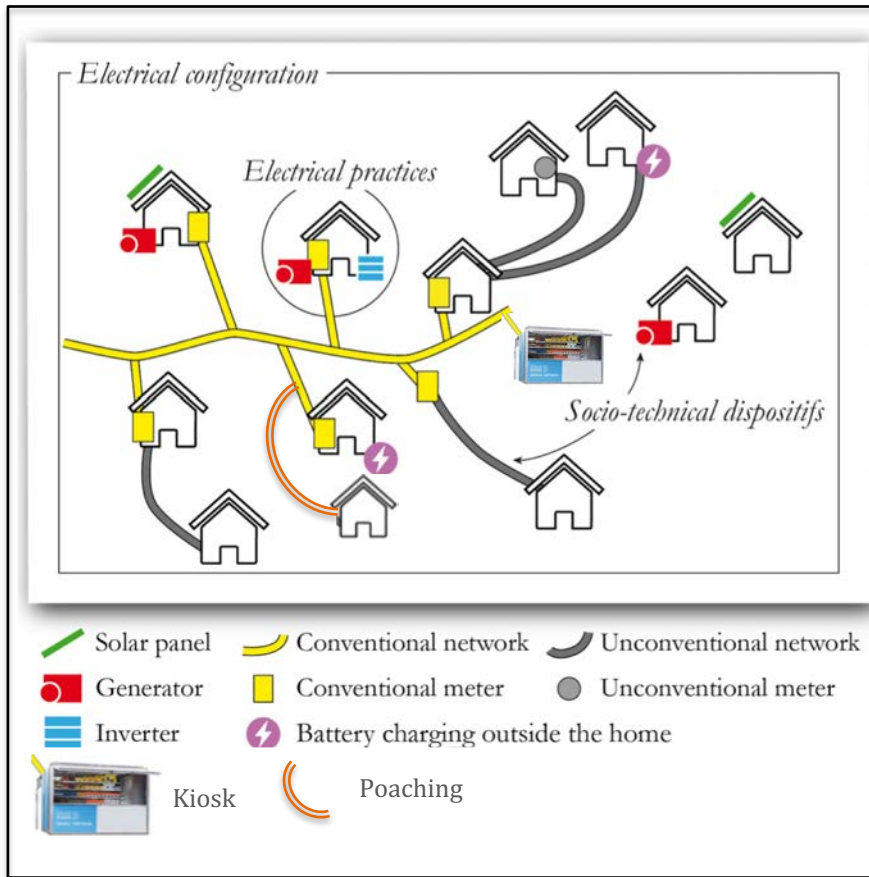
PHOTO 62 : GROUPE ÉLECTROGÈNES QUI PARÈMENT LES ROUTES DU QUARTIER DE HAÏE VIVÈ



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# Configuration as assemblage of heterogenous socio-technical *dispositifs*

Adapted from Rateau & Jaglin 2019



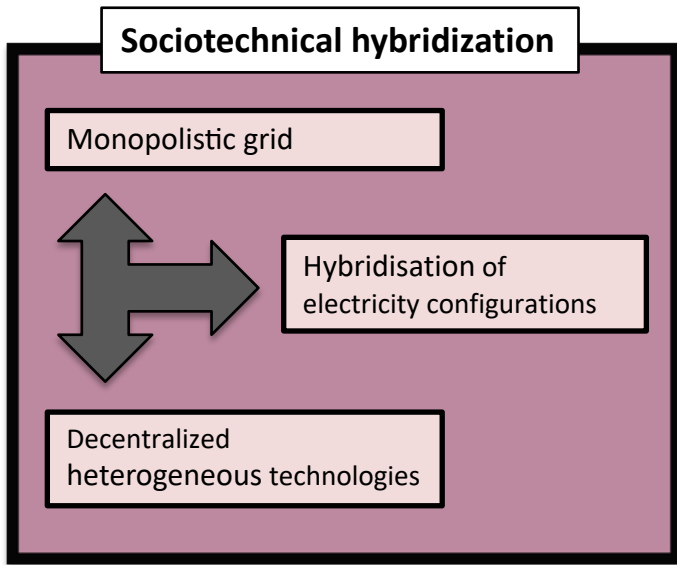
At the household and neighbourhood levels, socio-technical *dispositifs* are selected and combined through practices. At city scale, this results in an urban electricity **configuration**:

- thinking about the whole and its parts without reducing the grouping to its heterogeneous components
- emphasizing the idea that a set of heterogeneous elements is itself perpetually remodelled by the interactions of its constituent parts.

