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# Performance management : an american technology in a French multinational enterprise established in China

Vincent Meyer

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Par

**M. Vincent MEYER**

Performance Management:  
An American Technology  
in a French Multinational Enterprise Established in China

**Thèse présentée et soutenue à Jouy-en-Josas, le 13 juin 2018 :**

**Composition du Jury :**

M. Patrick GILBERT	Emeritus University Professor, IAE de Paris, Sorbonne Business School	Rapporteur
M. Peter STOKES	Professor, De Montfort University	Rapporteur
M. Charles-Henri BESSEYRE DES HORTS	Emeritus Professor, HEC Paris	Président du jury et Examineur
Mme Françoise CHEVALIER	Associate Professor, HDR, HEC Paris	Directrice de thèse

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# Remerciements

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dimanches loin de leur père sans jamais se plaindre et je les en remercie infiniment. Elles ont grandement contribué au point final de cette thèse, en me rappelant mon devoir avec tendresse et insistance comme savent le faire les enfants : « dis papa, c'est quand la fin de ta thèse ? ». Enfin merci à toi Gaëlle, pour toutes les impressions que tu as faites pour moi et pour toutes celles que tu as toujours rendues avec bienveillance sur mon travail. Merci pour tes suggestions, tes encouragements et ton soutien indéfectible sans qui absolument rien de cette thèse n'aurait été possible. Tu es présente dans chacune de ces lignes.

# Résumé de la thèse

*« C'est, en effet, l'étonnement qui poussa, comme aujourd'hui, les premiers penseurs aux spéculations philosophiques. Au début, leur étonnement porta sur les difficultés qui se présentaient les premières à l'esprit; puis, s'avancant ainsi peu à peu, ils étendirent leur exploration à des problèmes plus importants, tels que les phénomènes de la Lune, ceux du Soleil et des Étoiles, enfin la genèse de l'Univers »<sup>1</sup>.*

Cette thèse de doctorat traite d'un sujet bien plus humble que « la genèse de l'Univers » : *comment les employés locaux des Entreprises Multinationales (EMNs) adoptent les pratiques de Gestion des Ressources Humaines (GRH), et en particulier les pratiques de Gestion de la Performance (GP)*. Elle trouve néanmoins son origine dans un étonnement similaire à celui décrit par Aristote. Fraîchement diplômé d'un Master de GRH réputé en France, j'étais recruté comme Assistant Ressources Humaines (RH) d'une importante EMN française du secteur de la Chimie. Tout était nouveau pour moi, à la fois effrayant et excitant. Je n'étais plus simple stagiaire, mais salarié à temps plein pour la première fois de ma vie. Je vivais et je travaillais pour la première fois de ma vie en Chine. Après six mois passés à effectuer des tâches relativement simples et faciles, la Directrice des RH, satisfaite de mon travail, décidait de me confier un projet plus ambitieux. Le Directeur Général d'une des plus grandes usines en Chine était mécontent des pratiques de gestion de la performance mises en place au sein de son entité. D'après lui, l'ensemble du processus n'était pas assez stimulant et motivant pour les salariés locaux.

Suivant une approche très rationnelle et cartésienne (Chiapello & Gilbert, 2018; Chiapello, Gilbert & Baud, 2013; Jullien, 2004) comme me l'avait enseignée mes professeurs, je décidais d'abord d'analyser en détails tous les formulaires des entretiens annuels pour me faire une idée plus précise de la situation. Je constatais que les responsables et les salariés locaux étaient plutôt bien

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<sup>1</sup> Aristote, *Métaphysique*, A, 2, 982 b 10, trad. Tricot. Paris : Vrin, 1970, pp. 17-18

impliqués dans le processus. Ils remplissaient presque tous les formulaires. Ils s'efforçaient de respecter précisément les principes du « Management par Objectifs » (Drucker, 1995; Lock, Latham & Erez, 1988) conformément aux recommandations du siège de l'entreprise. Selon les standards français, la mise en place du processus d'évaluation annuelle était plutôt un succès. Néanmoins il persistait un problème significatif. L'écart type dans les notations était extrêmement faible et il n'en résultait que très peu de différences dans les augmentations de salaire annuelles et les bonus de fin d'année. Il n'y avait pas ou très peu de discrimination entre les salariés les plus performants et les moins performants. Je présentais alors mes résultats au comité exécutif local et le Directeur Général mentionné précédemment, un expatrié américain, proposa immédiatement de mettre en place une courbe de distribution forcée pour résoudre ce problème (Cardy & Dobbins, 1994). Les responsables français et chinois se moquèrent gentiment de lui. C'était si typiquement américain. A la place de sa proposition, le comité exécutif me demanda de mettre à jour la procédure d'évaluation annuelle et d'organiser des sessions de formation pour les cadres intermédiaires. Un an plus tard, la courbe de distribution des notations individuelles était toujours la même. En apparence, rien n'avait changé.

Plusieurs années après, alors que je commençais mon doctorat, cette question continuait de m'habiter. *Pourquoi est-ce si difficile pour les salariés et les responsables locaux des EMNs d'adopter et d'utiliser fidèlement les pratiques de GRH provenant du siège ?* Comme tout bon jeune doctorant, je me plongeais immédiatement dans l'étude et la lecture de centaines d'articles académiques pour tenter de répondre à cette question. Je décidais de commencer par lire davantage sur l'élément central de ma thèse : les pratiques de gestion de la performance. J'étudiais les différents paradigmes habituellement utilisés pour décrire les pratiques de GP et plus particulièrement les théories de la contingence (Cederblom, 1982; Keeley, 1978), les théories cognitives (DeNisi, Cafferty & Meglino, 1984; Kluger & DeNisi, 1996; Lefkowitz, 2000) et les approches dites sociales et organisationnelles (Levy & Williams, 2004; Murphy & Cleveland, 1991, 1995; Pichler, 2012). J'étudiais plus en détails les nombreux outils utilisés pour gérer la performance individuelle: les entretiens annuels, les techniques de fixation d'objectifs individuels,



les « feedback » de performance, les échelles comportementales (Behaviourally Anchored Ratings Scales), les échelles d'observation (Behavioural Observation Scales), les évaluations à 360 degrés, les courbes de distributions forcées, ou les programmes de coaching (pour une liste détaillée se reporter à Cardy & Dobbins, 1994 et Murphy & Cleveland, 1995). Après plusieurs mois, je me fixais sur une définition de la gestion de la performance comme l'ensemble des pratiques par lesquelles une organisation identifie, mesure, développe et aligne les objectifs individuels sur ses objectifs stratégiques (Aguinis, 2009; Gilbert & Yalenios, 2017; St-Onge & Haines, 2007), ce qui permettait à la fois d'étendre et de fixer les limites de ce que j'avais observé lors de mon expérience professionnelle.

Après un an d'études doctorales, j'avais acquis une bien plus grande rigueur scientifique aussi bien théorique que méthodologique, mais je restais cependant frustré. Dès que je présentais mes travaux de recherche (la gestion de la performance en Chine) à mes professeurs et mes camarades doctorants, ils trouvaient mon sujet de management interculturel passionnant. Pourtant j'étais convaincu que le prisme interculturel n'était pas suffisant pour analyser mon expérience passée. Il n'était pas assez pertinent (Weick, 1999) pour décrire et expliquer les pratiques que j'avais observées, mais je ne pouvais pas non plus proposer un cadre théorique alternatif à mes professeurs et mes camarades. Je n'avais pas de cadre conceptuel ni de données solides pour expliquer ma « théorie d'usage » (Argyris & Schön, 1974). Je restais bloqué au premier stade d'une « introspection bégnine », très loin d'une possible « réflexivité constitutive et radicale » (Woolgar, 1988, p.21).

Ma Directrice me laissa alors retourner sur le terrain à ce moment là. Je retournais dans l'entreprise pour laquelle j'avais travaillé cinq ans auparavant, mais avec un positionnement épistémologique radicalement différent. Je m'engageais dans un programme de recherche exploratoire et commençais une étude de cas longitudinale approfondie (Pettigrew, 1990; Burgelman, 2011). J'étais familiarisé avec mon terrain, ce qui me permettait de gagner du temps et de mieux comprendre les personnes que j'observais, leur vocabulaire, leurs plaisanteries, et les collègues ou les événements auxquels elles se référaient. Ma directrice de thèse veillait néanmoins à

ce que je fasse des aller-retour fréquents entre mon terrain et mes cadres théoriques pour éviter tous les pièges d'une trop grande familiarité avec l'objet de son observation. Mon but était d'observer les « théories d'usage » et non les « théories professées » (Argyris & Schön, 1974) que ce soient celles des responsables ou des chercheurs. Je conduisis ainsi plusieurs dizaines d'entretiens, tout en menant des observations sur le terrain et en collectant des données d'archives pendant 3 ans entre 2012 et 2015. En comptant mon expérience professionnelle initiale, j'ai ainsi collecté des données sur période d'observation de dix ans, allant de 2005 à 2015, dans cinq entités d'une des principales entreprises de Chimie française établie en Chine.

J'ai d'abord été étonné de constater à quel point les conceptions des pratiques de GP étaient différentes selon les salariés. Au sein de la même entreprise, certains collaborateurs ne faisaient référence qu'aux entretiens d'évaluation annuelle, alors que d'autres incluaient le programme de gestion des talents lancé par le siège et/ou les programmes locaux de fidélisation, de coaching et de récompense de la performance. Les salariés définissaient les pratiques de GP sur un spectre allant de techniques artisanales développées localement au cours du temps à des pratiques scientifiques élaborées rigoureusement. La notion de technologie émergea ainsi petit à petit de mon terrain d'étude. La GP était perçue dans cette entreprise comme un ensemble de pratiques caractérisées par l'interpénétration de la technique et de la science (Chiapello & Gilbert, 2018; Chiapello et al., 2013). A ce moment là, ma directrice me demanda de me concentrer davantage sur mon cadre théorique, et j'explorais plus en détails le courant « socio-technique » (Perrow, 1967; Woodward 1958), la théorie de l'Acteur Réseau (Callon, 1986; Latour, 2005) et enfin la théorie de la Sociomatérialité (Leonardi, 2013; Orlikowski, 2007; Orlikowski & Scott 2008) qui apparue alors comme la meilleure façon de conceptualiser mes observations.

La diffusion et l'adoption des pratiques de GRH par les salariés locaux des EMNs est un thème classique de la recherche en gestion des affaires internationales (GAI). Jusqu'à la fin des années 1990, le débat s'est principalement articulé autour de la question de la divergence ou de la convergence des pratiques de GRH au niveau macro (Dowling, Festing & Engle, 2008; Tarique, Briscoe & Schuler, 2015). D'un côté les théoriciens de la convergence affirment que les salariés ont

tendance à adopter des pratiques standardisées au niveau mondial en raison de pressions institutionnelles ou culturelles similaires (Edwards, Sánchez-Mangas, Jalette, Lavelle & Minbaeva, 2016; Pudelko & Harzing, 2007; Shadur, Rodwell & Bomber, 1995). A l'opposé, les théoriciens de la divergence affirment que les institutions et les cultures sont intégrées dans des contextes régionaux ou nationaux uniques qui poussent les salariés à adapter les pratiques de GRH globales en fonction de leurs besoins locaux spécifiques (Brewster, 1995; Rosenzweig & Nohria, 1994; Tregaskis & Brewster, 2006; Whitley, 1992). Depuis le début des années 2000 et les travaux fondateurs de Kostova (1999) et Roth (Kostova & Roth, 2002), le débat s'est déplacé vers les pressions intra-organisationnelles et « l'internalisation » des pratiques de GRH. Kostova souligne notamment qu'il est nécessaire de se concentrer sur le niveau micro et « l'état où les salariés de l'unité destinataire accordent une signification symbolique à la pratique » (Kostova, 1999, p. 311). A partir de cette approche, les chercheurs en Gestion Internationale des Ressources Humaines (GIRH) ont apporté de nombreuses preuves que le rôle joué par les expatriés (Harzing, Pudelko & Reiche, 2016; Hocking Brown & Harzing, 2007; Rosenzweig & Nohria, 1994), l'engagement des directeurs généraux locaux (Björkman, Ehrnrooth, Smale & John, 2011) et l'échange de capital social entre les sièges et les filiales locales est particulièrement important dans l'adoption des pratiques de GRH (Ahlvik & Björkman, 2015).

Nonobstant l'importance des contributions passées, les chercheurs en GAI et en GIRH se sont principalement concentrés sur la dimension sociale du processus d'adoption des pratiques organisationnelles. Cette attention particulière se retrouve notamment dans les travaux d'auteurs en stratégie tels que Kostova (Kostova, 1999; Kostova & Roth, 2002) et Szulanski (Jensen & Szulanski, 2004; Szulanski, 1996), qui ont fortement influencé les auteurs en GIRH. Par conséquent, la matérialité des pratiques de GRH a reçu, de manière surprenante, assez peu d'attention théorique et la contribution majeure de cette thèse de doctorat est d'associer la théorie de la Sociomatérialité et la littérature en GAI pour réintroduire la notion de matérialité dans le débat. Cette thèse apporte ainsi un certain nombre de perspectives radicalement différentes. Premièrement, comme décrit dans la figure 1, elle offre un cadre multiniveau pour répondre à notre question de

recherche : *Comment les salariés adoptent les pratiques de GRH dans les filiales locales des EMNs* ? Deuxièmement, elle permet d'apporter de nouvelles perspectives au concept émergent en GAI de « *pratiques organisationnelles hybrides* » (Chung, Sparrow & Bozkurt, 2014; Davila & Elvira, 2012; Gamble, 2010; Gould & Grein, 2009; Pache & Santos, 2013; Pudelko, 2005; Yahiaoui, 2015). Les théoriciens de la convergence et ceux de la divergence étant toujours en désaccord sur l'horizon futur des pratiques organisationnelles au niveau mondial, le concept d'« hybridation » tente d'aller au-delà de cette opposition consubstantielle. Néanmoins certaines dimensions de ce concept restent encore mal définies et en particulier sa dimension matérielle. Enfin, d'un point de vue épistémologique, cette thèse approfondit notre compréhension de la capacité ou puissance d'agir (« agency ») des individus dans les MNEs. Dans la littérature en GAI, le débat s'est longtemps réduit à étudier la relation d'interdépendance entre les individus et la culture ou les institutions. En explorant l'imbrication de la « capacité d'agir du matériel » et la « capacité d'agir du social », la théorie de la Sociomatérialité (Leonardi, 2013; Leonardi, Nardi & Kallinikos, 2012) nous permet d'explorer une approche radicalement différente.

Dans le premier chapitre de cette thèse, je me concentre plus particulièrement sur l'adoption des pratiques de GRH au niveau micro. La littérature en GAI se focalise sur les phénomènes au niveau macro. Les EMNs sont « des organisations qui conduisent des affaires à l'extérieur de leur pays d'origine » et il est nécessaire d'avoir une compréhension globale des cultures nationales et des contextes internationaux. Les pratiques organisationnelles restent néanmoins en définitive toujours mise en œuvre par des individus.

En se basant sur des entretiens réalisés avec 49 employés, responsables et directeurs de l'EMN étudiée dans cette étude, la principale contribution de ce chapitre est d'identifier quatre archétypes de l'adoption des pratiques de GRH (formelle, cérémoniale, déviante et innovante). Les quadrants sont souvent utilisés en gestion pour illustrer et simplifier les théories (Pollock, 2012) et nos quatre archétypes ne sont pas entièrement nouveaux. Mcgaughey et De Cieri (1999), ainsi que Kostova et Roth (2002) ont eux aussi proposé quatre modes d'adoption des pratiques

organisationnelles et de GRH. Cependant, le premier modèle est basé sur l'opposition entre les dynamiques de convergence et de divergence alors que le second modèle est basé sur la manière dont les salariés locaux mettent en place les pratiques provenant du siège et leur perception de la plus value de ces mêmes pratiques.

Ce premier chapitre décrit un phénomène différent à partir de l'imbrication des capacités d'agir du matériel et du social. Certains employés se sentent contraints par la capacité d'agir du matériel. En d'autres termes, ils ne voient qu'une seule façon d'utiliser les formulaires, les logiciels ou les procédures, voire se sentent contrôlés quand ils les utilisent. Si ces salariés perçoivent également un besoin d'intégration globale élevé et un besoin d'adaptation locale faible, alors ils ont tendance à voir les pratiques de GRH transférées par le siège, telles que les entretiens annuels ou les pratiques de gestion des talents, comme supérieures aux pratiques locales et ils les adoptent formellement. A l'inverse, si ces salariés perçoivent un besoin d'intégration globale faible et un besoin d'adaptation locale faible, ils ont tendance à rejeter les pratiques du siège. Dans certains cas, par exemple, les responsables signent les formulaires d'entretien annuel sans avoir conduit ces entretiens au préalable. Parallèlement certains employés locaux perçoivent une forte « affordance » ou « potentialité » matérielle d'action dans les pratiques de GRH transférées par le siège. Ils voient les formulaires, logiciels et procédures conçus par le siège comme des opportunités d'action. Quand ces salariés perçoivent également un besoin d'intégration globale fort et un besoin d'adaptation locale fort, ils ont tendance à dévier légèrement des recommandations du siège tout en respectant les principes généraux. Les salariés locaux tendent alors à créer des pratiques innovantes. Cependant, si ces mêmes salariés perçoivent un besoin d'intégration globale faible et un besoin d'adaptation locale fort, ils ont alors tendance à dévier fortement des recommandations du siège.

Le second chapitre de cette thèse se concentre sur l'adoption des pratiques de GP dans les EMNs au niveau meso. Je me suis notamment penché sur les différentes pratiques de GP dans quatre entités de l'EMN étudiée. Au cours des deux dernières décennies le concept d'hybridation est devenu de plus en plus populaire dans la littérature en GAI, notamment pour expliquer comment les entités locales des EMNs adaptent les pratiques de GRH et créent des nouvelles pratiques

uniques, ni identiques aux pratiques locales ni identiques à celles provenant du siège. Le concept d'hybridation est passé d'une définition relativement évasive d'un changement partiel entre les pratiques managériales traditionnelles et modernes (Harzing & Pinnington, 2010; Tarique, Briscoe & Schuler, 2015) à une approche plus sophistiquée, basée sur les cadres théoriques culturalistes et institutionnalistes (Elger & Smith, 2005; Gamble, 2010; Huo, Huang & Napier, 2002; Pudelko, 2005; Tung & Baumann, 2009; Zhu, Warner & Rowley, 2007).

Néanmoins toutes ces approches présupposent que l'hybridation est un processus qui relève fondamentalement de pressions institutionnelles ou culturelles et elles tendent ainsi elles aussi à réduire la dimension matérielle des pratiques organisationnelles. En me fondant sur la théorie de la Sociomatérialité, je propose une nouvelle définition de l'hybridation comme le processus par lequel des pratiques uniques émergent dans des filiales locales à partir de l'imbrication du social et du matériel entre le siège et les filiales locales des EMNs. Cette définition me permet d'identifier deux nouvelles formes de GP dans les quatre entités de l'EMN étudiée que j'ai appelées la pratique de GP harmonieuse confucéenne et la pratique de GP harmonieuse instrumentale. Cela me permet ainsi de contribuer à la littérature interculturelle en développant le concept d'« harmonie », central dans la pensée confucéenne mais qui n'a reçu jusqu'alors que peu d'attention en comparaison avec les concepts de « Mianzi », qui renvoie à la forte réticence à perdre la face en Chine (Bozionelos, & Wang, 2007) et de Guanxi, « un type spécial de relation caractérisée par des règles implicites d'obligation et de réciprocité » (Lu, Jia, & Heisey, 2002, p.1252). Je montre aussi que ces deux pratiques uniques ne résultent pas seulement d'un processus social, mais également de l'imbrication du social et du matériel (Leonardi, 2013; Leonardi, Nardi & Kallinikos, 2012). En effet, ces deux pratiques opposées, ni similaires aux pratiques du siège ni similaires aux pratiques chinoises traditionnelles de GP sont deux solutions uniques visant à répondre à l'ambiguïté originelle introduite par le siège de l'entreprise entre les objectifs de contrôle et de développement du processus de GP.

Dans le dernier chapitre, je conceptualise une approche sociomatérialiste multiniveau du transfert des pratiques de GRH dans les EMNs. Cette thèse de doctorat est en effet divisée en trois

principaux chapitres qui peuvent être lus comme des articles de recherche indépendants. Mais l'approche épistémologique générale reste fondée sur la « théorie ancrée » (grounded theory) (Glaser, 1992; Strauss & Corbin, 1994) et les trois chapitres sont étroitement liés. Dans le premier chapitre, j'utilise principalement la théorie sociomatérialiste au niveau micro pour explorer l'imbrication de la capacité d'agir individuelle et matérielle pendant le transfert transnational des pratiques de GRH. Dans le second chapitre, j'utilise la théorie sociomatérialiste pour étudier l'évolution et l'hybridation de pratiques sur une période de dix ans au niveau meso. Le dernier chapitre résulte directement des deux précédents. Il constitue une première tentative pour assembler ces résultats théoriques et fournir un modèle multiniveau intégré, en développant un autre concept central de la théorie de la Sociomatérialité: la notion de « dispositif » (Orlikowski & Scott, 2013).