Between the stability of a regime and the fluidity of an assemblage, it provides a framework for analyzing the relationships that bring together socio-technical *dispositifs* in dynamic arrangements, while taking into account contextual elements of stability

Concept of configuration used in STS (Geels 2002), socio-anthropology (Olivier de Sardan 2011) and in geography (Baud *et al.* 2014)

# Electricity configurations in transformation

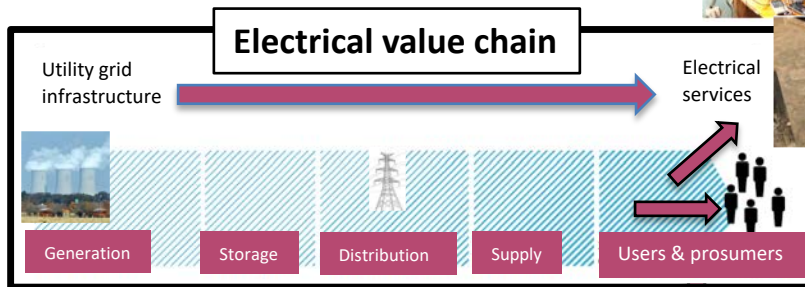


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- **Sociotechnical hybridization:** processes of combining heterogeneous technical worlds, namely the monopolistic grid and decentralized various technologies, resulting in new sociotechnical arrangements that borrow from both (Hybridelec project)
- **changes in the electrical value chain** due to 3 factors:

- market diversification, from the sale of electricity to the sale of electrical services (e.g. security of supply, efficiency, appliances charging, refrigerated storage, etc.)
- slippage of the economic value further down the chain along with a multiplication of actors and of skills: operators, retailers, installers/repairers of solar equipment, prosumers, etc.
- blurring of producer-consumer boundaries with the increase in distributed power generation

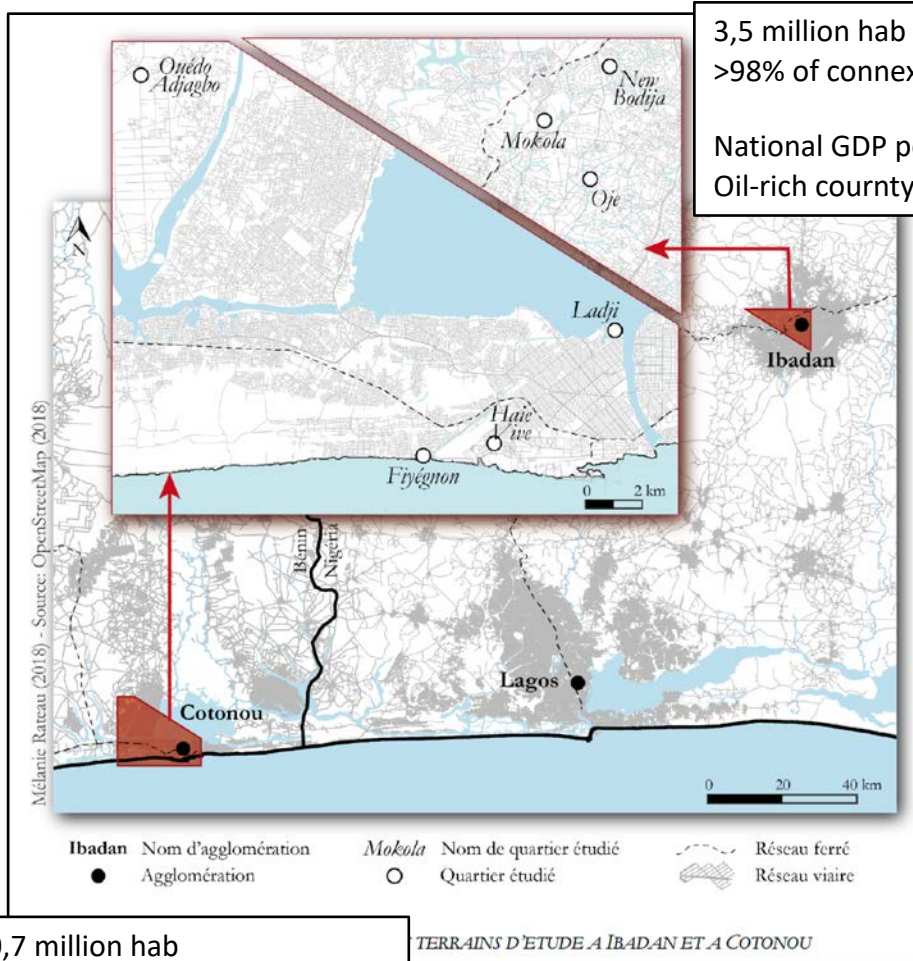


=> call for a shift in focus, **from the grid infrastructure to electrical services**, and for a more accurate account of the role of human and non-human intermediaries actually matching supply and demand



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# Cotonou (Benin) and Ibadan (Nigeria): A socio-technical inquiry (Labussièrè and Nadaï 2018)



3,5 million hab  
>98% of connexion to the grid  
National GDP per capita: 1962\$  
Oil-rich country

2017-2018:  
- interviews with representatives of governance institutions, utilities, business actors, NGOs  
- households survey in neighborhoods with varied social and infrastructural characteristics

## Research approach:

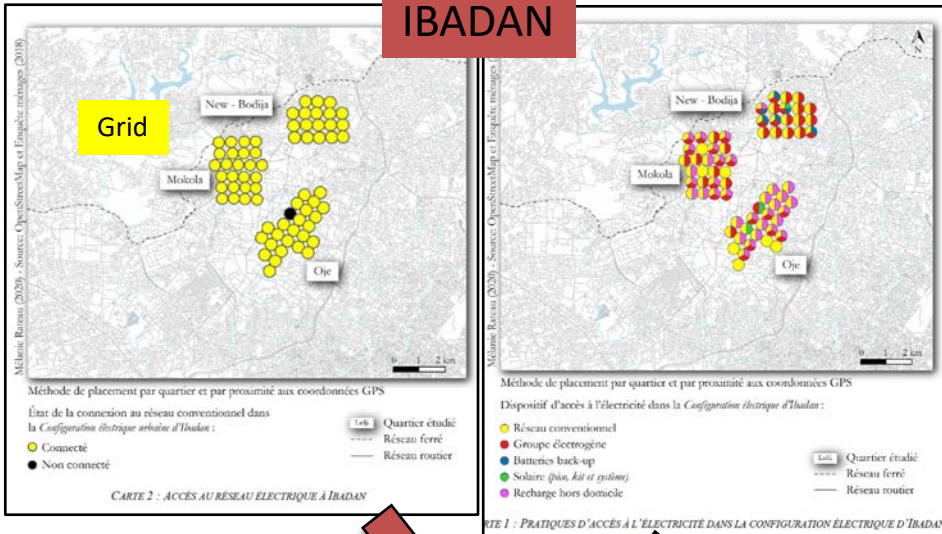
- empirically analyze the aggregation of socio-technical solutions (for generation, distribution, storage and use), in different neighborhoods and for different social groups;
- confront the concept of co-production in a critical perspective based on these situated experiences and discuss discrepancies related to 'underlying informants' (Watson 2014, p. 62)
- consider what this concept brings and helps to understand.

0,7 million hab  
70 % of connexion to the grid  
National GDP per capita: 806 \$  
Energy poor country

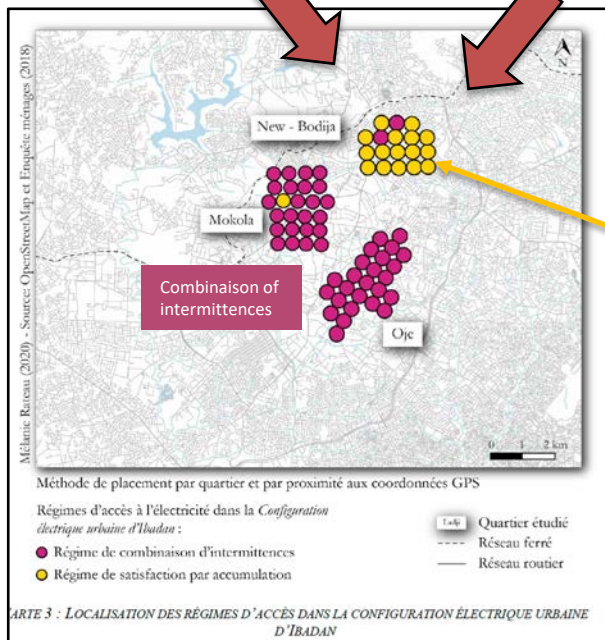
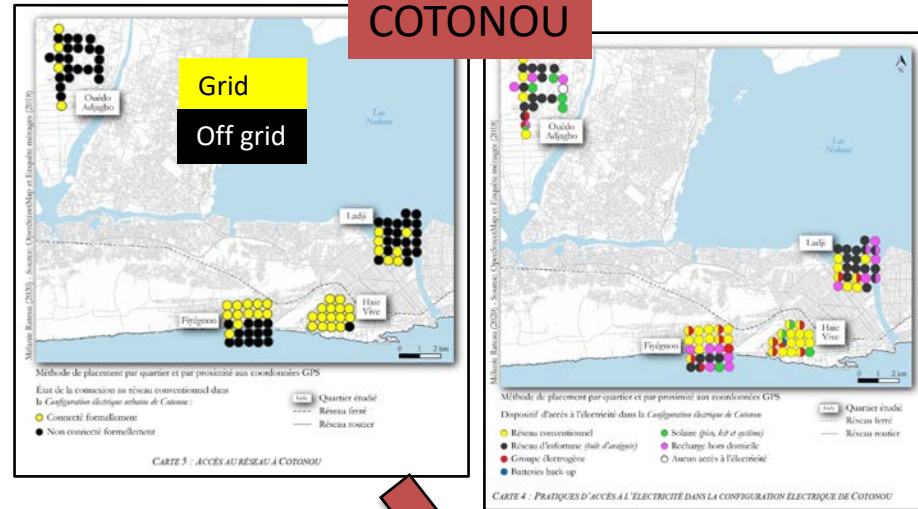
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# Situated co-production arrangements