Comme souligné par Foucault (1980) et les théoriciens de l'Acteur Réseau (Callon, 1986; Latour, 2005), le concept de dispositif attire notre attention sur le rôle joué par les acteurs humains mais aussi les acteurs « non-humains » dans les pratiques organisationnelles. Dans le contexte de la GAI, la conception du transfert transnational des pratiques de GRH comme un dispositif sociomatériel rend d'autant plus visible la co-construction du savoir et les rapports de force entre le siège et ses filiales (Aggeri, 2014; Townley, 1993). A partir du concept de dispositif, je propose également une nouvelle définition des pratiques de GRH dans les EMNs comme des manières uniques de conduire les activités de GRH en utilisant le savoir de GRH qui résulte de l'imbrication inextricable du social et du matériel entre le siège et ses filiales. Je contribue ainsi directement à la littérature en GAI, et j'élargis aussi le champ d'étude de la théorie sociomatérialiste aux pratiques de GIRH et je montre que cette théorie peut s'appliquer à l'analyse macro.

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# General Introduction

*The calm of objects strikes as truly strange  
And slightly hostile;  
While we are torn by time, they stay unnerved,  
There's nothing seems to rattle them.*

*Sole witnesses of our true decays,  
Our real off-days;  
They've taken on the hue of our old woes,  
Of our insipid souls.*

*With no redemption or forgiveness, and too much like these things,  
We turn in circles, lifelessly;  
There's nothing soothes this feverish gloom,  
Our sentiment of loss.*

*Built by our objects, made to resemble them,  
We exist through them.  
Deep within us, though, lie reminiscences  
Of times when we were gods.*

*Rebirth I,  
The calm of objects is strange indeed. **Michel Houellebecq**<sup>2</sup>*

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<sup>2</sup> Translation by the author with contributions from Ian Atkins.

*"For it is owing to their wonder that men both now begin and at first began to philosophize; they wondered originally at the obvious difficulties, then advanced little by little and stated difficulties about the greater matters, e.g. about the phenomena of the moon and those of the sun and of the stars, and about the genesis of the universe"<sup>3</sup>.*

This doctoral thesis addresses a much humbler question than the “genesis of the universe”: *How do local employees adopt Human Resource Management practices in Multinational Enterprises (MNEs), and Performance Management (PM) practices in particular?* However, this thesis originates in a sense of wonder similar to that described by Aristotle: my first international work experience. Freshly graduated with a top-ranked human resource management (HRM) Master degree in France, I was recruited as a Human Resources (HR) Assistant in the Chinese subsidiary of a major French Chemical MNE. Everything was new all around me, both frightening and exciting. I was no longer an intern but, for the first time in my life, a full-time employee. I was living in China for the first time in my life. After six months doing simple, easy tasks, the China HR director, my manager, was satisfied with my work and decided to entrust me with a more ambitious project. The General Manager of one of the company’s largest plants in China was dissatisfied with the existing performance appraisal practices. In his view, the whole process was insufficiently challenging and motivating for local employees.

Following a very Cartesian and rational approach (Chiapello & Gilbert, 2018; Chiapello, Gilbert & Baud, 2013; Jullien, 2004) as taught by my HRM professors, I decided first to conduct a detailed investigation of all the performance appraisal forms, to gain a clear understanding of the situation. Local managers and employees were fairly involved in the process. Almost all of them filled in forms. They endeavoured to abide by the principles of “Management by Objectives” (Drucker, 1995; Lock, Latham & Erez, 1988) as requested by the global headquarters. By French standards, the implementation of performance appraisal processes was rather satisfactory. However, there remained a major issue. The standard deviation of performance ratings was extremely low. As

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<sup>3</sup> Aristotle, *Metaphysics*, translated by W. D. Ross, in *The Complete Works of Aristotle*, edited by Barnes, J. (1984), 2 vols. Princeton: Princeton University Press.

a consequence, there were not, ultimately, any significant differences between the yearly bonuses and salary increases of the employees. There was no discrimination between top- and low-performers. I presented my results to the local executive committee, and the General Manager mentioned previously, an American expatriate, immediately suggested introducing forced distributing rating scales to solve this problem (Cardy & Dobbins, 1994). The French and Chinese top managers politely laughed at him. His solution was so typically American. Instead of adopting his suggestion, the executive committee asked me to refresh the performance appraisal procedure and organize training sessions for middle managers. One year later, the distribution of performance ratings was still the same. Apparently, nothing had changed.

Several years later, when I started my PhD, this question still puzzled me. *Why is it so difficult for local employees and managers of MNEs to faithfully use and adopt HRM practices which come from headquarters?* Like any other fresh PhD candidate, I immediately delved into the study of hundreds of academic articles. I decided to start by reading more about the core element of my thesis, performance management practices. I investigated the different paradigms usually used to describe PM, and more particularly contingencies theories (Cederblom, 1982; Keeley, 1978), cognitive theories (DeNisi, Cafferty & Meglino, 1984; Kluger & DeNisi, 1996; Lefkowitz, 2000), and social and organizational approaches (Levy & Williams, 2004; Murphy & Cleveland, 1991, 1995; Pichler, 2012). I read more about the various tools used to manage performance in organizations: performance appraisal interviews, individual objective setting techniques, performance feedback, Behaviourally Anchored Ratings Scales (B.A.R.S.), Behavioural Observation Scales (B.O.S.), 360-degree evaluations, Forced Distribution Rating Systems (F.D.R.S.), or mentoring programs (for a detailed review see in particular Cardy & Dobbins, 1994 and Murphy & Cleveland, 1995). After several months, I stabilized a definition of PM as the set of practices by which an organization identifies, measures, develops and aligns individual performance with its strategic objectives (Aguinis, 2009; Gilbert & Yalenios, 2017; St-Onge & Haines, 2007), which both expanded on, and set boundaries to, what I had observed in my previous work experience.

After the first year of my PhD program, I had acquired a great deal of theoretical and methodological scientific rigor, but I felt frustrated. As soon as I presented my research interests (performance management practices in China) to my professors and PhD fellows, they were very enthusiastic about my cross-cultural management topic. However, cross-cultural theories were not sufficient for investigating my earlier work experience. They were not relevant enough (Weick, 1999) to describe and explain the practices I had used and observed in the company I had worked for, but I could not offer any alternative theoretical framework to my professors and PhD fellows. I had no theoretical framework or solid data to explain my theory-in-use (Argyris & Schön, 1974). I was locked in the first stages of a “benign introspection” which was far from being any form of “radical constitutive reflexivity” (Woolgar, 1988, p.21).

At that point, my supervisor finally let me go back into the field. I went back into the company that I had worked for 5 years earlier, but with a radically different epistemological position. I embarked on an explorative research program. I chose an in-depth longitudinal case study (Pettigrew, 1990; Burgelman, 2011). I was familiar with the field, which helped me save time and better understand the people I was observing, their vocabulary, their jokes, and the colleagues and events they referred to. My thesis supervisors regularly reminded me though to keep going back and forth between data and theory to avoid the pitfalls of being too familiar with my field of study. My purpose was to observe and understand “theories-in-use” and not “espoused theory” (Argyris & Schön, 1974) - neither the managers’ nor the researcher’s espoused theory. I conducted several dozen interviews, made field observations, and collected archival data over 3 years between 2012 and 2015. Including my initial 5-year work experience, I gathered data over a 10-year observation period, from 2005 to 2015, in five entities of a major French Chemical Company established in China.

I was first surprised to note that employees had very different definitions of PM practices. Within the same company, some of them only referred to performance appraisals, whereas others also referred to the talent management program initiated by headquarters, and / or the specific local retention program, performance award program or mentoring program. Employees defined PM

practices on a spectrum ranging from hands-on techniques locally improved over time to rigorously scientifically designed practices. Hence, the notion of technology gradually began to emerge from my field study. PM was perceived in this company as a set of practices characterized by the mutual penetration of technique and science (Chiapello & Gilbert, 2018; Chiapello et al., 2013). At that point, my supervisor urged me to delve more deeply into my theoretical framework, and I explored more thoroughly socio-technical theory (Perrow, 1967; Woodward 1958), Actor Network Theory (Callon, 1986; Latour, 2005), and lastly sociomaterial theory (Leonardi, 2013; Orlikowski, 2007; Orlikowski & Scott 2008). The latter emerged as the best way to conceptualize my observations.

The diffusion and the adoption of global HRM practices by local employees in MNEs is a classic issue in the International Business literature. Until the late 1990s, the debate focused mainly on the convergence and divergence of HRM practices at the macro level (Dowling, Festing & Engle, 2008; Tarique, Briscoe & Schuler, 2015). On the one hand, convergence scholars argue that employees tend to adopt standardized HRM practices worldwide because of similar institutional or cultural pressures (Edwards, Sánchez-Mangas, Jalette, Lavelle & Minbaeva, 2016; Pudelko & Harzing, 2007; Shadur, Rodwell & Bomber, 1995). Conversely, divergence scholars argue that institutions and cultural values are embedded in unique national or regional contexts, which lead employees to adapt global HRM practices to their specific local needs (Brewster, 1995; Rosenzweig & Nohria, 1994; Tregaskis & Brewster, 2006; Whitley, 1992). Since the early 00s and the seminal work of Kostova (1999) and Roth (Kostova & Roth, 2002), the focus has shifted toward intra-organizational pressures and the “internalization” of HRM practices. Kostova in particular argues that it is necessary to look at the micro level and the “state in which the employees at the recipient unit attach symbolic meaning to the practice” (Kostova, 1999, p. 311). Following this approach, International Human Resource Management (IHRM) researchers have produced considerable evidence to show that the role of expatriates (Harzing, Pudelko & Reiche, 2016; Hocking Brown & Harzing, 2007; Rosenzweig & Nohria, 1994), the involvement of local General Managers (Björkman, Ehrnrooth, Smale & John, 2011), and the social capital shared by headquarters and local



subsidiaries are especially important for the adoption of HRM practices (Ahlvik & Björkman, 2015).

Notwithstanding the importance of their past contributions, IB and IHRM researchers strongly emphasized above all the social dimension of the process for adopting organisational practices. This heavy emphasis is apparent in the work of strategy authors such as Kostova (Kostova, 1999; Kostova & Roth, 2002) and Szulanski (Jensen & Szulanski, 2004; Szulanski, 1996), who have greatly influenced IHRM scholars. As a consequence, the materiality of HRM practices has, surprisingly, received scant theoretical attention, and the central contribution of this doctoral thesis is to combine sociomaterial theory and IB literature to bring materiality back into the debate. This thesis thus offers a number of radically new perspectives. Firstly, and as described in Figure 1, it offers a multilevel framework for addressing the stated research question: *How do employees adopt HRM practices in the local subsidiaries of MNEs?* Secondly, it brings new perspectives on the emergent IB concept of “*hybrid organizational practices*” (Chung, Sparrow & Bozkurt, 2014; Davila & Elvira, 2012; Gamble, 2010; Gould & Grein, 2009; Pache & Santos, 2013; Pudelko, 2005; Yahiaoui, 2015). Convergence and divergence scholars still disagree about the future of organizational practices worldwide, and the concept of “*hybridization*” seeks to go beyond this consubstantial opposition. However, certain dimensions of this concept remain elusive and especially its material dimension. Lastly, from an ontological perspective, this thesis enriches our understanding of individual agency in MNEs. In the IB literature, the debate has long been limited to the interdependency relationship between individuals on the one hand and culture or institutions on the other. By exploring the entanglement of material agency and social agency (Leonardi, 2013; Leonardi, Nardi & Kallinikos, 2012), sociomaterial theory enables us to take a radically different approach.

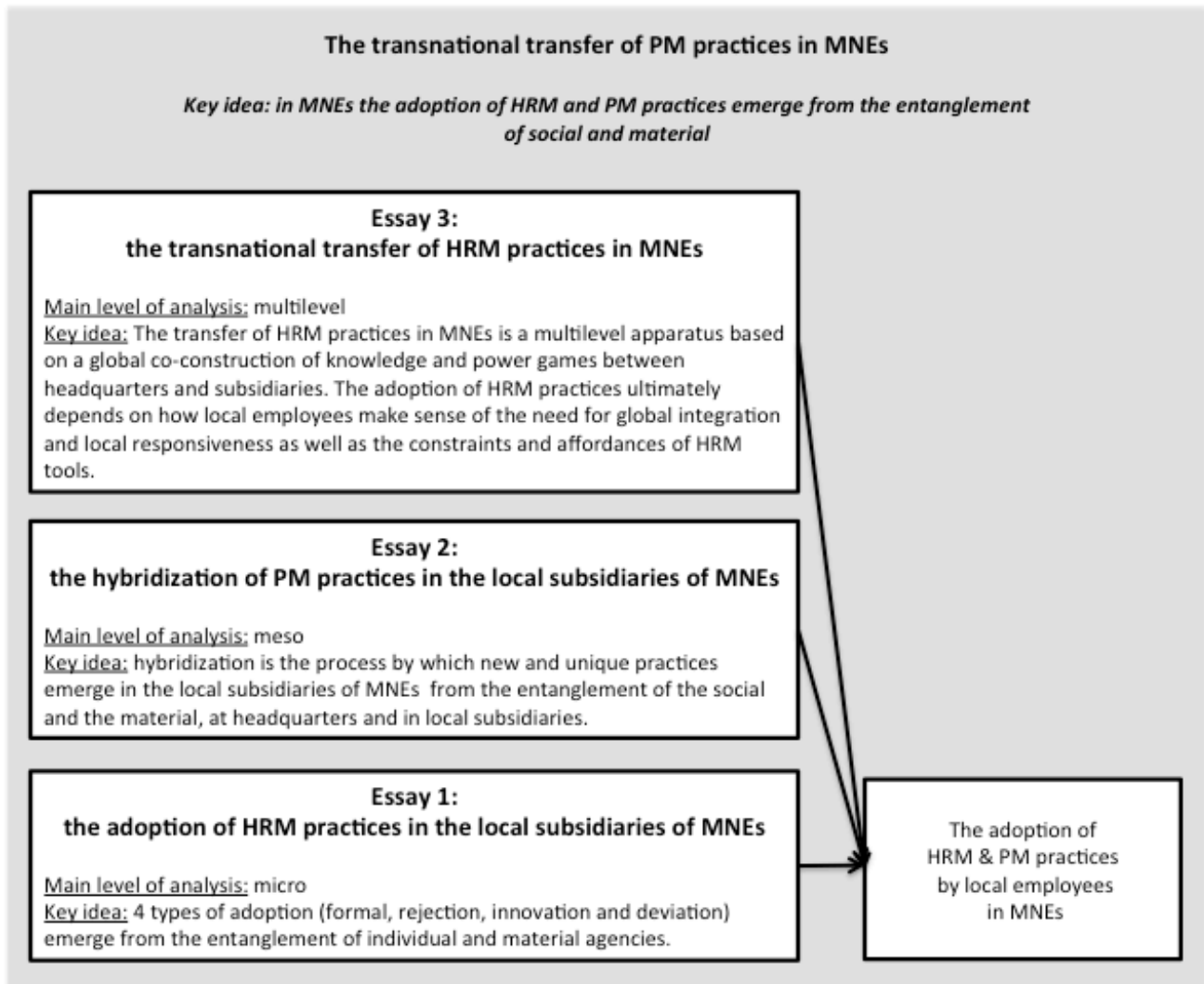


Figure 1: Dissertation summary

In the first chapter of this dissertation, I explore more specifically the adoption of HRM practices at the micro level. International business studies, by definition, investigate macro phenomena. MNEs are “organizations that conduct business outside their countries of origin” (Tarique, Briscoe & Schuler, 2015, p.6), and it is necessary to have a comprehensive approach to national cultures and the international context. Ultimately however, organizational practices are enacted by individuals.

Drawing mainly on interviews conducted with 49 employees, managers and directors of the MNE under investigation, the main contribution of this chapter is to identify four archetypes of the adoption of HRM practices (formal, ceremonial, deviant and innovative). Quadrants are often used to illustrate and simplify theories in management (Pollock, 2012), and our four archetypes are not

entirely new. Mcgaughey and De Cieri (1999) or Kostova and Roth (2002) also suggested four modes of adoption of HRM and organizational practices. However, the former model is based on the opposition between convergence and divergence dynamics, while the latter is based on the extent to which local employees implement, and perceive added value in, global practices.

This first chapter describes a different phenomenon built on the entanglement of social and material agencies. Some local employees feel constrained by the material agency of HRM practices. In other words, they only see one way to use forms, software or procedures, or they feel that they are being monitored when using them. If these employees also perceive a high need for global integration and a low need for local responsiveness, they tend to see HRM practices, which are transferred by headquarters, such as performance appraisals and talent management practices as being superior to local practices, and adopt them formally. On the other hand, if such employees perceive a low need for global integration and a low need for local responsiveness, they tend to reject headquarters' practices. In some cases, for instance, managers sign performance appraisal forms without having conducted the corresponding performance appraisal interviews beforehand. Conversely, some local employees perceive a strong "material affordance" of HRM practices transferred by headquarters. They see the forms, software or procedures designed by headquarters as opportunities for action. When these employees perceive a high need for global integration and a high need for local responsiveness, they tend to slightly deviate from Headquarters' recommendations while still keeping in line with the overall guidelines. Local employees tend to create innovative practices. However, if the same employees perceive a low need for global integration and a high need for local responsiveness, they tend to strongly deviate from the recommendations of Headquarters.

The second chapter of the thesis focuses on the adoption of PM practices in MNEs at a meso level. I look more closely at the differences between PM practices in four Chinese entities of the MNE under investigation. Over the last two decades, the concept of hybridization has gained in popularity in the IB literature in order to explain how local entities of MNEs adapt HRM practices and create new and unique practices, which are similar neither to traditional local practices nor to

Headquarters' practices. The concept moved from a relatively elusive definition of hybridization as an incomplete shift between traditional and modern managerial practices (Harzing & Pinnington, 2010; Tarique, Briscoe & Schuler, 2015), to more sophisticated approaches based on cultural and institutional theoretical frameworks (Elger & Smith, 2005; Gamble, 2010; Huo, Huang & Napier, 2002; Pudelko, 2005; Tung & Baumann, 2009; Zhu, Warner & Rowley, 2007).

However, all these approaches assume that hybridization is a process, which is fundamentally driven by either cultural or institutional forces, and they also tend to downplay the material dimension of organizational practices. Drawing on sociomaterial theory, I propose a new definition of hybridization as being a process by which unique practices emerge in local subsidiaries from the entanglement of the social and the material at Headquarters and in local subsidiaries. This definition allowed me to identify two new hybrid performance management practices in the four Chinese entities of the MNE under investigation which I have called the “harmonious Confucian” PM practice and the “harmonious instrumental” PM practice. This contributes to cross-cultural literature by developing the concept of “harmony”, which is central in Confucian philosophy but has received relatively scant attention compared with the concepts of “Mianzi”, which refer to the strong reluctance of losing face in China (Bozionelos, & Wang, 2007), or “Guanxi”, “A special kind of relationship, characterized by implicit rules, both of obligation and reciprocity” (Lu, Jia, & Heisey, 2002, p.1252). I also show that these two unique hybrid practices are driven not only by a social process, but also by the entanglement of the social and the material (Leonardi, 2013; Leonardi, Nardi & Kallinikos, 2012). Indeed, these two opposing practices, similar neither to headquarters PM practices nor to traditional Chinese PM practices, are two unique local solutions resulting from the seminal ambiguity of the headquarters PM process between its control and development purposes.

In the last chapter, I conceptualize a multilevel sociomaterial approach to the transnational transfer of HRM practices in MNEs. This doctoral thesis is indeed divided into three major chapters, which may be read as three independent research articles. However, the overall epistemological approach is based on grounded theory (Glaser, 1992; Strauss & Corbin, 1994), and

the three chapters are closely related. In the first chapter, I mainly use sociomaterial theory at the micro level to explore the entanglement of individual and material agency during the transnational transfer and adoption of HRM practices. In the second chapter, I use sociomaterial theory to investigate the evolution and hybridization of practices across a ten-year period at the meso level. The last Chapter stems directly from the two previous empirical chapters. It is a first attempt to gather these theoretical results and provide an integrated multilevel model, by expanding another central concept to sociomaterial theory: the notion of “apparatus” (Orlikowski & Scott, 2013).

As highlighted by Foucault (1980) and Actor Network theorists (Callon, 1986; Latour, 2005), the concept of apparatus draws our attention to the role played by human but also “non-human” actors in organizational practices. In an IB context, seeing the transnational transfer of HRM practices as a sociomaterial apparatus makes the co-construction of knowledge and the power game between headquarters and subsidiaries more clearly visible (Aggeri, 2014; Townley, 1993). By using the notion of apparatus, I also suggest a new definition of HRM practices in MNEs as the unique ways of conducting HRM activities and using HRM knowledge resulting from the inextricable entanglement of the social and the material between headquarters and local subsidiaries. I therefore contribute directly to the IB literature, but I also expand the study field of sociomaterial theory to IHRM practices and show that sociomaterial theory can contribute to macro analysis.

# Chapter 1

## THE ADOPTION OF GLOBAL HRM PRACTICES BY LOCAL EMPLOYEES IN MNEs

## 1.1.INTRODUCTION

Multinational Enterprises (MNEs) endeavor to carefully develop successful Human Resource Management (HRM) practices in their home country and they naturally tend to transfer them to their subsidiaries in order to gain a competitive advantage in local markets (Jensen & Szulanski, 2004). However, MNEs face strong extra-organizational pressures. They operate in multiple environments (Gligor, Esmark & Gölgeci, 2015) and it is uncertain whether home-country HRM practices fit with local economic, cultural and institutional needs (Dowling, Festing & Engle, 2008; Tarique, Briscoe & Schuler, 2015). Furthermore, MNEs, whether they are characterized by a Global, a Multi-Domestic or a Transnational structure, also face strong intra-organizational tensions between the need for both global integration and local responsiveness (Bartlett & Ghoshal, 1989). It therefore remains unsure how local employees ultimately adopt Global HRM practices developed in the MNEs' headquarters.

Past research on the adoption of global HRM practices has stemmed from the debate on the convergence and the divergence of organizational practices. On the one hand, convergence theorists advocate that local employees tend to adopt standard global HRM practices because cultural and institutional pressures are either relatively weak or they incite MNEs to adopt the same organizational model (Edwards, Sánchez-Mangas, Jalette, Lavelle & Minbaeva, 2016; Pudelko & Harzing, 2007; Shadur, Rodwell & Bomber, 1995). On the other hand, divergence theorists advocate that local employees tend to adapt global HRM practices or use local HRM practices because they fit local cultural and institutional needs better (Brewster, 1995; Rosenzweig & Nohria, 1994; Tregaskis & Brewster, 2006; Whitley, 1992).

After the seminal work of Kostova (1999), the focus shifted, however, toward intra-organizational pressures. In particular, Kostova highlighted that the central question of the transfer and the adoption of organizational practices concerns not only the formal implementation processes, but also how local employees fully adopt or “internalize” global organizational practice, meaning to what extent they perceive it as bringing added value to their daily work. MNEs face strong external pressure to adapt to the local environment. However, they also encounter strong intra-organizational

pressure to transfer their most successful home-country organizational practices. This tension leads individuals to implement organizational practices without fully adopting them and to engage in ceremonial practices, meaning that they formally comply with the requirements from the parent company but do not see them as valuable (Kostova 1999; Kostova & Roth, 2002).

Notwithstanding their important contribution, cultural and institutional theories have left some questions unanswered. Firstly, cultural and institutional theories mainly focus on the extra-organizational pressures at play during the adoption process. Kostava and recent Institutionalism researchers have shifted our attention towards intra-organizational pressures, but it is necessary to better observe practices in use at the micro level (Värlander, Hinds, Thomason, Pearce & Altman, 2016), as the adoption of HRM practices is by definition enacted by individuals. The role of individual agency in countries with very different cultures and institutions, and in complex organisational structures such as MNEs, requires particular attention (Gamble, 2010). Secondly, cross-cultural and institutional theories mainly focus on the social dimension of HRM practices, meaning how social constructs such as culture and institutions shape individual and group behaviors. They tend to be less concerned with the technical dimension of organizational practices (Yu & Zaheer, 2010), and this runs contrary to what has emerged from our longitudinal case-study design.

To investigate the adoption process of HRM practices, we therefore suggest using Sociomaterial theory (De Vaujany & Vaast, 2013; Leonardi, Nardi & Kallinikos, 2012; Orlikowski, 2007; Orlikowski & Scott 2008), which has recently gained in popularity in organizational studies. Sociomaterial theory proposes, in particular, to pay equal attention to both the social and the material dimensions of organizational practices, and this leads us to suggest that the adoption of global HRM Practices by local employees results from the sociomaterial process by which individual and material agencies are entangled in MNEs.

By combining the International Human Resources Management (IHRM) and the sociomaterial literatures, our main contribution is to propose a new theoretical framework for the adoption of HRM practices, and to bring materiality back into the discussion. Furthermore, we



intend not only to build on these two streams of literature but also to challenge them to move from a multidisciplinary to a truly interdisciplinary perspective (Doz, 2011). Hence the international setting of this research also contributes to the enrichment of sociomaterial theory, and to the notion of individual and material agencies in particular. Lastly, our theoretical framework is built from a longitudinal case study investigation of Performance Management (PM) practices in four Chinese entities of a large chemical MNE (Eisenhardt, 1989), and a further contribution of this research is thus to give a voice to managers and to conceptualize issues from the standpoint of the actors at work (Doz, 2011; Gligor et al., 2015).

In the first section of this article, we review the issues surrounding the adoption of HRM practices, building both on IHRM and sociomaterial literature. We then describe our in-depth case study research design. The subsequent sections introduce our theoretical model and consist of in-depth analyses of our interviews and archival data. Finally, we discuss our findings and offer some concluding remarks on the theoretical and managerial implications of our research, as well as on its limitations.

## **1.2. THEORETICAL FRAMING**

### **1.2.1 The adoption of global HRM practices in MNEs**

The diffusion and adoption of organizational practices around the world is a classic management topic (Rogers, 2010). However, research on the adoption and adaptation of HRM practices by local employees is relatively new (Yu & Zaheer, 2010). It originates from the longstanding debate between convergence and divergence theorists. On the one hand, convergence theorists argue that MNEs face strong extra-organizational pressures, which incite them to standardize their HRM practices (Shadur et al., 1995; Pudelko & Harzing, 2007; Edwards et al., 2016). According to convergence theorists, cross-cultural and institutional pressures are either converging towards the same model or are relatively weak. For instance, it is commonly agreed that individualism is on the rise around the world (Oyserman, Coon & Kemmelmeier, 2002). Chinese managers now act more independently (Cooke, 2013) and adopt Western HRM practices, such as individually based performance-rated reward systems (Froese & Xiao, 2012). From an

Institutionalist perspective, Björkman and his colleagues (2008) also advocate that coercive pressure from the Chinese government has been rather weak towards MNEs since the economic reform launched by Deng Xiaoping. Moreover, labor laws, such as the three personnel reforms in 1992 and the 1994 Labor Law, have encouraged organizations to implement labor contracts, performance-linked rewards systems and contributory social insurance (Cooke, 2013; Warner 2008), thus reinforcing the standardization trend.

On the other hand, the divergence theorists insist on the unique cultural and institutional contexts that drive MNEs to adapt to their local environment (Rosenzweig & Nohria, 1994). According to them, HRM practices, compared to other management practices, are more deeply constrained by local rules and regulations, as well as the local culture. Brewster and many European scholars argue that HRM practices remain specific because of state involvement in particular (Brewster, 1995; Tregaskis & Brewster, 2006). As a consequence, local employees and HR managers are constrained to adapt worldwide best practices before using them in their everyday working life.

Convergence and divergence theorists have deeply enriched our understanding of the adoption of global HRM practices by local employees of MNEs. They have especially well described and explained the role played by cultural and institutional contexts. There remain though a number of major theoretical gaps. Firstly, there is still no consensus between convergence and divergence theorists, even among the most prominent scholars in the IB field. As a result, the concept of Hybrid practices has recently emerged to go beyond this opposition (Chung, Sparrow & Bozkurt, 2014; Davila & Elvira, 2012; Gamble, 2010; Yahiaoui, 2015). Hybrid HRM practices were first defined as organizational practices which were neither totally similar to HRM home-country practices nor HRM host-country practices (Harzing & Pinnington, 2010). Although innovative, this definition was somehow elusive and scholars suggested a more sophisticated approach to hybrid practices, not as a simple “juxtaposition of home- and host-country effects” (2010, p. 706), but as “the emergence of distinctive configurations that may depart from both home-based templates and local practices” (Elger & Smith, 2005, p. 362). This new approach highlights

that creating and adapting global HRM practices is now central for MNEs. However, how and why people adapt HRM practices, and what the role played by individual agency is (Gamble, 2010) remains unclear. Secondly, earlier convergence theorists (Kerr, Harbison, Dunlop & Myers, 1960) had strongly highlighted the role of technology in the adoption process of management practices worldwide. They argued in particular that local employees adopt global organizational practices because they see them as more rational and scientifically based. However, this technical dimension of HRM practices has received relatively scant attention in recent years.

Furthermore, MNEs do not only face strong external pressure. They also face strong intra-organizational pressure during the transnational transfer of HRM practices. Local subsidiaries naturally tend to replicate the most successful home-country practices of MNEs to gain a competitive advantage on the local market (Jensen & Szulanski, 2004). However, they may not fit with local needs and local employees are therefore likely to engage in ceremonial practices, meaning they formally comply with the requirements issued by the parent company but do not see them as valuable (Kostova 1999; Kostova & Roth, 2002). Decoupling between internal and external needs in order to maintain legitimacy is typical of large organizations (Meyer & Rowan, 1977), but the process is even more crucial in MNEs. As MNEs face strong tensions between the need for global integration and the need for local adaptation (Bartlett & Ghoshal, 1989), local employees are even less likely to perceive home-country practices as adding value to their daily work and to become committed to them (Kostova & Roth, 2002).

Building strong relational social capital between key actors at the MNE headquarters and in the local branches is therefore especially important for the adoption of HRM practices (Ahlvik & Björkman, 2015). The role of the local General Manager, and how he or she values HRM practices is highly significant (Björkman, Ehrnrooth, Smale & John, 2011). The number of expatriates in the host unit, as well as the strength of the legal and trust relationships between the home and the host unit, strongly impact the adoption of global HRM practices by local units (Rosenzweig & Nohria, 1994).

Kostova (1999) and neo-Institutionalist scholars have made a huge contribution to the

research on the adoption of HRM practices. They have highlighted in particular the fact that the internalization, and not only the implementation, of organizational practices is central to the transnational transfer process. They have shifted the focus of research towards intra-organizational pressures. However, along with convergence and divergence theorists, they tend to minimize the technical and material dimension of HRM practices (Yu & Zaheer, 2010). Kostova highlights the symbolic dimension of organizational practices: “a meaning that goes beyond technical efficiency” (Kostova, 1999, p. 310). She defines the adoption or “internalization” of organizational practices as a “state in which the employees at the recipient unit attach symbolic meaning to the practice” (Kostova, 1999, p. 311). We advocate, on the contrary, that HRM practices are infused by both social and technical dimensions. HRM practices include a wide range of tools and technical dimensions: compensation and benefits software, online-recruitment platforms or HR forms and procedures such as performance appraisal forms, 360-degree evaluation processes, and talent management programs. From an ontological perspective, most HRM practices are fundamentally a means to an end, or what Heidegger defines as a technological and instrumental way to “being in the world” (Heidegger, 1977). Most HRM practices aim at increasing individual performance in order to ultimately foster organizational performance (Huselid, 1995). It is therefore impossible to fully understand the adoption of HRM practices without paying careful attention to their material and technological dimensions.

### **1.2.2 The Sociomaterial approach to the adoption of HRM practices**

The origin of Sociomaterial theory (Leonardi, 2013; Orlikowski, 2007) can be traced back to the work of Callon (1986) and Latour (2005) and the work of the Tavistok Institute of Human Relations in the 1950s. It was first developed in the field of Information Systems (IS), but it offers new theoretical perspectives on organizational practices and Sociomaterial theory has rapidly gained in popularity in organizational studies (Orlikowski & Scott 2013; De Vaujany, & Vaast, 2013). Surprisingly, until now it has received only scant attention in the IHRM field though. The astonishment of Orlikowski and Scott (2008) that technology is everywhere but is largely absent

from management literature can be extended to the IB field.

Contrary to Cross-cultural and Institutional theories, Sociomaterial theory assumes that it is necessary to pay equal attention to the social and the material to investigate organizational practices. “The social and the material are considered to be inextricably related. There is no social that is not also material, and no material that is not also social” (Orlikowski, 2007, p. 1437). Originally, Sociomaterial theory first investigated Information System practices. Information System practices, such as using and implementing Enterprise Resource Planning (ERP) systems, manifestly require numerous advanced technologies. Their materiality is highly visible. However, the sociomaterial concept of “materiality” is not limited to new information technologies alone. According to Sociomaterial theorists, materiality is “the arrangement of artifacts’ physical and/or digital materials into particular forms that endure across differences in place and time and are important to users” (Leonardi, 2012, p. 42). It includes tools, instruments, objects, texts, times, and places (Orlikowski & Scott, 2013), and materiality can therefore be safely extended to HRM practices. As highlighted by Yu and Zaheer (2010, p. 480), HRM practices also refer “to particular techniques, methodologies, and guidelines that practice users are supposed to use”. HRM practices do not only include material artifacts, they are deeply infused with a technical dimension, meaning they imply "an external referent; that is, a tangible object in the real world with which they correspond" (Rosenzweig & Nohria, 1994, p. 30).

Secondly, sociomaterial theory assumes that organizational practices come from the entanglement of the social and the material (Leonardi, 2012), meaning they result both from individual and material agencies. Organizational practices are “the space in which multiple human (social) agencies and material agencies are imbricated” (Leonardi, 2012, p. 42). Organizational practices are commonly defined in the IB field “as the routine use of organizational knowledge” (Szulanski, 1996, p. 28). However, when Szulanski assumes that organizational practices also have “a tacit component, embedded partly in individual skills and partly in collaborative social arrangements”, he merely emphasizes the social dimension of organizational practices. When Kostova (1999, p. 309) defines “organizational practices as particular ways of conducting

organizational functions that have evolved over time under the influence of an organization's history, people, interests, and actions and that have become institutionalized in the organization”, she also mainly emphasizes the social dimension of organizational practices. However, HRM practices, such as the extent of employee benefits, the use of bonuses to compensate managers, or the amount of employee training (Rosenzweig & Nohria, 1994), all require the use of technology such as salary surveys, consolidated reports, HR forms and procedures. They are all based on knowledge resulting from materiality.

According to Sociomaterial theory, organizational practices results both from social and material agencies. Hence, the adoption of organizational practices does not result only from the willingness of individuals or how they make sense of their cultural and institutional environment. It also results from the constraints and opportunities enabled by materiality. Both human and material agencies have the capacity to act independently. They “differ phenomenologically with respect to intention” (Leonardi, 2012, p. 37), meaning that material agency, contrary to human agency, cannot set goals and have the volition to achieve them. But material entities have their own performativity and may act without direct human involvement. The social agency of individuals in an international context has been extensively investigated in the IB field. But material agency, “ways in which technology’s materiality acts” (Leonardi, 2012, p. 42) has received only scant attention. Materiality both constrains organizational practices, but also enables affordances, meaning possibilities for action based on the context in which they are used (Leonardi, 2011; Faraj & Azad, 2012). Magic quadrants, frequently used by information technology Vendors (Pollock, 2012) or management scholars, are ranking devices that not only simplify the amount of knowledge, but also add knowledge by inferring that all the dots including in the quadrant (employees, managers, small or large companies) are equal. Standard assessment tools or on-line evaluation platforms constrain and enable opportunities for action in the hospitality industry (Orlikowski & Scott 2013).

Sociomaterial theory offers new perspectives to investigate the adoption of organizational practices. It enables us to bring materiality back into the literature on the adoption of HRM practices, and this lead us to reframe our research questions as follows: *how is the adoption of*

*global HRM practices by local employees driven by the entanglement of social and material agencies in MNEs?*

### **1.3.METHODOLOGY**

#### **1.3.1. Research Design & Sample**

This study adopts a longitudinal case study design to explore *how individuals adopt Global HRM practices in the local subsidiaries of MNEs*. More specifically, we generalize our results from the investigation of how PM practices were adopted in four Chinese entities of a large chemical MNE spanning a ten-year period from 2005 to 2015. PM practices, defined as the set of practices by which an organization identifies, measures, develops and aligns individual performance with its strategic objectives (Aguinis, 2009; Gilbert & Yalenios, 2017; St-Onge & Haines, 2007), are only a part of all HRM practices. However, they appear to us as having sufficient depth and breadth to be theoretically generalizable to HRM practices as a whole (Yin, 2013). PM is one of the most strategic areas of HRM (Aguinis, 2009) in the sense that all PM practices require to be aligned with organizational objectives. PM is also directly related to many other HRM practices, as the process starts from the recruitment of employees and continues right up to their departure, thus including compensation & benefits, as well as training and development activities (Aguinis, 2009).

On the one hand, our sample is an extreme case (Patton, 1990). The cultural and institutional distance between China and Western countries is high (Hofstede, Hofstede & Minkov, 2010; Jullien, 2004; Warner, 2008). This is helpful, as extreme case studies help to make organizational patterns more visible (Eisenhardt, 1989; Yin 2013). However, cross-cultural and institutional differences are likely to be more salient in our data. On the other hand, our sample also has some typical characteristics that may increase the transferability of our findings (Lincoln & Guba, 1985). Our data have been collected within an organization referred to as “Kemike” to protect anonymity, which can be described as a typical transnational company (Harzing, 2000). Its historical headquarters are located in France but the company’s sales also concern Europe, the USA and Asia. The company employs more than 19 000 employees in 50 countries and generated a revenue of €7.7 billion in 2015. It has more than 2900 employees in China, with its main industrial platform

worldwide located near Shanghai. The company went through the 4 typical stages of an MNE's development abroad (Tarique et al., 2015); and the history of Kemike in China is especially representative of the internationalization of MNEs.

Our purpose is to investigate HRM practices from the standpoint of the local employees in particular, and a qualitative research design appeared especially appropriate to us. "Qualitative research is great for addressing "how" questions—rather than "how many"; for understanding the world from the perspective of those studied" (Pratt, 2009, p. 856). A longitudinal design was also crucial to our research, as it allowed us to observe institutional and cultural changes over time (Tregaskis & Brewster, 2006). Between 2005 and 2015, the socioeconomic environment of China went through several major external and internal changes and this relatively long observation period helped to enhance a holistic understanding of PM practices.

Secondly, our methodological strategy was to echo the practice lens advocated by Orlikowski and Scott (2008) to gain a richer understanding of the boundaries between people, activities and tools in organizations. Under this perspective, the boundaries and the objectives of strategies or technologies are constantly redesigned at all levels of the organization. In return, practices constantly redefine the way strategies and technologies are enacted and evolve. This is what emerged clearly from our data. Throughout our 10-year observation period, the PM system of the organization was gradually enriched or diminished, with the introduction or failure of new tools such as retention programs and talent management programs as detailed hereinafter in Table 2. We also deliberately decided to focus on the way global HRM practices were adopted or not by local employees. We could have investigated how PM practices were formally designed by top management and then transferred to the local units, however, our practice lens approach (Orlikowski & Scott, 2008) led us to focus on emergent local practices.

Lastly, it is important to note that we initially adopted the theoretical framing of this paper for the sake of clarity, but that the overall epistemological framework of the research is abductive, meaning that the theoretical ideas were developed throughout the unfolding investigation and mapping of the case (Shepherd & Sutcliffe, 2011). We used grounded theory methods (Strauss &



Corbin, 1994) to make sense of our data, and endeavoured to constantly go back and forth between data and theory (Eisenhardt, 1989; Yin, 2013). We began our observations in 2005, by simply investigating how local Chinese employees made sense of PM practices. Subsequently, the concept of technology and sociomaterial theory gradually emerged as the best way to conceptualize what we observed, and we reached theoretical saturation (Glaser & Strauss, 1967) after coding our second major round of interviews in 2016. It was thus that we came to suggest the theoretical model outlined in the current research.