## IBADAN



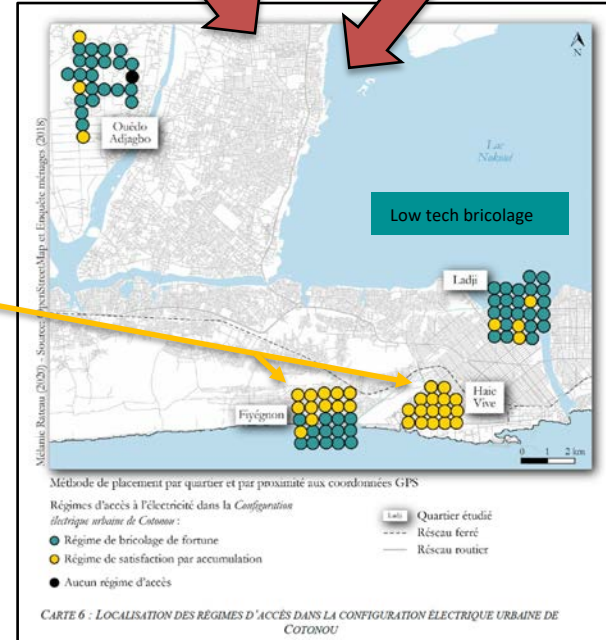
## COTONOU



3 regimes of access to electricity

Satisfaction by accumulation


Source : M. Rateau, PhD 2021



Low tech bricolage

# Electricity services co-production: deciphering ‘underlying informants’

## According to the literature:

- 
- 1. Provider and consumer collaborate to deliver the service**  
For electricity, supply and access are mediated by technologies undergoing rapid changes and the notion of co-production should be broadened to include both grid and off-grid electrical services as well as decentralized solutions for self-generation and storage
  - 2. Co-production involves two types of actors : individuals or groups of citizens and public officials**  
But technologies and skills needed to transform electricity into energy services depend heavily, sometimes exclusively, on market actors and mechanisms. Therefore the notion of co-production should be open to actors from the three spheres: State and utilities; urban society; market
  - 3. Co-production is based on a regular long-term relationship between state and non-state actors**  
In situations where legal norms of the state are challenged or violated, and where monopoly suppliers are failing, the understanding of co-production processes should take into account informality and institutional bricolage (Cleaver 2002)
  - 4. Co-production supports more efficient service delivery and/or enhances citizenship**  
In the neighborhoods surveyed, co-production is neither claimed by dwellers nor sought by utilities, it does not appear to be part of a ‘social movement’ seeking ‘to change the way in which institutions govern. Rather, it reflects a default register of action, based on a pragmatic use of local resources



# Conclusion: Rational for reconceptualising co-production

## ...from electricity services in Sub-Saharan urban areas

- Arrangements for accessing electricity do not fit the classical interpretation of co-production but it is interesting to consider what this discussion highlights
- First, ordinary mechanisms of service delivery in African cities lead to a dilemma: either one considers co-production processes to be intrinsically context-specific, at the risk of emptying the concept of its substance, or one refrains from analyzing them in terms of co-production
- Then, in Cotonou and Ibadan, grouping the various practices of supply and access under the umbrella of co-production :
  - helps to emphasize the structurally multi-actor and multi-technology dimension of urban electricity configurations
  - helps to conceptualize the role of the state other than in terms of absence or failure
  - has proved fruitful in exploring the interdependencies between neighborhood-level arrangements and urban electricity configurations by showing how, in response to growing and diverse demands, co-production processes support the socio-technical hybridization at the urban scale
- But it must be emphasized that these processes of co-production, if that's what they are called, supply electrical services without providing mechanisms to redress city scale inequalities. Mainly based on individual and market dynamics, they open up space for demand-driven arrangements within electricity configurations that lack proper institutions and tools for their governance and regulation.  
This raises the crucial question of the consequences of these “ordinary” co-production processes on inequality of access to electricity in African cities



# THANK YOU



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