### 1.3.2. Data Collection

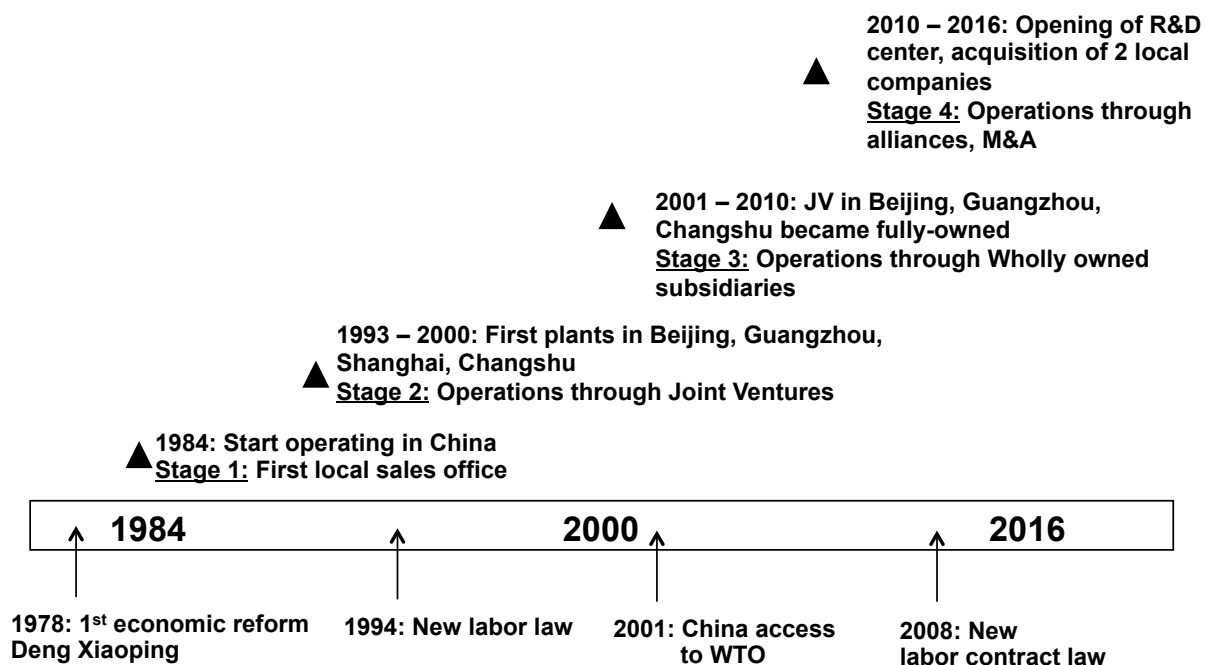


Figure 2: Kemike's expansion in China

Data were collected during two distinct periods between 2005 and 2015. The first period started in 2005 with the spin-off of the organization from its parent company, a top-15 Oil and Gas company, and ended in 2011. During the first four years, the main author of the current research worked for the company as a full time employee in the local HR department. Afterwards, he kept close contact with the field in the MNE's home- and host-country. This period of immersion allowed the three authors to gain wider access to the field and to better understand the internal

organizational context. The second period of data collection occurred from 2012 to 2015. During that time, the main author spent two three-week periods in the organization to collect information and conduct interviews. In the intervening period, regular contact was kept with the organization at headquarters and in China and several interviews were conducted.

	2005 - 2011	2012	2014	2015
	Archival data & Immersion	Archival data & Formal interviews	Archival data & Formal interviews	Archival data & Formal interviews
Regional HQ	Yes	13	1	11
Industrial platform 1	Yes	9		9
Industrial platform 2	Yes			6
Industrial platform 3	No			8
Global HQ		1	1	
Total formal interviews		23	2	34

Table 1: Overview of the data collection process over 10 years

The data include both archival data and interviews, and were collected in four different entities of Kemike China. Archival data comprises both local and global internal documents, including local annual performance reviews from 2005 to 2015, several PMS action plans and analysis, a sampling of internal human resource procedures, and the global annual performance review guide. The data for this research also comes from 59 semi-structured interviews conducted between 2012 and 2015: 23 in 2012, 2 in 2014, and 34 in 2015. The interviews were conducted in English or in French, depending on the interviewee, and lasted one hour on average. The interviewees were purposefully selected to ensure gender, national, professional and hierarchical diversity. Nine informants were interviewed twice in order to gain a better understanding of the major changes that occurred between 2012 and 2015. The 49 participants included 15 women and 34 men. They were 38 Chinese citizens, 9 French citizens, one American citizen, and one Chinese

citizen holding an American Green Card.

The overall theme for the two sets of semi-structured interviews was the evaluation of performance at work (see appendices for more details). In 2012, the interviews were designed to address the informal and formal performance evaluation of the individuals both as managers and as people being managed. In 2015, we changed the design of the interviews slightly in order to gain a deeper understanding of what we were investigating and also to improve the quality and the depth of the interviews. As is the nature of abductive theory, the specific concepts of performance management and technology emerged gradually throughout our investigation, and we therefore decided to focus more on the adoption of PM tools. However, we endeavored to avoid asking direct questions about PM tools in order to allow the informants themselves to refer to them or not. Keeping in mind our practical lens perspective, we more specifically asked questions such as: “How do you concretely measure the performance of your team members, or how do you concretely develop the performance and skills of your team members?”

### **1.3.3. Data Analysis**

Fifty-two out of the fifty-nine interviews were recorded (3123 minutes) and transcribed (1350 pages). The data was analyzed by two researchers using NVivo software in order to construct a taxonomy of categories emanating from both the field and the literature review. We started by processing (1) template coding (King, 1998), meaning coding according to the research templates. We first coded classic cultural and institutional dimensions associated with China, such as Guanxi (Chua, Morris & Ingram, 2008) or Mianzi (Bozionelos & Wang, 2007), as well as different strategies to appropriate HRM practices (localization vs standardization). We also coded the different purposes of PM (developmental, control or administrative) as described in the PM literature (Cleveland, Murphy & Williams, 1989). We then developed (2) axial coding, (Strauss & Corbin, 1994) by uncovering relationships among subcategories grounded in the field and adding or disconfirming the previous ones. Going back and forth between theory and data, the materiality of PM practices and the structural tension between the need for global integration and the need for

local responsiveness of transnational companies (Bartlett & Ghoshal, 1989) steadily emerged as central concepts in our analysis. Finally, we processed (3) emergent coding (Eisenhardt, 1989; Yin, 2013), meaning generating a more parsimonious theory by identifying the categories and subcategories of variables that affect PM practices. Hence, the multilevel entanglement of the material and the social dimensions of PM practices emerged as the best way to conceptualize and interpret our data.

#### 1.4.FINDINGS

*[In China] this grade, 3.42, is going to say who you are. It is the result of a scientific calculation. (Deputy Chief Finance Officer, 2012)*

*[The managers] need a reason to explain, “why I gave you 8% not 7% [of salary increase]” (...). They need something to back up their decision. But if you look deeper at all these decisions, they are not scientifically made. (China HRD director, 2012)*

The idea that the adoption of Global HRM practices results from a sociomaterial process gradually appeared in our data while, day after day, we noticed that Kemike employees referred to HRM practices as a technology, meaning as practices infused with techniques based on scientific principles. HRM practices are not the result of purely deductive and scientific processes, such as mathematics or physics. However, neither are they the results of solely hands-on techniques that are socially improved over time. HRM practices are characterized by the mutual penetration of technique and science (Chiapello & Gilbert, 2013). Some employees doubt the scientific nature of HRM practices, but this criticism, in their minds, only strengthens the idea that practices should be scientific. HRM practices emerge from the tension between what is perceived as universally true and what is perceived as a social construction over time.

### 1.4.1. The sociomaterial context of the adoption of PM practices at Kemike.

	<b>HQ / Subsidiaries relationships</b>	2005	2007	2008	2012	2014
Regional HQ	Very strong relationships with the HQ	Annual Performance Review	Failure of the new variable remuneration practice for top executives	Special Benefit Scheme	/	Talent Management program
Industrial platform 1	Strong relationships with the HQ and other subsidiaries worldwide	Annual Performance Review	Outstanding Performance Award Program	Mentoring program	/	Talent Management program
Industrial platform 2	Loose relationships with the HQ	Annual Performance Review	/	/	/	/
Industrial platform 3	Very loose relationships with the HQ	NA (Acquired in 2011)			Annual Performance Review	/

 Initiated by the Global HQ

 Local initiative

Table 2: Major PM tools in the Chinese entities of Kemike (2005-2015)

### 1.4.2. The material context

PM includes a complex set of practices including various tools, such as performance appraisal interviews, individual objective setting techniques, behaviorally anchored ratings scales, Forced Distribution Rating Systems (F.D.R.S.), 360-degree evaluations, or mentoring programs (Murphy & Cleveland, 1995). At Kemike China, the local employees commonly and spontaneously referred to 5 major practices when talking about PM practices: the annual performance review, variable remuneration, the Special Benefit Scheme (SBS), the outstanding performance award program and the Talent Management program.

As with many MNEs, even transnational ones, the overall PM process in Kemike is initiated by the headquarters. The control purpose largely prevails. “Management by objective” (Locke, Latham & Erez, 1988) is the overall philosophy of the whole system as pointed out by managers: “I

*have been doing performance appraisals for almost ten years in Europe and two years now [in Asia]. (...) It is really about the measurement of the achievements, and setting objectives for next year”* (2015, APAC IT & IS Director). The control purpose is also clearly emphasized in the global and local annual performance review guides. Both in China and in France, the section dedicated to the measurement of employees’ objectives encroaches heavily upon the section dedicated to training and development in the performance appraisal forms (8 pages versus 1 page in China, and 4 pages versus 2 pages in the headquarters. See appendices for more details).

While the headquarters initiates the overall PM process, local units contribute though to initiate some specific local practices. Year after year, new PM practices and tools have gradually emerged in the different local units and the whole process has sometimes changed drastically from one unit to another. In 2004, just after the spin-off from the Oil and Gas parent company, the regional headquarters and the industrial platforms 1 and 2 of Kemike had relatively similar PM systems (as described in Table 2). They were all based on annual performance reviews and a standard compensation and benefits policy, including a yearly salary increase and a bonus. However, over time the industrial platform 1 developed to include an outstanding performance awards program (in 2007), and a mentoring program (in 2008). By doing so, they not only developed new tools, but also redirected the whole process towards development purposes. On the contrary, the regional headquarters developed a retention program for managers aiming at control purposes. This program, based on seniority, was a much more traditional, hierarchically oriented way to manage individual performance. *“The Kemike China Special Benefit Scheme (SBS) is a financial benefit for the middle and senior-level managers. It aims at rewarding and retaining the key contributors of the company by giving them benefits related to their loyalty to the company”* (Extract from the SBS handbook, 2006). The regional headquarters also attempted, unsuccessfully, to implement a variable remuneration scheme for executive managers as well as more discriminating rewards for employees. As for the industrial platform 2, they didn’t launch any other significant PM practices. As a consequence, and although the guidelines from the headquarters were the same for all the Chinese units, each entity “translated” (Callon, 1986; Latour, 2005) PM tools

according to their own needs, resulting in different “materialities” of practices.

#### **1.4.3. The social context (extra- and intra- organizational pressures)**

*We've reached out to them [regional headquarters] for some talent management exchange, but again, somebody who lives in Shanghai and has a family in Shanghai doesn't want to move to Guangzhou. (...) So we haven't had any success at trying to leverage talent in the region of China because China is very sub-regionally controlled. (GM, industrial unit, 2015)*

*Because of labour protection some companies say: "ok, I'm not going to hire any people, I'll ask some other HR companies to provide me with employees that I can use, but they're not my employees, so any time I don't want them, I don't have the legal risks. (...)"the government says: "ok, we're going to control that, so you can you use dispatched labourers, but only up to 10%." (2015, China HRD)*

On the one hand, there are several institutional and cultural pressures that are liable to influence the adoption of Global PM practices by local employees of MNEs in China. Regarding institutional pressures, the regulatory pressure has been rather weak on MNEs in China since the economic reform launched by Deng Xiaoping (Björkman et al., 2008). This strengthens the standardization of HRM practices and we noted no legal constraint on PM practices at Kemike China. But at the same time, over recent years the overall labor legislation has steadily become ever more demanding for MNEs in China. The government implemented a new Labour Contract Law (Warner, 2008) and an Immigration Law in 2008 and 2013 respectively. The legislation concerning the internal passport (Hukou) also imposes constraints on MNEs, and several of the executive managers highlighted that all these legal constraints are slowing down the internal mobility of local employees. This indirectly impedes the companies in developing their talent management programs based on national and regional mobilities (Stokes, Liu, Smith, Leidner, Moore & Rowland, 2015).

We identified several national cultural dimensions, which may lead people to both deviate from and at the same time to formally move towards headquarters' recommendations. According to

headquarters' recommendations PM should be based on "open discussion". However, there are many evaluation situations at Kemike China in which managers and subordinates use a typical Chinese indirect communication style (Sun, 2000; Tsai & Wang, 2013) and very marked hierarchical distancing (see appendices for further details). Cultural components may, however, also lead people to adopt PM practices in line with headquarters' requirements. For instance, contrary to the widely assumed collectivist orientation of Chinese culture, we gathered clear evidence of the rise of individualistic behaviors in the field of evaluation at work. Local employees clearly tend to favour an individually based performance rated reward system at Kemike (Bozionelos & Wang, 2007), and the younger generation in particular.

*"The 80s generation, they have a different state of mind. They speak very frankly, and sometimes compared to people of the 70s generation, they really need more coaching to open their mind, help others, and work as team members, not individually. It really requires more energy to train them and coach them". (Supply chain manager of an industrial unit, 2012)*

Although we paid particular attention to other typical Chinese cross-cultural differences such as uncertainty avoidance, long-term orientation (Hofstede et al., 2010) Mianzi, and Guanxi (Froese & Xiao, 2012; Zhang, Long, Wu & Huang, 2015), we did not notice any significant impact on how people make PM practices their own. Bozionelos and Wang (2007) advance that the influence of Guanxi and Mianzi on performance evaluation may result in very low differentiation of employees in respect to their performance, and we did notice the reluctance of managers to make discriminations among their subordinates. None, however, either directly or indirectly mentioned the influence of Mianzi or Guanxi. This does not mean that these cultural dimensions may not potentially impact how Chinese people internalize PM practices, but we suggest that an indirect communication style and marked hierarchical distances between managers and subordinates are significantly more likely to influence the adoption of Kemike's PM practices than any other cultural dimensions because the PM process at Kemike is fundamentally designed as a control process. The material component of PM and how top management design PM practices set the social boundaries



and cultural dimensions for individuals to make sense of the whole process (Orlikowski, 2007).

The transfer of HRM practices also results from a social process between headquarters and subsidiaries. As Kemike is a transnational MNE (Bartlett & Ghoshal, 1989), the transfer is the result of neither a mere ethnocentric and top-down process nor, on the contrary, a mere polycentric and bottom-up process. It results from a collaborative process between entities. For instance, each year the budget for salary increase and bonuses is negotiated between the regional headquarters and the global head office. Most HRM projects, such as a new program designed for talent, go back and forth between the global headquarters and the local subsidiaries.

However, this social process is constrained by the organizational structure of the MNE. The more heavily local units are dependent on their parent unit in terms of financial, technological and human resources, the less likely they are to enact local initiatives (Björkman & Lervik, 2007; Kostova, 1999; Rosenzweig & Nohria, 1994). Hence, although the regional head-office is relatively independent from the global headquarters, it remains strongly dependent on the different business units' headquarters located all around the world. Similarly, Kemike's industrial platforms 2 and 3 have only loose relationships with the headquarters, but they are strongly dependent on their business units. Consequently, many initiatives from the regional headquarters have failed, and industrial platforms 2 and 3 have not yet launched any significant local initiatives.

*“One thing we haven't done so far is the succession plan part. It is one of our major projects but it's kind of difficult because Kemike is managed by BU and each BU is very independent. Some of them have even their own succession plans. (China HRD, 2012)*

*We were part of the group but we were still an independent entity – The only interaction with the group was at the President's level to get budget approval ... there was no day-to-day interaction with the group ... We had their forms and we used them, but nobody was rigorously trained. (GM of an industrial unit, 2015)*

If MNEs have a Multi-domestic organizational structure, meaning that subsidiaries are dependent on resources but are still largely free to adapt local conditions, they are more likely to localize HRM strategies, policies, and practices. If, on the other hand, MNEs are closer to a global organizational structure, meaning that they are highly centralized, they are more likely to share the same HRM strategies, policies, and practices in all countries (Des Horts, 1988; Dowling et al., 2008; Tarique et al., 2015). In transnational firms such as Kemike, the transfer of HRM practices results from the relationships not only between headquarters and subsidiaries, but also between subsidiaries in different countries (Bartlett & Ghoshal, 1989). Hence, Kemike's industrial platform 1 has built strong relationships with its headquarters as well as other subsidiaries located all around the world. The local HRM director and several other managers were trained in US subsidiaries. As a consequence, and although industrial platform 1 is located in a remote part of China with less educated people, this unit has implemented very successful initiatives such as an "Outstanding Performance Award Program" and a local "Mentoring program".

The adoption of global HRM practices in MNEs is a social process, as it implies collaboration between entities in both the MNE's home and host countries. The strength of the relationship between local units and functional (or divisional) headquarters constrains how PM practices evolve over time. If the local unit depends on global headquarters, HRM practices are likely to be standardized or rejected. If not, they tend to be localized or to become hybrid, which strongly impacts how individuals ultimately adopt HRM practices.

#### 1.4.4. The four archetypes of appropriation at Kemike China

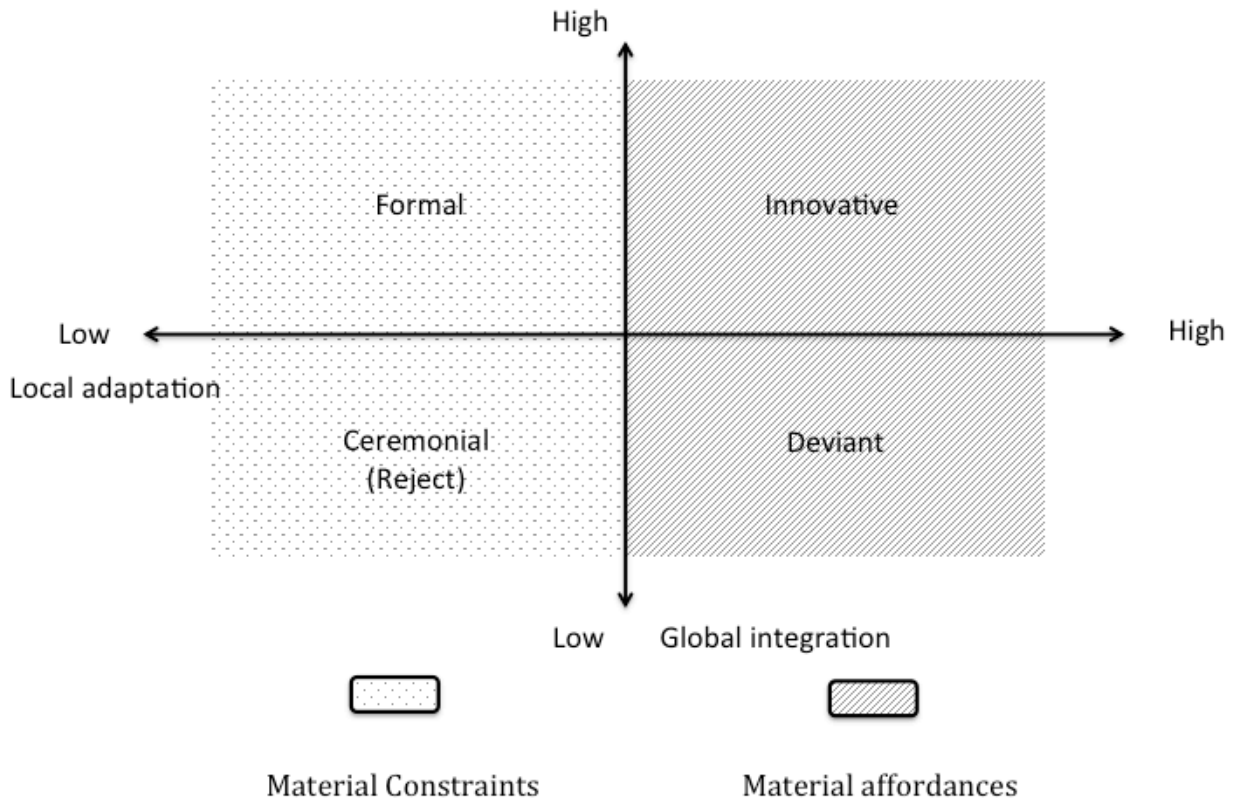


Figure 3: The four archetypes of HRM practices adoption

Four different types of adoption emerged from our observations at Kemike China: formal, rejection, innovative and deviant. We suggest that they result from the sociomaterial process by which individual and material agencies are entangled. For the sake of clarity, we deal with material and social agencies separately, but in practice, they are deeply intertwined. The social agency refers to the individual intention to adopt global HRM practices in response to the perception of the needs to adapt practices for global integration and local responsiveness. The material agency refers to the material constraints and affordances that set the boundaries to the individual enactment of HRM practices.

Type of appropriation	Description	Social Agency	Material Agency	Example (Performance Management)
Formal	The faithful adoption of HRM practices designed by Global HQ	- High need for global integration - Low need for local adaptation	Constraint	Global HQ practices, such as performance appraisals, talent management practices <i>are perceived</i> by managers <i>as superior</i> to local practices
Rejection	The rejection or ceremonial adoption of HRM practices designed by Global HQ	- Low need for global integration - Low need for local adaptation	Constraint	Local employees do not use HQ practices. Managers sign performance appraisal forms, but <i>they do not conduct</i> performance appraisal interviews
Innovation	The modification of HRM practices according to the local pressures and in line with the design of Global HRM practices	- High need for global integration - High need for local adaptation	Affordance	The local Talent Manager <i>creates</i> a new category of talents based on the local job market requirements and in line with HQ guidelines.
Deviation	The modification of HRM practices according to the local pressures and in opposition with the design of Global HRM practices	- Low need for global integration - High need for local adaptation	Affordance	As the performance appraisal process is perceived as unfair, the local HR manager <i>decides</i> to change the overall process. Yearly performance appraisal interviews are now conducted by both N+1 and N+2.

Table 3: The entanglement of the social and material agencies in the adoption process

#### 1.4.4.1. Formal and ceremonial adoptions of global PM practices at Kemike China

*You cannot imagine that they [my subordinates] come directly to see me to ask me questions.*

*(...) So, it is quite good that they can ask me some questions during the yearly performance appraisal. (Finance manager of an industrial unit, 2015)*

*" Then the talent manager told me: "oh, we're only going to deal with level 12 and above on the first go around". But all my management staff was lower down than where her cut-off point was!*

*So I'm not sure if that was fair or not. (GM of an industrial unit, 2015)*

As in any MNE, Kemike local employees perceive pressures for global integration, meaning the obligation to adopt HRM practices according to headquarters guidelines, and pressures for local responsiveness, meaning the need to adapt practices according to local situations (Bartlett &

Ghoshal, 1989). Furthermore, throughout our observations we also noticed that some Kemike China employees felt constrained by the materiality of PM practices. Some managers complain about their impossibility to choose real talent in their team, because the talent management program was not designed for the low- or mid-level managers. Some managers feel compelled to record facts about their employees' performance all along the year, in order to conduct the annual performance appraisal interview. Other managers wait until the end of the legal three-year employment period before dismissing poor performers. As there is a direct link between annual performance review and compensation and benefit systems, managers spend a lot of time grading their team members. Some of them also tend to give good performance grades only to make sure their employees get a high salary increase.

*“Sometimes some group leaders and shift leaders prepare the hard copies (of the annual performance review) and they ask operators to sign them (without actually doing the annual performance review).” (HR Manager of an industrial platform, 2012)*

*If at the end of the day the candidate who is selected to become the real big boss only depends on how close he or she is to the big boss and how much the big boss likes her or him, then what's the whole point of the PMS? (China Logistic Manager, 2012)*

The employees who feel constrained by the design of PM practices tend to have a static approach to HRM tools, and to formally adopt or, on the contrary, reject global HRM practices. They are reluctant to deviate from the original use of the HRM tools, whether they fully adopt or fully reject global practices. They have a very stable, consistent and coherent view of PM tools (Chiapello & Gilbert, 2013; Quattrone & Hopper, 2006; Orlikowski & Scott, 2008) and perceive organizational tools as immutable. They focus on numbers, on quantifiable performance, which reinforces the materiality of PM practices. If employees, who feel constrained by the materiality of PM practices, face difficulties with PM tools and do not allow themselves to deviate from standard use, they are likely to reject PM practices.

Organizational tools have their own performativity, meaning that “reality is enacted through

performance” (Orlikowski & Scott, 2013, p. 12). Employees reject PM practices not only because they are not trained to use them, but because of the performativity of PM tools. When managers assess their team members, they not only check boxes or give grades, they also reward and punish according to the specific management principles embedded in the PM tools.

Criticism of PM practices is not new, whether in China, the USA or other Western countries (Murphy & Cleveland, 1995). What is more specific to the global context is that if there is neither pressure for global integration nor pressure for the adaptation to local needs, the process purely and simply vanishes. If there is low pressure from the global parent company and local managers do not see any added value in the practice, they simply reject the whole process. If the materiality of the organizational practice disappears and it becomes only a social process, if PM is not based on any document or formal evaluation but “*only depends on how close he or she is to the big boss and how much the big boss likes her or him*”, then the whole foundation of the process disappears. “*Then what’s the whole point of the PMS?*” (China Logistic Manager, 2012).

The constraint on human willingness is not necessarily negative from the headquarters’ point of view.

*« I think the PM system is a good tool, because this tool will **force** you to have this kind of official interview regularly ». (Technical department Manager, 2012)*

*Frankly speaking, before, I worked in two companies and we never had this kind of PM system... So when I joined Kemike and saw this PM system I thought it was a good one. It’s fair, more fair than in my previous companies. Because before, we never had this kind of document to make the evaluation. (...) I think the PM system is objective, it’s very clear. And it’s very, very fair to evaluate every person, because it is based on data. It’s really more objective. (Production Manager, 2012)*

Constraints limit individual intentionality, but they do not prevent individual agency (Leonardi, 2011). When employees feel constrained by PM tools but at the same time they perceive

a strong need for global integration and a low need for local responsiveness, they tend to conceive of organizational tools coming from headquarters as superior to local practices. They put forward the international dimension of PM tools, perceiving global PM tools as better designed and more scientific than traditional local ones. PM practices are perceived as strategically defined and objective, in the sense that they are independent from individual interpretations (Des Horts, 1988). Some of these employees therefore feel extremely comfortable with global practices. It is easy for them to identify and cascade organizational goals, and easy to align their own goals with global goals and guidelines. They use PM tools and enact PM practices exactly as prescribed by the global PM handbook. They assume that they are using and controlling organizational tools and thus adopt global practices formally.

#### **1.4.4.2. Deviant and innovative adoptions of global PM practices at Kemike China.**

*[Performance management] is quite a routine job. First, HR needs to check how managers set goals, if they follow the principles and the format. Then HR needs to cooperate with line-managers to review objectives every year. Afterwards, line managers may help HR to improve the situation. (HR Director of an industrial unit, 2015)*

*We adapted safety indicators (such as PAO) locally. (...) Before, we focused more on the quantity. As the number of PAOs was related to our bonus, many employees did a lot of PAOs. But the quality was very bad. People even didn't go on the site. They stayed in their office! (...) Before, there were maybe 600 items, (...) and we decided to select only 60 (HSEQ manager of an industrial site, 2015)*

Tools, techniques, forms and procedures also offer affordances for action. “Technologies have material properties, but those material properties afford different possibilities for action based on the contexts in which they are used” (Leonardi, 2012, p.153). Material affordances in the context of performance management situations offer local employees a dynamic understanding of PM tools, meaning they have a broader and more flexible understanding of PM tools. Local employees do not

set clear boundaries on PM tools. They define the evaluation of performance at work as a social practice that may differ from one individual to another. They refer to a large number of PM tools and do not limit their perception solely to annual performance review, enacting a holistic definition of performance. Performance management situations become an opportunity for discussion between HR managers and front-line managers about expected performance levels. Local managers use performance indicators, such as safety indicators or plant reliability, coming from the Business Units' headquarters located in Europe or in the US, but they decide to modify them and adapt them to the local situations.

If faced with weak pressure for global integration combined with high pressure for local adaptation, employees who perceive material affordances are likely to deviate from global HRM practices. Their dynamic approach to PM tools leads them to lose sight of the coherence of the PM process as a whole. They tend to assume that everyone interprets PM tools according to their own criteria. This allows them to easily depart from global HRM practices.

*You don't think the Supervisors or the Shift Leaders can be fair or have the confidence to do that (performance appraisal). So you need a N+2 (director) to be involved. That is basically the background for that kind of methodology. (...) Why should people listen to him (N+1, front line manager -. I mean, they can talk to the big boss directly? (China HRD, 2015)*

*We changed 2 years ago. I asked Production Assistants to be involved in the performance appraisal together with their Shift Leaders. They should participate in the evaluation of all the shift teams, so that they can give some (consistent) judgment (about the 4 different teams). (HR & Admin manager of an industrial site, 2015)*

At Kemike China this is typical of directors who bypass front line management. According to the headquarters guidelines, middle management should directly handle the whole PM process. As stated in the global PM handbook, the annual performance review should be “completed and signed by the direct supervisor” and the subordinates “should perform an objective self-assessment



of achievements”. Managers and their direct subordinates are supposed to actively participate in the PM process to ensure that objectives can be customized and internalized, and that people are bound by what they have agreed upon (Locke et al., 1988). Thus, when directors bypass their own managers to directly evaluate front-line employees, they not only change an organizational routine in order to improve its efficiency, they move away from the very principle of the Kemike PM system.

This deviation from Global PM practices is related to the high hierarchical distance in China (Bond, 2010), but only partially. Firstly, this deviation is reinforced because of the materiality of the whole process. The financial consequences of the annual performance evaluation are significant for the employees of Kemike China (0 to 2 months of bonus, and 0 to 10% of salary increase). This is the reason why people focus to such an extent on the control purpose of the process. In the industrial platform 1, which targets the developmental rather than the control purpose of PM, we did not observe as strong a deviation as in other Chinese entities. Secondly, this deviation is reinforced by the organizational structure of the entity. There is strong deviation when there is loose control from headquarters (as is the case for industrial platforms 2 and 3), together with a control orientation of the practices, and a dynamic approach by individuals.

Conversely, if employees who perceive material affordances face high pressure for global integration and high pressure for local responsiveness, they are more likely to make an innovative adaptation of global PM practices. They create new and unique local practices, which differ only slightly from global practices and remain in line with organizational principles.

*“All the difficulty comes from the shift leaders. Some of them are subjective. In this case... after all the calculations... I insert a column to add some comments and I use different colors. I increase some coefficients to balance the grades (...). But of course, it is based on specific data. I can remember some important near-misses (safety indicators) to make sure I can deduct 1 or 2 points (...) and afterwards I show the new scores to my boss and HR”. (Production Manager, 2012)*

*The “high potentials” are those who are able to move up two position levels (according to the Hay evaluation system) within three to five years. (...) The “junior talents”, it’s me who added this label. They are not “high potential”, because “high potential” refers to something very specific. But you feel there is something special, and therefore something to observe. (Talent Manager, 2015)*

At Kemike China, some employees argue that the whole PM system is unfair because some managers are not well trained and are too lenient with their subordinates, despite poor performance. As highlighted earlier, this issue is not specific to China. The greater or lesser leniency of managers is a common weakness of PM systems worldwide (Jawahar & Williams, 1997). Companies may train their managers to better use PM tools or improve the accuracy of the measurement method to cope with this challenge (Aguinis, 2009; Murphy & Cleveland, 1995). However, we observed that some Kemike employees independently decided to adjust the materiality of the practice slightly. For example, one of the local directors decided to create his own excel sheet including a leniency grade for all his managers in order to increase or decrease the final evaluation of front-line employees. Another decided to create a “second distribution” system, including a lump sum of money to reward his best employees. The talent manager created, on her own, a new category of Talents in Asia to better match local needs with the very dynamic career path of young talents in China. All these employees decided, by themselves, to modify the materiality of the PM practices, at the same time ensuring that their deviations were agreed upon by their own managers and local HR departments. They created a local “added value” (Kostova, 1999) to fit with their operational constraints, but without changing the socially agreed-upon purpose of the practice. They created new and unique practices resulting from the entanglement of the social and the material.

## 1.5.DISCUSSION

### 1.5.1. Theoretical Contributions

This paper considers how employees adopt and make global HRM practices their own in the local subsidiaries of MNEs. Our first contribution is to suggest four archetypes of the adoption of HRM practices: formal, ceremonial, deviant and innovative. When people are constrained by the materiality of HRM practices, meaning their approach to HR situations is limited by the forms, software or procedures they are using, and they face high pressure for global integration together with low pressure for local responsiveness, they tend to formally adopt global HRM practices. On the contrary, when people are constrained by the materiality of HRM practices and face low pressure for global integration together with low pressure for local responsiveness, they tend to develop a static understanding of PM tools and reject (or adopt only ceremonially) global HRM practices. When people perceive material affordances of HRM practices, meaning their approach to HR situations is reinforced by the forms, software or procedures they are using, and they face high pressure for global integration and low pressure for local responsiveness, they tend to develop a dynamic understanding of PM tool and to deviate from global HRM practices. Lastly, when people perceive material affordances of HRM practices and face high pressure for global integration and high pressure for local responsiveness, they tend to adopt innovative HRM practices.

Our four archetypes of appropriation are not new per se. Mcgaughey and De Cieri (1999) have already proposed four modes of adoption, which are seemingly close to ours (assimilation, integration, separation and novelty) and based on the convergence-divergence dynamics. Kostova and Roth (2002) suggest four patterns of adoption (active, minimal, assent and ceremonial) based on the extent to which local employees implement and see added value in Global practices. However, contrary to our approach, previous research focuses on institutional and intra-organizational pressures, and most importantly, it strongly emphasizes the social dimension of the adoption process. As highlighted by Kostova and Roth (2002, p.229) “It could be theorized that, in general, depth of adoption within organizations is not necessarily driven by rational, efficiency-based decisions but can be better explained in terms of the *interpretive social processes* through which employees build perceptions about the efficiency of a practice”.

On the contrary, the key contribution of this research is to pay equal attention to the social and material dimensions of the adoption process, and more precisely to the entanglement of the social and the material. Our 10-year-long observations confirm that adopting Global HRM practices in the local subsidiaries is an interpretative process. However, this process is not only constrained by intra-organizational pressures and the macro environment, either cultural or institutional. Structural explanations cannot alone explain the adoption of organizational practices (Gamble, 2010). Within the same institutional and cultural environment, people have very different approaches to HRM practices depending on how they make sense of the technological dimension of HRM practices.

The material dimension of practices constrains and sets boundaries on the interpretation of local groups and individuals. Firstly, the materiality of HRM practices may strongly vary between local units in MNEs over time. HRM practices are complex. They include a rich variety of organizational tools that evolve year after year, and the purpose of practices may vary between headquarters and local subsidiaries, and also within local subsidiaries. HRM practices are made up of a sum of managerial fads and fashions (Abrahamson, 1996; Abrahamson & Fairchild, 1999; Chevalier, 1991) and may lose their consistency over time. This material uncertainty leaves varying degrees of room to individual agency and opportunities to adapt practices coming from the head-office.

Secondly, the adoption of HRM practices results from the entanglement of individual (social) and material agencies (Leonardi, 2011, 2012). In the international context, local employees have more autonomy and freedom to escape the “iron cage” and adapt global HRM practices when there is a high institutional and cultural distance between headquarters and local subsidiaries. For instance, Gamble (2010) reports how some expatriates adapt the global HRM practices of a Japanese MNE by developing a new approach to discipline based on yellow and red cards, because of their greater decision latitude. On the other hand, materiality has its own performativity and may constrain or expand the possibilities for action (Leonardi, 2011). In the local subsidiaries, employees often perceive global HRM practice as more scientific, rigorous and innovative, at least

at the beginning of the implementation. Depending on how they make sense of techniques and science (Latour, 2012), local employees tend therefore to develop dynamic or static approaches to HRM tools and practices. If they have a static understanding, they will be reluctant to get away from the original design of HRM tools, leading to the formal adoption or the rejection of Global practices. Local employees are also embedded in a different context and global practices are quickly compared with local practices. Global tools, procedures and guidelines are quickly compared with those currently existing or used by local competitors. This triggers a dynamic understanding of HRM tools, which leads local employees to deviate strongly or slightly from the original purpose of the practice designer and adopt deviant or innovative HRM practices. The material environment sets the cognitive boundaries for individual agency.

Hence, we argue that materiality should be reintroduced into the theoretical debate in order to fully understand the transnational transfer and adoption process of HRM practices. For instance, does the adaptation of global practices enhance knowledge transfer and organizational performance? The knowledge-based approach suggests that adaptation increases the difficulty of initiating, implementing, ramping-up and integrating organizational practices (Jensen & Szulanski, 2004; Szulanski & Jensen, 2006). Cultural and institutional scholars (Mcgaughey & Cieri, 1999; Kostova & Roth, 2002; Björkman & Lervik, 2007; Festing & Knappert, 2014) advocate that it depends on the cultural and institutional distance between the home- and host-countries of MNEs. However, the efficiency of the adaptation also varies according to the materiality of HRM practices. As highlighted by Yu and Zaheer (2010) in their comparative study of Six Sigma implementation in Korea, successful adaptations requires conceptual, social and technical adaptation. The consideration of the timing of social and technical adaptations is crucial, and we agree that technical adaptation often comes later than social adaptation, especially in the top-down transnational transfer of organizational practices.

Our Sociomaterial approach also confirms that the adoption of global practices is more nuanced than a mere top-down process. Adoption is an ongoing process, which cannot be fully anticipated by global head-offices and it results from the imbrication of social and material agencies

at the micro level. Material constraints and affordances set the cognitive boundaries for individual interpretation and drive the positive (formal or innovative) or negative (rejection or deviant) adoption of HRM practices.

In conclusion,, the international context of this research also helps enrich sociomaterial theory. Firstly, it extends sociomaterial theory to a new field: IHRM. Secondly, it enriches sociomaterial concepts such as “material constraint” and “affordance”. We agree with Hutchby (2001) and Leonardi (2011) that constraints and affordances have a relational character. Material agency exists independently from individual agency, but material constraints and affordances are perceived by individuals and result from the entanglement of individual and material agencies. However, this research also fine-tunes our understanding of the relationship between constraints and affordances. Material constraints do not necessarily have negative outcomes. They may result in very formal adoption, which is extremely positive especially for global and ethnocentric MNEs (Bartlett & Ghoshal 1989). The central characteristic of material constraint is not its negative outcome, but the limitation of individual agency through a very static approach to organisational tools. Conversely, material affordances do not necessarily have positive outcomes. They may result in deviant adoption which is at odds with the original design of organizational practices. The central characteristic of material affordance is not its positive outcome, but the increase in action opportunities for individuals through a very dynamic approach to organisational tools.

### **1.5.2. Managerial Contributions**

As they move forward in their internationalization process, MNEs need to carefully combine global and local practices (Dowling et al., 2008; Tarique et al., 2015). Although it is necessary to adapt global HRM practices to the local sociocultural environment in order to fulfill the operational needs of individuals, MNEs also need to set the material boundaries of HRM practices to avoid individuals and local units deviating significantly from headquarters’ original principles, resulting in HRM practices purely and simply vanishing.

We do not suggest reinforcing the ethnocentric orientation of MNEs. Instead, we would

suggest that MNEs focus on the materiality of HRM practices at the micro level, and coach their employees on how to use HRM tools. Human and material agencies are intertwined. The use of HRM tools results neither solely from the interpretations of users, nor solely from the designer's intentions. These tools are the result of the co-experience of the designers and the users. Individuals need to express their own agency in order to make HRM practices their own. Allowing them to slightly deviate from headquarters recommendations is an effective strategy. As suggested by Stiles and his colleagues (2015), "by focusing on the inherent flexibility of schema change, (...) managers can influence the schema without this being portrayed as a deviation or an undermining" (Stiles, Trevor, Farndale, Morris, Paauwe, Stahl & Wright, 2015, p. 63). From a sociomaterial perspective, we suggest managers should also pay attention to the inherent material flexibility of organizational practices. In return, MNEs need to design flexible sets of tools to ensure local employees are able to enact their individual agency to internalize HRM practices.

### **1.5.3. Limitations and Boundary Conditions**

As with any case study design research, a potential limitation involves the possible generalization of our findings. Qualitative research, and case study research in particular, does not seek for external validity and statistical generalization, but transferability (Lincoln & Guba, 1985) and analytical generalization (Yin, 2013). Our case study is extreme in the sense that it investigates China, and thus a cultural and institutional context which is very distant from that of western countries. However, from an analytical perspective, extreme case studies help to make organizational patterns more visible (Eisenhardt, 1989; Yin 2013). In addition, our sample is especially representative of the internationalization of MNEs, and we would assume our results to be transferable to transnational firms in other contexts. Our emphasis on the materiality of HRM practices might only be particularly relevant in less culturally and institutionally distant countries.

We also generalize our findings from PM to HRM practices. Rosenzweig and Nohria (1994) state "HRM practices will tend to conform to local practices in the following order, starting with the one that will most closely resemble local practice: (1) Time Off; (2) Benefits; (3) Gender

Composition; (4) Training; (5) Executive Bonus; and, (6) Participation” (Rosenzweig & Nohria, 1994, p. 232). PM practices (having either a development or a control purpose) would therefore be more likely to be standardized than practices concerning work duration and gender composition. However, other researchers advocate that PM is one of the HRM practices for which cultural dimensions display the most enduring influence, especially because it is related to compensation and benefits that are themselves strongly related to organizational justice issues (Cooke, 2008). We agree that a narrow definition of PM practices represents a potential limitation on our results. However, our research treats PM not as a single practice, but rather as a system of practices related to other HRM practices (Wright & Boswell, 2002).

#### **1.5.4. Future Research**

Sociomaterial theory has recently gained popularity in the field of organization studies (Leonardi, 2012; Orlikowski, 2007; Orlikowski & Scott 2008) and, to our knowledge, our paper is the first to propose a sociomaterial framework in the field of IHRM. This opens promising avenues for future research in the IB and IHRM fields. First, we need more qualitative research to enrich our understanding of sociomaterial theory in these fields. As argued above, our model can be generalized to all HRM practices. However, additional qualitative research could strengthen and expand our theory. For instance, it could be argued that PM practices are more infused with technology than other HRM practices (Yu & Zaheer, 2010), and recruitment practices in particular. The sociomaterial theoretical framework and the focus on material agency might therefore be less relevant. However, it depends on how temporal and material boundaries of recruitment practices are set. Where do recruitment practices begin and end? Should we only focus on interviewing skills, or go further upstream and downstream in the recruitment process by focusing on the organizational tools used to promote employer branding and conduct induction programs? What does the concept of technical abilities imply, and how do organizations and individuals make sense of these abilities? Sociomaterial theory opens new foci of interest for HRM practices, including both single and multiple practices (Wright & Boswell, 2002), and we strongly believe it could deeply enrich IHRM



and other management fields in the global context, such as strategy and accounting, which both involve sociomaterial practices.

A second promising avenue for future research involves methodological developments. How can we measure the adoption of organizational practices and HRM practices in particular? Kostova and Roth (2002) suggest adapting the scale of psychological ownership. This makes sense, as they define “internalization”, meaning a comprehensive adoption, as the “state in which the employees at the recipient unit attach symbolic meaning to the practice” (Kostova, 1999, p. 311). However, under a sociomaterial perspective, we assume that adoption results from the entanglement of human and material agency. We therefore suggest that future quantitative researchers should further explore this avenue and develop new scales to measure adoption. In particular, it could be extremely fruitful to look at previous research on the adoption of management tools (Salisbury, Chin, Gopal, & Newsted, 2002) and expand this stream of research to the IB field.

## Chapter 2

# KILLING THE CHICKEN TO TEACH THE MONKEYS: THE HYBRIDIZATION OF PERFORMANCE MANAGEMENT PRACTICES IN MNEs

## 2.1 INTRODUCTION

*You should create an environment to make sure people feel comfortable. But you should also make sure people feel the need to work hard [laugh]. It's a kind of balance. As we say in China "shā jī jǐng hóu" (杀鸡儆猴). Killing the chicken, to "teach" [scare] the monkeys. **China Sales Manager of Kemike (2012)***

Multinational Enterprises (MNEs) transfer their most successful home-country practices to their subsidiaries in order to gain in organizational learning (Crossan, Lane & White, 1999) and competitive advantage on the local markets (Björkman, Ehrnrooth, Smale & John, 2011; Jensen & Szulanski, 2004). However, MNEs face strong local cultural and institutional pressures, and home-country practices are likely to evolve over time (Dowling, Festing & Engle, 2008; Tarique, Briscoe & Schuler, 2015). Furthermore, the further MNEs advance in their internationalization process, the more they tend to share human, financial and technological resources and foster cooperation among their different entities worldwide. They tend towards transnational structures (Bartlett & Ghoshal; 1989) and endeavour to benefit from local innovation and global integration, which may result in new forms of organizational practices. Even international replicators, such as Ikea, develop "flexible replications" to benefit from local organizational innovations (Jonsson & Foss, 2011).

Hence, the concept of hybridization has gained in popularity in the International Business (I.B.) literature and the International Human Resource Management (I.H.R.M.) literature in particular (Chung, Sparrow & Bozkurt, 2014; Davila & Elvira, 2012; Gamble, 2010; Gould & Grein, 2009; Pudelko, 2005; Pache & Santos, 2013; Yahiaoui, 2015) over the last two decades. It emerged from the longstanding debate over the convergence and the divergence of organizational practices in MNEs (Edwards, Sánchez-Mangas, Jalette, Lavelle & Minbaeva, 2016; Rosenzweig & Nohria, 1994; Rowley & Benson, 2002), and hybrid practices were first described as being at the midway point between Head Office practices and local practices (Harzing & Pinnington, 2010; Tarique et al., 2015). In the late nineties, IB scholars shifted to a radically different approach and

suggested a less elusive definition of hybridization as a process by which new and unique practices emerge either from the interaction between cultural and institutional pressures (Boyer, Charron, Jurgens & Tolliday, 1998; Elger & Smith, 2005; Huo, Huang & Napier, 2002; Pudelko, 2005; Zhu, Warner & Rowley, 2007; Tung & Baumann, 2009) or from the tension between organizational structure and human agency (Chung et al. 2014; Gamble, 2010; Yahiaoui, 2015). While the first current highlights extra-organizational pressures, the second one focuses more on intra-organizational pressures and the question of agency.

All this research has deeply enriched our understanding of the hybridization process. There remain gaps in the literature, however. Firstly, cultural and institutional theories, which have been widely used to investigate hybridization, constitute a mainly macro theoretical framework. Organizational practices, on the other hand, are by definition enacted by individuals at the micro level (Orlikowski, 2010; Schatzki, 2005; Tsoukas & Chia, 2002). Secondly, both cultural and institutional theories focus on the social dimension of organizational practices, insofar as they assume that individual behaviours are fundamentally embedded in human entities such as culture or institutions. However, according to sociomaterial theory (Leonardi, Nardi & Kallinikos, 2012; Orlikowski, 2007; Orlikowski & Scott 2008), organizational practices do not only include material artefacts such as managerial tools, procedures, documents and software. They consubstantially result from the entanglement of the social and the material (Orlikowsky, 2007) and it is not possible to investigate hybrid practices without giving equal weight to both. Our two research questions can therefore be formulated as follows. Firstly: *What are hybrid practices?* Are hybrid practices only a midway point on a continuum between MNEs' home-country and host-country practices or are they new and unique organizational practices? Secondly: *How do hybrid practices emerge?* Do they result solely from cultural and institutional pressures? What are the respective roles of human and material agency in the hybridization process?

Sociomaterial theory has recently gained in popularity in organization studies to investigate organizational practices in particular (Leonardi et al., 2012; Orlikowski, 2007; Orlikowski & Scott 2008). It has, however, not yet been used in the IB field. The first contribution of this research is

thus to bring this theory into the IB and IHRM fields. More specifically, sociomaterial theory enables us to shift attention away from cultural and institutional theories and bring materiality back into our field of research (Leonardi et al., 2012). Secondly, this research is based on a 10-year longitudinal study of the transnational transfer of Performance Management (PM) practices to the Chinese entities of a large chemical MNE. Two new hybrid PM practices have thereby been identified: the “harmonious Confucian” PM practice, and the “harmonious instrumental” PM practice. This research thus also contributes to the PM and IHRM literatures.

The remainder of this article is organized as follows. In the first section, we review the three main approaches to hybridization process. We then detail the key theoretical and epistemological concepts of sociomaterial theory, which are particularly important for this research. In the following section, we discuss our methodological approach and how our data analysis was guided by abductive principles. In the subsequent section, we introduce our findings and the sociomaterial approach to the hybridization process of organizational practices in MNEs. To conclude, we discuss our theoretical and managerial contributions, make some concluding remarks and suggest future research opportunities.

## **2.2 THEORETICAL FRAMEWORK**

### **2.2.1 The hybridization of performance management practices in MNEs**

The concept of hybridization first emerged in the IB literature from the classic opposition between the convergence and divergence of international organizational practices. On the one hand, the proponents of convergence (Edwards et al., 2016; Pudelko & Harzing, 2007) advocate that MNEs tend to standardize their organizational practices worldwide because of similar pressure from the external cultural and institutional environment. As individualism gains ground all around the globe (Oyserman, Coon & Kemmelmeier, 2002), convergence proponents argue for instance that local managers are more likely to act independently and use Western individual-based practices. On the other hand, the proponents of divergence (Rosenzweig & Nohria, 1994; Rowley & Benson, 2002) advocate that MNEs tend to localize their organizational practices in their subsidiaries

because of the specific environment in which they are embedded. The hybridization concept therefore appeared first as a way to describe organizational practices that are neither totally similar to those of the MNE's host country nor totally similar those of its home-country. Hybrid organizational practices are defined as an incomplete shift between traditional and modern managerial systems (Harzing & Pinnington, 2010; Tarique, Briscoe & Schuler, 2015).

Building on this theoretical framework, scholars have identified hybrid PM practices in China which are neither totally similar to traditional Chinese practices, nor totally similar to modern Western PM practices (see figure 1 for more details). They have been described as an incomplete shift between moral- and merit-based conceptions of performance (Yang & Modell; 2012), which aim to achieve a mix between development and control purposes (Cooke, 2013; Cooke, Saini & Wang, 2014; Su & Wright, 2012;), with a strong focus on control (Yang & Modell, 2012) and less on commitment (Su & Wright, 2012). Contrary to traditional Chinese PM practices, hybrid PM practices are formalized and go beyond the Chinese "average culture", which typically undermines top performance to maintain social harmony (Yang & Modell, 2012; Aguinis, Joo, & Gottfredson, 2012). They also strongly emphasize financial and extrinsic rewards and are mainly based on performance appraisal (Froese & Xiao, 2012). However, hybrid PM practices do not go as far as modern Western management practices. They focus less on ongoing feedback (Baldassarre & Finken, 2015; Buckingham & Goodall, 2015; Lawler III, Benson & Ledford, 2016) and do not typically include 360° evaluation, tailor-made development programs or talent management programs (Aguinis, Joo, & Gottfredson, 2012; Aguinis, 2009)

	Traditional Chinese PM Practices	Modern Western PM Practices	Hybrid Chinese PM Practices
Key principles	<ul style="list-style-type: none"> <li>- Moral-based conceptions of performance (Cooke, 2012; Yang &amp; Modell, 2012).</li> <li>- Highly centralized, controlled by the communist party, and aligned with the “iron rice bowl” system based on lifetime employment, egalitarian pay and ‘cradle-to-grave’ welfare (Warner, 2008)</li> </ul>	<ul style="list-style-type: none"> <li>- Merit-based conceptions of performance (Aguinis, 2013).</li> <li>- Development purpose (Baldassarre &amp; Finken, 2015; Buckingham &amp; Goodall, 2015; Lawler III, Benson &amp; Ledford, 2016)</li> <li>- Holistic approach to individual performance (Aguinis, 2013)</li> </ul>	<ul style="list-style-type: none"> <li>- An incomplete shift between moral- and merit-based conceptions of performance (Yang &amp; Modell, 2012).</li> <li>- Mix between development and control purposes (Su &amp; Wright, 2012), with a strong focus on control (Yang &amp; Modell, 2012) and less on commitment (Su &amp; Wright, 2012)</li> </ul>
Performance evaluation criteria	<ul style="list-style-type: none"> <li>- Loyalty to the communist party and moral integrity (Yang &amp; Modell, 2012; Cooke, 2008)</li> </ul>	<ul style="list-style-type: none"> <li>- Individual results and competencies (Aguinis, 2013; Lawler III, Benson &amp; Ledford, 2016)</li> </ul>	<ul style="list-style-type: none"> <li>- Mix between results and moral conduct (Cooke, 2012; Cooke et al., 2014)</li> <li>- Less attention paid to CWB compared with American managers (Rotundo et al., 2008).</li> </ul>
Goal setting	<ul style="list-style-type: none"> <li>- Neither individual nor collective goal setting.</li> </ul>	<ul style="list-style-type: none"> <li>- Group oriented (Towers Perrin, 2009; Kleingeld et al., 2011; Aguinis; Lawler III, Benson &amp; Ledford, 2016)</li> </ul>	<ul style="list-style-type: none"> <li>- Individual goal setting, which reflects the hierarchical structure of Chinese society (Björkman &amp; Lu, 1999; Festing &amp; Knappert, 2014)</li> </ul>
Monetary incentives	<ul style="list-style-type: none"> <li>- No monetary incentives (Cooke, 2008: 196)</li> <li>- “Average culture”: Low performers are not heavily penalized (Daniel &amp; Reitsperger, 2014); high performers may be denied a promotion to maintain harmonious relationships (Yang &amp; Modell, 2012; Aguinis, Joo, &amp; Gottfredson, 2012)</li> </ul>	<ul style="list-style-type: none"> <li>- Total remuneration: monetary and non-monetary rewards (Towers Perrin, 2009; Aguinis, 2009)</li> <li>- Enhancement of high performers and talent management (Towers Perrin, 2009)</li> <li>- Focus on both extrinsic and intrinsic reward (Cooke et al., 2014)</li> </ul>	<ul style="list-style-type: none"> <li>- Strong focus on financial and extrinsic reward (Zhou et al., 2001; Cooke, 2012; Cooke et al., 2014)</li> <li>- “Average culture”: high performers do not especially highlight their achievements (Yang &amp; Modell, 2012)</li> </ul>
Performance measurement and applied methods	<ul style="list-style-type: none"> <li>- Informal (Zhang &amp; Morris, 2014; Yang &amp; Modell, 2012)</li> </ul>	<ul style="list-style-type: none"> <li>- Holistic approach to performance, including various tools, such as performance appraisal, 360° evaluation, MBO, tailor-made development programs, talent management programs (Aguinis, 2009)</li> </ul>	<ul style="list-style-type: none"> <li>- Mainly based on performance appraisal (Froese &amp; Xiao, 2012)</li> <li>- Avoids discriminating ratings that may lead to a loss of face (Björkman &amp; Lu, 1999; Aguinis, Joo, &amp; Gottfredson, 2012)</li> </ul>
Main evaluator	<ul style="list-style-type: none"> <li>- Direct supervisor in a very hierarchical relationship</li> </ul>	<ul style="list-style-type: none"> <li>- Direct supervisor + other actors (e.g. 360° evaluations) (Festing &amp; Knappert, 2014)</li> </ul>	<ul style="list-style-type: none"> <li>- Direct supervisor in a moderately participative relationship (Festing &amp; Knappert, 2014)</li> </ul>
Performance Feedback	<ul style="list-style-type: none"> <li>- Mainly positive qualitative feedback and no quantitative feedback (Yang &amp; Modell, 2012)</li> </ul>	<ul style="list-style-type: none"> <li>- Ongoing feedback (Baldassarre &amp; Finken, 2015; Buckingham &amp; Goodall, 2015; Lawler III, Benson &amp; Ledford, 2016)</li> </ul>	<ul style="list-style-type: none"> <li>- Quantitative feedback, and positive qualitative feedback, but seldom negative qualitative feedback (Cooke, 2008)</li> <li>- Indirect communication (Hwang et al., 2003; Tsai et al, 2013)</li> </ul>

Figure 4: Traditional, modern and hybrid PM practices

In the late nineties, a second, more sophisticated, approach was developed. According to this second current, hybridization is a process by which new and unique practices emerge locally and result from the interaction between cultural and institutional pressures (Boyer et al., 1998; Elger & Smith, 2005). This approach was particularly fruitful in explaining the hybridization of PM practices in China (Huo et al., 2002; Pudelko, 2005; Tung & Baumann, 2009; Zhu et al., 2007). As highlighted by Gamble (2010, p. 706), the central idea is that hybrid practices are not simply the “juxtaposition of home and host country effects”, but “the emergence of distinctive configurations that may depart from both home-based templates and local practices” (Elger & Smith, 2005, p. 362).

This second approach builds on different cultural and institutional paradigms. Hybrid practices are not driven by a cultural or institutional continuum between the MNE’s home- and host-countries. They result from unique local hybrid institutions (Wang & Wang, 2008; Warner, 2008) and unique local hybrid cultures (Davila & Elvira, 2012; Frenkel, 2008). Culture, defined as a web of meaning (Geertz, 1973; Gould & Grein, 2009) brings forth unique national or collective values that ultimately lead to unique hybrid practices. Unlike a universal cultural paradigm, such as Hofstede’s approach (Ailon, 2008), individual values are not located on a continuum. Asian people, for instance, may be both individualistic and collectivist at the same time (Li & Nesbit, 2014; Oyserman et al., 2002; Ralston, 2008; Thompson & Arsel, 2004), which might explain why Chinese managers, although coming from a collectivist culture (Hofstede, Hofstede & Minkov, 2010), are at ease with individual-based performance-rated reward systems (Froese & Xiao, 2012). Similarly, Chinese institutions neither converge with, nor diverge from, Western capitalism. Socialism with Chinese characteristics includes hybrid institutions, which neither depart from traditional socialist institutions such as the “iron rice bowl” system nor tend towards Western capitalist institutions either (Warner, 2008).

More recently, a third current of IB research focused on intra-organizational relationships. This current shifted attention in particular towards the debate on the primacy of the structure or the agency. It defines hybridization as the creation of new and unique practices out of a selective



adaptation process by the actors in the home and host countries in an international context (Chung et al., 2014; Gamble, 2010; Morgan, 2001; Yahiaoui, 2015). It is clear that MNEs face strong external pressure during the transnational transfer of their home-country practices. However, they also face strong intra-organizational pressure to transfer their most successful home-country practices in order to gain a competitive advantage on local markets (Kostova, 1999). MNEs strategically decide to select some elements of the global and local practices because of institutional pressures (Yahiaoui, 2015), such as a perception of weak legitimacy as regards the MNE's Head Office if it is located in a non-dominant economy (Chung et al., 2014). Furthermore, as advocated by Gamble (2010), expatriates have structurally more autonomy to modify home-country practices because they operate remotely and they are more likely to exert their decision latitude to implement their own managerial innovations. MNEs face a constellation of micro-institutional logics and both local managers and expatriates inevitably re-contextualize Head Office practices to create local innovation and establish greater legitimacy (Värlander, Hinds, Thomason, Pearce & Altman, 2016).

### **2.2.2 A sociomaterial approach to hybridization**

Notwithstanding the important contributions of cultural and institutional theories, there remain important theoretical gaps that need to be addressed to better understand the hybridization process. Firstly, organizational practices are, by essence, enacted at the micro level. As highlighted by the authors of the practice turn (Schatzki, 2005; Tsoukas & Chia, 2002; Orlikowski, 2010), it is necessary, from an onto-epistemological perspective, to “explore how organizational practices are constituted and enacted by actors [to] capture essential aspects of the logic of practice” (Sandberg and Tsoukas, 2011, p.339). However, both cultural and institutional theories investigate organizational practices mainly at the macro and meso levels. Cultural theories, either based on positivist paradigms (Leung, Bhagat, Buchan, Erez, Gibson, 2005; Hofstede et al., 2010) or on constructivist paradigms (Geertz, 1973; Gould & Grein, 2009), aggregate individual perceptions and examine values held at country level or at least at group level. Likewise, institutional theories focus on institutions and how agents or organization legitimize their action under isomorphic

pressures, mainly at the macro level (Björkman & Lervik, 2007; Meyer & Rowan, 1977; Kostova, 1999, Kostova & Roth, 2002).

Secondly, the central assumption behind institutional theories is that global or local institutions (Whitley, 1992) drive individual values and practices. Organizational practices are “particular ways of conducting organizational functions that have evolved over time under the influence of an organization's history, people, interests, and actions and that have become institutionalized in the organization” (Kostova, 1999, p. 309). According to cultural theories, individual values and practices are driven either by the specific dimensions of national cultures (Hofstede et al., 2010; Leung et al., 2005) or by group interpretations (Geertz, 1973; Gould & Grein, 2009). As a consequence, both institutional and cultural theories focus on the social dimension of practices, meaning how individuals, groups or nations make sense of their actions.

However, materiality is a consubstantial dimension of organizational practices. Performance management, which is commonly defined as the process by which an organization identifies, measures, develops and aligns individual performance with its strategic objectives (Aguinis, 2009; Gilbert & Yalenios, 2017; St-Onge & Haines, 2007), includes a wide variety of managerial tools, such as behaviourally anchored ratings scales, forced distribution rating systems, 360 degree evaluations, and performance appraisal forms or software (Murphy & Cleveland, 1995; Lawler III, Benson & Ledford, 2016). These tools are central elements in the whole process. They set the boundaries within which individuals make sense of their practices (Orlikowsky, 2007). They restrict or enlarge how people make sense of practices.

As underlined by sociomaterial theory (Leonardi et al., 2012; Orlikowski, 2007; Orlikowski & Scott 2008), “the social and the material are considered to be inextricably related — there is no social that is not also material, and no material that is not also social” (Orlikowsky, 2007, p. 1437). Organizational practices emerge from the entanglement of the social and the material. On the one hand, organizational practices are created and designed by individuals or groups of individuals, such as consultants or top managers, for specific purposes. PM practices have traditionally aimed to achieve administrative, control and development purposes (Cleveland, Murphy & Williams, 1989).

However, the end-users may implement these practices faithfully or deviate from their designers' original purposes (De Vaujany, 2005; Quattrone & Hopper, 2006; Grimand, 2012). On the other hand, the material dimension of organizational practices refers to the set of concrete artefacts and techniques used to enact practices, and how these artefacts and techniques constrain the users and designers of these practices. For instance, forced distributed rating scales are likely to enhance competition among individuals (Cappelli & Tavis, 2016; Murphy & Cleveland, 1995) whereas top management may be seeking to promote cooperation among employees. It is therefore impossible to make sense of organizational practices without looking simultaneously at both their material and social dimensions.

From an ontological perspective, the constitutive entanglement of the social and the material rests upon the idea that there are no existing independent entities, either human or material (Barad, 2003; Orlikowski, 2007; Latour, 2012). Both human and non-human actors possess their own performativity. They “differ phenomenologically with respect to intention” (Leonardi, 2012, p. 37). Contrary to human agency, material agency cannot intentionally set goals. However, both human and material agencies have the ability to act by themselves. “People have perceptions, objects have materiality, and affordances or constraints are created when people construct perceptions of an object's materiality” (Leonardi and Vaast, 2016). As a consequence, the notion of “the entanglement of the social and the material” goes beyond a mere interaction between them. It helps in grasping how organizational practices emerge and change over time. How do people intentionally use, but also deviate from, the original design? How do the tools and artefacts involved in organizational practices set the framework from which people make sense of their practices?

Building on sociomaterial theory, the research question should therefore be reframed as follows: *How does the entanglement of the social and the material bring forth new and unique hybrid practices in MNEs?*

## **2.3 METHODOLOGY**

### **2.3.1 Research Design & Sample**

Although noteworthy progress has been made, the notion of hybridization still lacks solid theoretical foundations in the IB literature. A longitudinal case study design was therefore adopted for this research. Firstly, qualitative research is uniquely designed to help theory enhancement (Burgelman 2011; Doz, 2011; Welch, Piekkari, Plakoyiannaki & Paavilainen-Mäntymäki, 2011), as the process of constant comparison, among others, “can provide the basis for the use and possible synthesis of multiple theories into new conceptual development” (Doz; 2011, p.584). Secondly, a longitudinal perspective was especially important for this research (Pettigrew, 1990; Burgelman, 2011). Studying organizational phenomena over a long period of time enables researchers to gain a holistic perspective (Pettigrew, 1990; Burgelman, 2011). Furthermore, the main purpose of this research was to investigate hybrid practices, which need to evolve over time. Building on the practice turn (Orlikowski, 2010; Schatzki, 2005; Tsoukas & Chia, 2002), it was also extremely important for this research to constantly bear in mind the need to focus on how people enact performance practices. The objective of this research was not to investigate organizational changes resulting from the implementation of new management practices from a Head Office perspective, but on the contrary from a local perspective. I therefore adopted an open time-frame instead of following the rollout of a new PM program over several years.

I chose to investigate more specifically the case of hybrid PM practices in the Chinese subsidiaries of a large chemical MNE for three main reasons. Firstly, PM practices are currently going through numerous changes, such as the introduction of talent management practices, ongoing crowd-sourced feedback, and ratingless reviews (Aguinis, 2009; Lawler et al., 2016). Secondly, PM is a comprehensive process, which includes numerous sub-practices such as talent management practices, performance appraisal or management by objectives techniques. These practices are therefore more likely to hybridize than more standardized management practices such as recruitment practices or quality management practices (Kostova & Roth, 2002). Thirdly, China and Western countries display large cultural and institutional differences. The observation of PM

practices in the Chinese subsidiaries of a Western MNE may therefore be considered as an extreme case study, and this helps to reveal organizational patterns (Eisenhardt, 1989; Yin 2013).

This case study also presents a number of typical characteristics that contribute to increasing the transferability of our findings (Lincoln & Guba, 1985). Data was collected within a typical transnational company (Bartlett & Ghoshal, 1989; Harzing, 2000), referred to in this study as “Kemike” for the sake of anonymity. The company’s sales are shared equally between Europe, the USA and Asia, and Kemike is faced with high needs for both global integration and local adaption (Bartlett & Ghoshal, 1989). The company, which is in the ICIS Top 100 Chemical Companies listing, has more than 19 500 employees located in 50 countries and had revenue of approximately €7.5 billion in 2016. It is ranked number one to number three worldwide on 90% of its portfolio. In China, the company went through the 4 typical stages of an MNE’s development abroad and the history of the company is especially representative of the internationalization of MNEs (Tarique et al., 2015). It currently has more than 2 900 employees in China, with its main worldwide industrial platform being located close to Shanghai.

### 2.3.2 Data collection

	Observations 2005 - 2008	Formal interviews 2012	Formal interviews 2014	Formal interviews 2015
Regional HQ	Yes	13	1	11
Changshu platform	Yes	9		9
Shanghai platform	Yes			6
Guangzhou platform	No			8
Other		1	1	
Total		23	2	34

Table 4: Overview of the data collection process

The observation period spans ten years, between 2005 and 2015. During the first observation period from 2005 to 2008, I worked as a full-time employee for the human resources department at the MNE’s regional headquarters. I worked on several strategic HRM projects in close cooperation with the Asia-Pacific HR director, and in particular on the renewal of the PM program. This

immersion period enabled me to gain wider access to both the field and the data, and to better understand the organizational context. From an interpretive perspective, subjectivity is an opportunity rather than a weakness (Patton, 2002). However, it requires attention to be paid to the position of the author in the field, for him to remain as neutral as possible. I therefore endeavoured to use reflexivity, decentring and self-analysis techniques to avoid the pitfalls of subjectivity (Brivot & Gendron, 2011). As is required by the nature of interpretative field studies, the results were discussed several times with two other scholars to ensure multiple interpretations of the data (Weick, 1989; Klein & Myers, 1999). The second observation period started in 2012 and ended in 2015. I spent two three-week periods conducting respectively 23 and 34 interviews in the organization, as an external researcher. In the interval, I kept regular contact with the organization, as described in table 4.

Building on the epistemological principles of the practice theory, the data were collected while keeping constantly in mind the necessity to focus on individual practices. Archival data include 800 internal documents related to the PM practices of the local entities and the Head Office, such as performance appraisal forms, PM procedures but also training documents and PowerPoint presentations. In total, 59 semi-structured interviews of approximately one hour were conducted over 3 years, as detailed in table 4. The interviewees were deliberately selected to ensure hierarchical, gender, and national diversity. The 49 interviewees comprise 15 women and 34 men working as managers, department heads or regional top-managers in production, sales and functional departments. 9 people were interviewed twice in order to explore the changes, which occurred over time. The general topic of the two rounds of interviews was PM practices. However, as is inherent to the nature of grounded theory (Strauss & Corbin, 1994), specific concepts gradually emerged throughout the research. The first round of interviews dealt with formal and informal practices, with more open questions such as: “What is expected from you?”, or “What do you expect from your subordinates?” The second round of interviews, while also being about general performance practices, focused more specifically on the social and material dimensions of PM practices with questions framed as follows: “Could you describe to me how you assess the

work of your team members?”, or “Tell me how, concretely, you develop the performance and the skills of your team members”.

As a former member of the HR department of the organization, I had two major concerns for the interviews: (a) building a trustful relationship with the interviewees (Denzin & Lincoln, 2011) to avoid being perceived as a formal member of the organization; and (b) being as open-minded and flexible as possible (Myers & Newman, 2007; Jacob & Furgerson, 2012), to avoid being locked into preconceived schemas. As the first minutes of interviews are essential, I always endeavoured to make the discussion comfortable for the informants by using their own vocabulary and addressing their concerns. I always started interviews as follows: “*You know anonymity is especially important for me. It is just as important as safety for you*”. While apparently being mundane, this sentence turned out to be especially convincing for interviewees, as I was using their own words and mental schemes to make them understand that anonymity was important for me. Moreover, being an insider and knowing the organization helped me save time during interviews. I was already familiar, in particular, with the organization chart and the organizational context. However, this could also have prevented me from looking for the unexpected and exploring interesting lines of research (Myers & Newman, 2007). Hence, I paid particular attention to being as open as possible to unexpected findings, as is shown by this extract from my field notes:

*I let myself be carried along by his subjective thoughts much more easily. For instance, when he (the informant) started the interview by talking about the importance of maintaining good team cohesion and digressing as regards the “hukous” (internal passport), while I was asking him how he actually measured the performance of his team, I wondered if it wasn’t necessary to refocus the discussion. I finally let myself be guided by his thoughts and it really helped me to better understand the concerns and the needs of the operators.*

*Extract from the field notes made after an interview with Martin Zhang. Nov. 5th,*

*2015.*

### 2.3.3 Data analysis

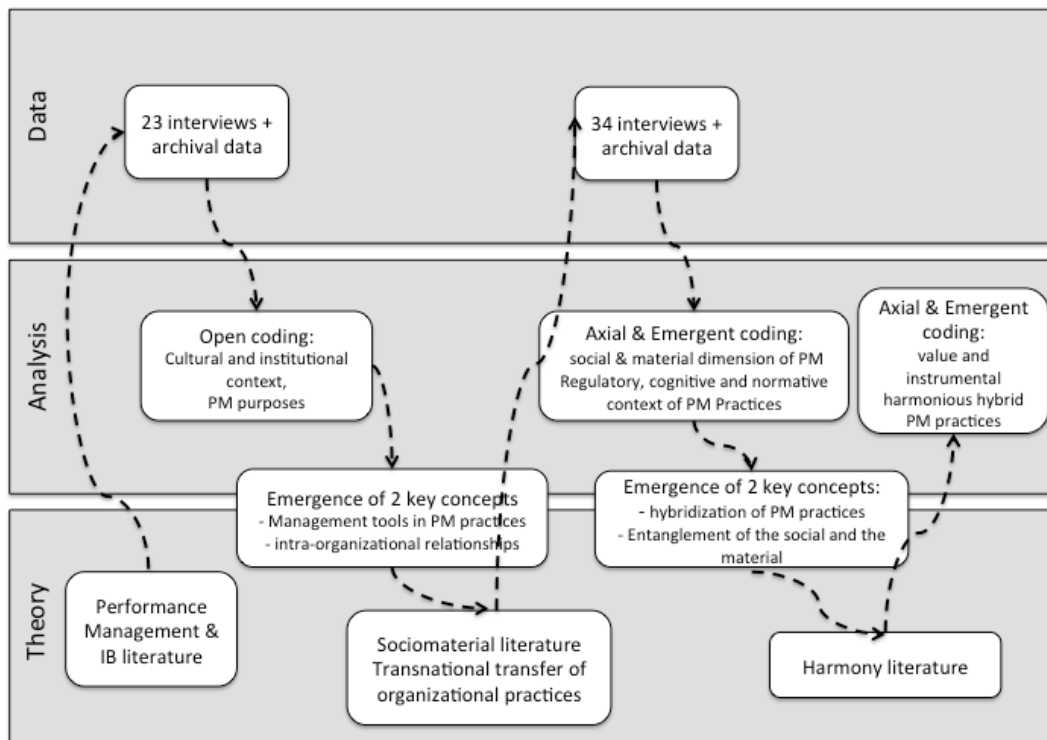


Figure 5: Data collection and analysis process

Data analysis is a non-linear process in abductive research (Eisenhardt, 1989; Rheinhardt, Kreiner, Gioia & Corley, 2018, forthcoming). It constantly requires going back and forth between data and theory. For this research, it can however be divided, a posteriori, into three main stages (as described in Figure 2). After the preliminary immersion period, I first engaged in a broad literature review of PM practices and international business practices in China. Following a Glasarian approach (Glaser, 1992), the main purpose was not to start developing a theory (Burgelman, 2011), but to set the boundaries of the problem statement (Weick, 1989). Then I purposefully selected two local entities of the MNE with varying degrees of advancement in their PM practices (Eisenhardt, 1989) to conduct the first round of interviews. After that, I started open coding (Strauss & Corbin, 1994; King, 1998). Based on Gioia methodological principals (Corley & Gioia, 2004; Gioia & Corley & 2013), data were coded according to very broad research template, such as classic Chinese cultural and institutional dimensions and the commonly agreed purposes of PM practices. Eventually, this open coding threw up two central concepts: the material dimension of PM practices and the importance of intra-organizational relationships.



The second stage of data analysis started with an in-depth investigation of the literature on sociomaterial theory and the transnational transfer of organizational practices in MNEs. Then, I went back into the field to conduct additional interviews in the two entities that had been investigated previously, plus two new entities. I went deeper into the coding process by exploring axial coding (Strauss & Corbin, 1994; Corley & Gioia, 2004; Gioia & Corley & 2013), meaning confirming or disconfirming the relationships between the subcategories that had emerged previously. This phase triggered the emergence of two new central concepts: the concept of hybridization and the concept of the entanglement of the social and the material.

At the end of the coding process, I engaged in emergent coding (Eisenhardt, 1989; Yin, 2013), by developing concepts more parsimoniously and aggregating the subcategories that had emerged in the previous phase. “Confucian” and “instrumental” harmonious PM practices emerged as two distinct sets of hybrid practices in Kemike’s local subsidiaries. The sociomaterial approach to hybridization thus ultimately emerged. Finally, in order to be sure of reaching theoretical saturation (Glaser & Strauss, 1967; Rheinhardt et al., 2018), I restarted the full coding process by developing 1<sup>st</sup> order codes, 2<sup>nd</sup> order theoretical themes, and aggregate dimensions (Corley & Gioia, 2004; Gioia & Corley & 2013). At this stage, any incremental learning was minimal in the coding process.

## 2.4 FINDINGS

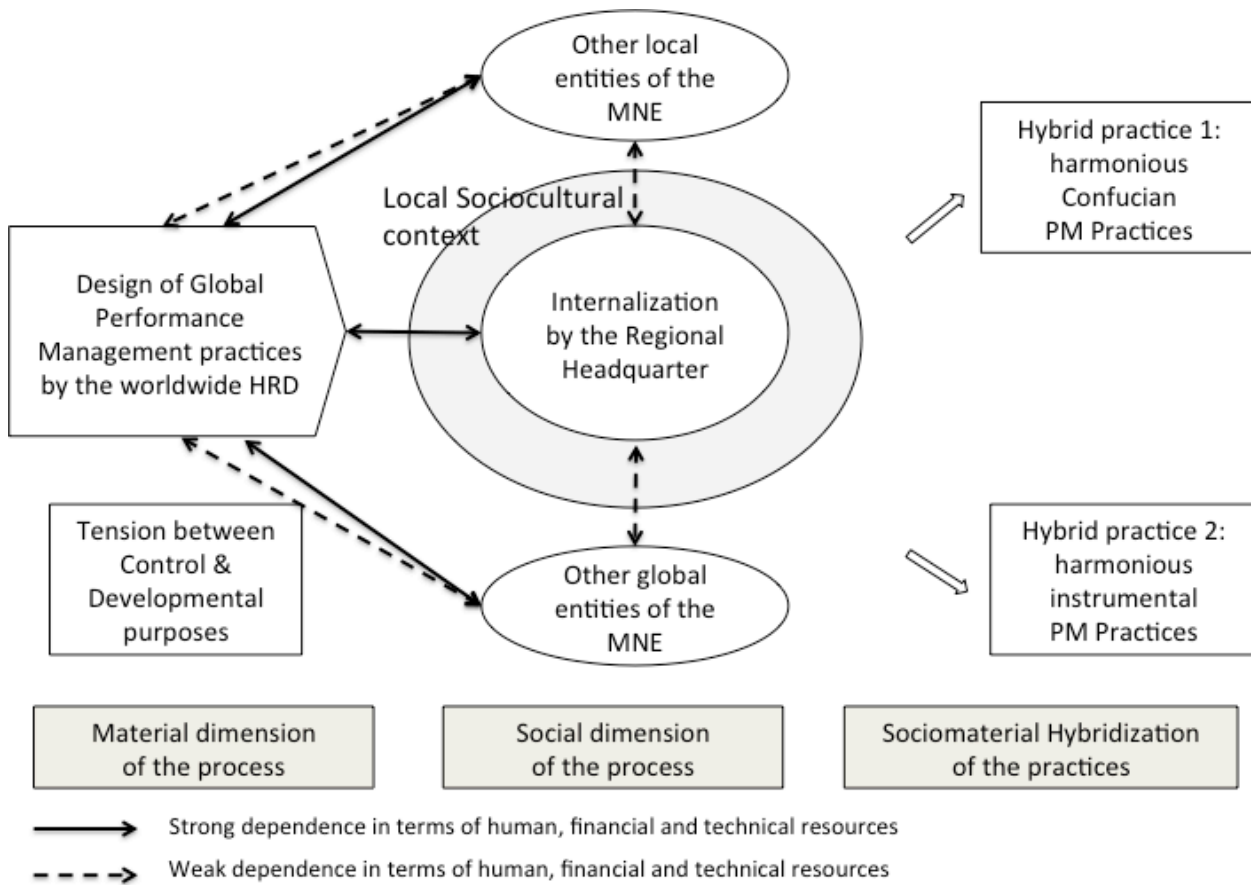


Figure 6: The hybridization process of PM Practices in MNEs

How do organizational practices hybridize in MNEs? Based on a 10-year observation of PM practices in the Chinese subsidiaries of a large chemical MNE, I suggest that hybridization is the process by which new and unique practices emerge in the local subsidiaries from the entanglement of the social and the material at Head Office and in local subsidiaries. In the MNE under investigation, this hybridization resulted in two unique sets of hybrid PM practices which I have called the “harmonious Confucian” and the “harmonious instrumental” PM practices.

### 2.4.1 Tensions between control and development purposes

	2005	2007	2008	2013	2014	2015
Regional HQ (Shanghai)	Annual Performance Review (APR)		Special Benefit Scheme	/	Talent Management program	Hybrid Harmonious PM Practices (Instrumental perspective)
Industrial platform (Jiangsu)	Annual Performance Review	Outstanding Performance Award Program	Mentoring program	/	Talent Management program	Hybrid Harmonious PM Practices (Confucian perspective)
Industrial platform (Shanghai)	Annual Performance Review	/	/	APR Conducted together by N+1 & N+2	/	Hybrid Harmonious PM Practices (Instrumental perspective)
Industrial platform (Guangdong)	NA (Acquired in 2011)			Annual Performance Review	/	Traditional Chinese PM Practices

Table 5: Evolution of the PM practices at Kemike China between 2005-2015

 Initiated by the Global HQ
  Local initiative

PM is an overall process that includes numerous practices (Aguinis, 2009). As detailed in Table 5, five major PM practices emerged at Kemike China over the 10-year observation period: the annual performance review and the talent management program, both initiated by the Head Office, and the special benefit scheme, the outstanding performance award program and the local mentoring program, all initiated by the local entities of the China company. As in most MNEs, including transnational companies (Bartlett & Ghoshal, 1989), the Kemike Head Office initiates the company's overall PM process. The global HR director defines the PM objectives with his team and, year after year, they roll out different programs among the entities worldwide, according to managerial fads and fashions (Abrahamson, 1996; Abrahamson & Fairchild, 1999; Chevalier,

1991). However, as new PM practices spread, the purpose of the whole PM practice increasingly loses its focus in the local entities. Eventually the whole process becomes less and less clearly defined in the local entities, as employees perceive a constant tension between control and development purposes within the PM process (Cleveland et al., 1989).

The annual performance review is the cornerstone of the PM process at Kemike China. It is such a central practice that it has been directly translated as the “Performance Management System” in the internal documents of the Chinese Branch. Each local entity, even recently acquired, must implement this practice according to Head Office guidelines. The annual performance review is supposed to combine both control and development goals. *“The Kemike Performance Management System is a key management tool for the construction of Kemike and the development of its strategy. Beyond the day-to-day management, the PM system is the opportunity for a formal discussion to appraise the achievements of the past year. It is a milestone to review the job description (...) and to prepare the mid-term and the long term goals”* (Extract from a PPT presentation of the Chinese Branch).

However, from a material perspective, internal templates largely emphasize the measurement, and not the development, of individual performance (8 pages versus 1 page in the Chinese documents). Furthermore, most Chinese employees and expatriates widely shared the assumption that the control purpose prevails, and annual performance review mainly aims at making distinctions between individuals, so as to be able to make decisions on issues such as salary increases, promotions or dismissals (Cleveland et al., 1989).

*I only use the annual performance review to know how my team members see the future.*

*(...) But it is not at all how the annual performance review is designed. (...) It is very formal and simplistic. Asia-Pacific President of Kemike (2012) (French Expatriate)*

*In our program if your result is less than 2.5 (...) either we train you or we transfer you to another position. Afterwards we review your performance again, and if you fail again, we can legally fire you. HR director of an industrial site near Shanghai (2015)*

*We mainly focus on the annual Performance Management System because it is linked to*

*the salary. Production Manager (a) of an industrial site near Shanghai (2012)*

*I think we are not yet where we would like to be. We do a little discrimination. In terms of bonus, we are on a scale of 80/100 now, whereas before the scale was more around 90/95.*

***GM (a) of an industrial site near Shanghai (2012)***

On the other hand, in 2015, the global HR department launched a new talent management program, which was frequently mentioned by the local managers as being one of the most important parts of PM practice. Contrary to annual performance review, this new PM practice is widely perceived by them as targeting “within-individuals” distinctions, such as training and development HR practices (Cleveland et al., 1989). As highlighted by the Asia-Pacific Talent Manager (2015): *“In a very competitive labor market, if the company only provides people with financial incentives and does not provide them with a very clear vision of their career path, it is impossible to retain the best performers”*.

However, the Kemike Talent Management Program is based on an exclusive approach. It includes only high potential employees above a certain job-position level. It aims to *“anticipate the moves and departures, and manage succession plans »* (Extract from a PPT presentation of the Chinese Branch), and clearly belongs to the second perspective on Talent Management according to the classification made by Lewis and Heckman (2006). *“It focuses primarily on the concept of a talent pool”* and it is *“quite close to what is typically known as succession planning/management or human resource planning”* (p.140). As a consequence, the design of the practice assumes that certain employees are more talented than others, and clearly aims at making distinctions between individuals (Cleveland et al., 1989).

#### **2.4.2 Performance Management Practices initiated by the local entities**

In transnational MNEs, such as Kemike, local entities are not highly dependent on the human, technological and financial resources of Head Office (Bartlett & Ghoshal, 1989; Harzing, 2000). This structural autonomy enables them to develop their own organizational practices. But

they also face strong internal pressure for worldwide integration, and their organizational practices are deeply infused with MNE corporate culture. As a consequence, new hybrid practices emerge, which are totally similar neither to local nor to global practices.

As highlighted by the Kemike Asia-Pacific President, *“For the moment, we (the regional headquarters) have received a lot of investments so, I would say, we are relatively independent from the head office”*. Building on this relative autonomy, the HR director decided to launch a Special Benefit Scheme (SBS) for the employees of the Chinese regional headquarters only. This retention program *“is a financial benefit for the middle and senior-level managers. It aims at rewarding and retaining the key contributors of the company by giving them benefits related to their loyalty to the company”* (extract from the *SBS Handbook*, 2006). It includes, more specifically, an education allowance and a savings plan based on hierarchical level and seniority and it is considered as an important PM practice by employees. The SBS clearly goes beyond traditional Chinese PM practices. It comprises monetary incentives (Cooke, 2008) and it is framed in line with modern PM practices. However, contrary to modern PM practices, it does not rely on merit-based conceptions of performance (Aguinis, 2009), and aims instead at retaining people on the basis of the notion of an “average culture”, meaning that low performers are not heavily penalized (Daniel & Reitsperger, 2014).

The Jiangsu industrial platform is one of the most dynamic Kemike entities worldwide. Its workforce jumped from 160 in 2005 to 800 in 2015. It includes 5 different plants and is now the largest industrial Kemike platform worldwide. Hence, it is not surprising to observe that this entity is also one of the most dynamic and innovative ones as regards PM practices. In addition to the practices initiated by Head Office, the Jiangsu industrial platform, of its own initiative, decided to implement an “Outstanding Performance Award Program” (OPAP) and a “Mentoring program”. The purpose of the OPAP *“is to promote organizational values and objectives, encourage positive behavior, increase productivity and customer satisfaction (internally and externally), and increase employee retention”* (extract from the *OPAP Procedure*, 2007), whereas the mentoring program is defined as *“an effective means of supporting personal development and accelerating the*

*professional growth of new and experienced employees at all levels”* (extract from the *Mentoring Procedure*, 2008).

These two practices are deeply infused with Kemike corporate culture. They are in line with modern PM practices based on a holistic approach to group-oriented (Towers Perrin, 2009) and development-oriented (Aguinis, 2009) performance. However, a more careful look at the content of these practices, and the mentoring program in particular, reveals a much more local approach. According to the Head Office guidelines, mentors should be in different job positions and they should also be at least two hierarchical levels above their mentees. But in reality, this is not at all how the mentoring program is designed the Jiangsu industrial platform. As underlined by the Kemike Asia-Pacific Talent Manager (2015): *“the mentoring program at Changshu is more a tutoring program for newcomers. It is not about the soft skills of employees. (...) A mentor is not supposed to teach you your job”*. Hence, these two PM practices, although seemingly standard, do not exist anywhere else in the 133 entities of the group worldwide.

A final hybrid PM practice emerged in one of the Chinese entities over the 10-year observation period. In 2013, the industrial platform located in Shanghai took a radically different approach towards annual performance review. As described above, the annual performance review is the cornerstone of the Kemike PM process. It is highly centralized and the global HR department makes strong recommendations about this practice. It should be “completed and signed by [both] the direct supervisor and the subordinates”, and subordinates “should perform an objective self-assessment of achievements” (extract from the *Global PM Handbook*). In line with modern PM practices, the global HR department sees the annual performance review primarily as a “social and communication process rather than primarily as a measurement tool” (Murphy & Cleveland, 1995, p.1), and they want to ensure that objectives are agreed upon by both managers and subordinates (Locke, Latham, & Erez, 1988). However, since 2013 the Shanghai industrial platform has, of its own initiative, switched to a radically different approach.

*We changed 2 years ago. I asked Production Assistants to be involved in the performance appraisal together with their Shift Leaders. They should participate in the*

*evaluation of all the shift teams, so that they can give some (consistent) judgment (about the 4 different teams). **HR & Admin manager of an industrial site in Shanghai (2015)***

*So you need an N+2 (director) to be involved. That is basically the background for that kind of methodology. (...) Why should people listen to him (N+1, a front-line manager). I mean, can't they talk to the big boss directly? (**China HRD, 2015**)*

Now employees have their direct manager and their director facing them during their annual performance review. Some of the front-line employees complained about the subjectivity of their managers, and the HR manager decided to implement this new practice. This is a common measurement issue in PM systems worldwide (Jawahar & Williams, 1997), and companies generally decide to train their managers to solve this issue (Murphy & Cleveland, 1995; Aguinis, 2009). However, the local HR manager chose a radically different approach. She decided that the annual performance review of front-line employees should henceforth be conducted by their direct manager and their director, which is clearly a very marked deviation from Head Office recommendations. This is also a new and unique practice among all the 133 entities of the MNE worldwide.

### **2.4.3 The impact of the local sociocultural context**

Past IB researchers have strongly emphasized the cross-cultural dimension observed in the hybridization process (Boyer et al., 1998; Elger & Smith, 2005; Festing & Knappert, 2014). Thus, at Kemike China, high hierarchical distance in particular, meaning the tendency for Chinese managers to maintain social distance with their team members (Bond, 2010), and the Chinese indirect communication style (Sun, 2000; Tsai & Wang, 2013), lead employees and managers to adopt a very top-down approach to PM practices. Subordinates do not dare to challenge their boss during their annual performance review, or to simply give him feedback on their everyday coaching and management style. As highlighted by the deviation of the annual performance review observed at the Shanghai industrial platform, when managers face difficulties with PM practices, they prefer to refer to their own boss.



*Here I may have a wrong idea but it is really unlikely that someone is going to tell me I am wrong. (...) [Your subordinates] give you some feedback but at a very low level of intensity. You really have to keep your eyes and your ears wide open to eventually perceive that they disagree with you or they think it is not the right idea. **GM (a) of an industrial site near Shanghai (2012)***

*We're looking to upgrade talents, and this is one of the major challenges I had in the very beginning, I have to give you a little bit of history so you understand some of my comments: when Total first started the plant, they set it up in a manner whereby they made it very Chinese for the operations, meaning that there was a Chinese Plant Manager, and everybody on the facility reported to the Chinese Manager. (...) From a safety perspective, this was very challenging for us because nobody in the plant wanted to take personal responsibility for safety because that was the HSE Manager's job and the Plant Manager's job. **GM of an industrial site in Guangdong (2015)***

Local PM practices in Kemike are also deeply constrained by institutional pressures, such as the legal environment and the structure of the job market (Björkman & Lervik, 2007; Kostova 1999; Kostova & Roth, 2002; Mcgaughey & Cieri, 1999). The Chinese “Hukou” legislation, which limits the mobility of local managers (Warner, 2008), makes it more difficult to offer career development opportunities to talent. The shortage of talents on the job market also makes it more difficult to set up high performance standards. Employees are constantly being solicited by head-hunters, and managers prefer to avoid setting over-challenging objectives, so as to retain their employees.

*We've reached out to them [regional Headquarters] for some talent management exchange, but again, somebody who lives in Shanghai and has a family in Shanghai doesn't want to move to Guangzhou. (...) So we haven't had any success at trying to leverage talent in the regions of China because China is very sub-regionally controlled. **GM of an industrial site in Guangdong (2015)***

*We would like to set more challenging objectives, meaning that people may not automatically reach 95% of their objectives. But we have to move slowly. We still face a very stretched labor*

*market and we can't afford losing too many people. It's true though that it's not really good because objectives are relatively easy to reach. GM (a) of an industrial site near Shanghai (2012)*

*I don't know how it works in France, but in China there are many head-hunters. They keep calling employees on the phone and this encourages them to look for new opportunities when they are dissatisfied at work. Technical department Manager of an industrial site near Shanghai (2015)*

#### **2.4.4 The emergence of two hybrid performance management practices at Kemike China**

PM is a set of practices by means of which an organization identifies, measures, develops and aligns individual performance with its strategic objectives (Aguinis, 2009). At Kemike, the global HR department initiates the overall PM process. It rolled out two major practices between 2005 and 2015: the Annual Performance Review and the Talent Management Program. However, local entities have also developed their own PM practices. The combination of these global and local practices resulted in two sets of hybrid PM practices in the various entities of the Chinese Branch: “harmonious Confucian PM” and “harmonious instrumental” PM practices.

##### **2.4.4.1 “Harmonious Confucian” performance management**

The concept of “harmony” is central to the intellectual history of China (Cheng, 1997). It first appears in the Confucian tradition but it is also central to legalism and Taoism. The former Chinese president, Hu Jintao, used the notion of a harmonious socialist society as one of the pillars of his political thought (Delury, 2008). As a consequence, the notion of harmony may be used in many different ways, which are sometimes even contradictory. Chinese managers may intentionally adopt radically different interpretations of harmony. This turns the notion of harmony into something extremely powerful, as it is often used by Chinese managers to solve managerial issues, but it can also be easily misinterpreted. Leung and his colleagues (2002) make a distinction between two opposite perspectives on harmony: the “value” and the “instrumental” perspectives. The former

refers to a classical Confucian view and defines harmony as a goal rather than a means. The later, on the contrary, defines harmony as a means to “avoid the disruption of an interpersonal relationship” and to “protect self-interest” (Chen, Leung li & Ou, 2015, p.648).

“Harmonious Confucian” PM practice emerged gradually in the Jiangsu industrial platform over the observation period. It resulted from the combination of global and local PM practices. But most importantly, it emerged as a way to solve the tensions born from the ambiguity inherent in the design of the overall PM process and the opposition between control and development purposes. This is a new and unique approach to individual and group performances at Kemike China. It is not a specific practice or program launched by the local HR department, but a holistic perspective on performance, which emerges from what is expressed by employees and from the everyday enactment of PM practices. This overall approach goes beyond the simple promotion of team spirit. It enhances the development of team performance while recognizing individual performance (Li & Nesbit, 2014).

While managers are conducting performance appraisal, setting and negotiating goals, coaching their team members or giving them ongoing feedback, they endeavour to foster cooperative conflict. They avoid social conflict so as to maintain group harmony, but not individual conflicts (Chen & Tjosvold, 2002; Tjosvold, Hui & Law, 2001). Following Confucian principles, managers see harmony as a concern for higher goals such as group morality and benevolence, and they do not necessarily avoid any confrontation. They seek to promote mutually beneficial relationships and engage people towards this goal (Wang, Leung & Zhou, 2014). Based on this approach, harmony leads to a positive psychological climate for the Chinese (Wang et al., 2014), and has a positive impact on creativity when mediated by creative effort (Chen et al., 2015). One of the production managers, for instance, decided, on his own initiative, to develop a “joint performance review” between the Maintenance and Production departments, something which had never before been done at Kemike.

*As long as managers are well integrated into the company culture, they will not think they are the owner of their team or set boundaries with other teams. HR needs to be straightforward and*

*to encourage people to be open. **HR Director of the Jiangsu industrial platform (2015)***

*There are always conflicts between the Maintenance and Production departments. (...) So we did this joint performance review [between Maintenance and Production] to prove that the new organization can work smoothly. **Production manager (a) of the Jiangsu industrial platform (2015)***

Managers aim at developing the performance of their team members by exemplarity. They seek to engage people through benevolence and righteousness, and not through obedience and uniformity (Leung, Koch and lu, 2002). As stated in the Analects of Confucius “*The Master said, lead them by means of regulations and keep order among them through punishments, and the people will evade them and will lack any sense of shame. Lead them through moral force (de) and keep harmony among them through rites (li), and they will have a sense of shame and will also correct themselves*” (translated from Cheng, 1997). Hence, managers at the Jiangsu industrial platform, compared with other managers of Kemike China, are more likely to use coaching and focus on the well-being of their team members. They endeavour to be open to criticism and to become role models for their subordinates:

*As a team leader, first you need to make sure you are a model for your team. Secondly, you need to coach your team to do things the right way. **Production manager (a) of the Jiangsu industrial platform (2015)***

*First I need to check what’s the reason [for the problem]. Then I ask myself “What can I do?”, “How can I help them?”. **Production manager (b) of the Jiangsu industrial platform (2015)***

*You need to make sure that people are happy (...) and have personal satisfaction at work. It means that when someone works, he needs to be convinced that his job really helps the company. Because after he completes his job, he feels personal satisfaction. **Production manager (a) of the Jiangsu industrial platform (2015)***

Ultimately, when managers have successfully implemented harmonious Confucian PM practices, employees feel they are part of a family. Family order is the model for Confucian harmony (Cheng, 1997). Rites, routines and interpersonal relationships are clearly defined. In the organizational context, there is no difference between professional and personal life. Managers share their lunch with their teams. They organize team-building events to enhance individual performance. There is no impediment to communication. People can talk about anything, just as in the inner circle of the Family. Corporate culture shifts into a family culture and each employee feels he's in the right place within the organization.

*We have parties, once a quarter, to make sure everybody feels like they're a family member in the team. This is important. Asia-Pacific Sales Manager (2012)*

*When people trust you in China .... you feel like a family. It's great. (...) Everything is transparent. There are no barriers anymore. There are only managers and operators ... we are able to discuss anything. GM of several industrial units at Kemike China, including the Jiangsu platform (2015)*

#### **2.4.4.2 “Harmonious instrumental” performance management**

However, the concept of harmony is polysemic (Depierre, 2008). Chinese managers may also use the notion of harmony as a matter of policy, as a diplomatic tactic to further their personal objectives and self-interest (Leung et al., 2002). Hence, harmonious but instrumental PM practices emerged in two local Kemike units: the regional headquarter and the industrial platform located in Shanghai. As with “harmonious Confucian” performance management, this is a new approach to individual performance at Kemike China. It emerged from the everyday practices of managers and employees and it groups together practices such as the special benefit scheme and the annual performance review conducted by the direct supervisors and the manager of front-line employees. Through “harmonious instrumental” performance management, managers aim to maintain their own power and leadership. They do not hesitate to both support and threaten their subordinates in order to control their performance in their own interest.

*You should create an environment to make sure people feel comfortable and also make sure people feel the need to work hard (laugh). It's a kind of balance. In China, we say "shā jī jǐng hóu" (杀鸡儆猴). Killing the chicken, to "teach" [scare] the monkeys. [let me explain that to you]A farmer wants to teach a lesson to his monkeys. But if he beats the monkeys directly, they will rebel and won't listen to him. So he decides to kill a chicken in front of the monkeys. **China Sales Manager of the regional Headquarters (2012)***

*To manage people, you need to find the right balance, sometimes being strict, sometimes being kind. **Operation manager of an industrial unit in Shanghai (2015)***

*Some American companies give very high pay, and their HR policy is very aggressive. (...) but after 1 or 2 years you are fired. It happens. So you have to balance the reward and the risk. (...) It reminds everybody that Kemike needs to create a harmonious working atmosphere for everybody in a team or a company. **China Sales Manager (b) of the regional Headquarters (2015)***

Managers also build on the necessity of maintaining harmonious relationship to avoid conflicts (Cheng, Rhodes & Lok, 2010; Chew & Lim, 1995; Tjosvold et al., 2001) while managing individual performances. This tactic is particularly efficient in breaking down the resistance of subordinates when managers negotiate their annual objectives with them. It is the most common way to instrumentally use the "harmonious" approach to performance management. Contrary to what is recommended by global Head Office, managers, even at the Jiangsu industrial platform, deliberately set relatively easy objectives to make sure their subordinates get their bonus and do not complain or leave the company.

*While I set the objectives for my team, I need to hope they [my subordinates] can get the bonus (laugh) (...) or at least 80 or 90% of the bonus. Otherwise they might be dissatisfied and not motivated. **HR manager of the industrial platform near Shanghai (2012)***

*Managers think: "if we give a low score to our guys, they [their subordinates] will think we hate them. So managers try to please everyone". **HR manager of the industrial***

***platform in Guangdong (2015)***

*Everyone gets between 90% and 95% of the bonus. The distribution is very limited. GM (a) of an industrial unit on the Jiangsu platform (2012)*

*As you do the annual performance review at the end of the year, people consider they will automatically get the bonus (Laugh) China Sales Manager (b) of the regional Headquarters (2012)*

Some managers also use harmony to strengthen their personal influence and power. They advocate in particular that group harmony can only be achieved through a strong hierarchical structure (Chen et al., 2010; Tjosvold et al., 2001). One of the best illustrations at Kemike China is the new performance review process of the Shanghai industrial platform. Now, both managers and directors of the local plant conduct the annual interviews, and it makes the whole process much more top-down oriented. Some managers also simply discourage their team members from doing self-evaluation as recommended by the global performance management handbook.

*I would say that 80% of them are using performance management, but there's another group ... the shift supervisors. These guys, they started as operators, and then they were promoted as shift leaders and then as shift supervisors. But if you go back in their education, they went through high school, then 2 years at technical school, and afterwards they started working in chemical plants, and they've always been working like this: "The boss tells me what to do and I do it." GM of an industrial site in Guangdong (2015)*

*In the PM system, there are two sheets [self-evaluation and evaluation by the manager]. But since last year, we don't need the second sheet because people usually don't care about self-evaluation. They only care about their boss's evaluation. Hence the form has been updated and self-evaluation has been abolished. Production manager of an industrial platform (2012)*

## 2.5 DISCUSSION

At Kemike, two new hybrid PM practices emerged between 2005 and 2015: what I have called the “harmonious Confucian” PM practice, and the “harmonious instrumental” PM practice. These two opposing practices are similar neither to Head Office PM practices nor to traditional Chinese PM practices. They are totally new and unique among all the MNE’s entities. They are two local solutions and are the translation (Callon, 1986; Latour, 2005) of the seminal ambiguity of Head Office PM process between its control and development purposes (Cleveland et al., 1989). As underlined in the Chengyu<sup>4</sup> in the introduction to this article, these solutions are typically Chinese. But they also reveal a material tension in this international context. Although this manager has solid English skills, he did not correctly translate the proverb as “killing the chicken to **scare** the monkeys”, but opted for a more positive formulation: “killing the chicken to **teach** the monkeys”.

### 2.5.1 Theoretical Contributions

This research is the first to use a sociomaterial theory (Leonardi et al., 2012; Orlikowski, 2007; Orlikowski & Scott 2008) to investigate the hybridization process in MNEs. It therefore hopes to contribute to enriching the IB field and enhancing a pluralist future for IB research (Doz, 2011; Welch et al., 2011; Gligor, Esmark & Gölgeci, 2015) by combining IB and sociomaterial theories. Hybridization has long been defined by IB scholars as an incomplete shift between traditional and modern managerial systems (Harzing & Pinnington, 2010; Tarique et al., 2015). Since the late nineties, researchers have suggested that hybridization is the process by which unique practices emerge from cultural and institutional extra-organizational pressures (Boyer et al., 1998; Elger & Smith, 2005), or intra-organizational pressures (Morgan, 2001; Gamble, 2010; Chung et al., 2014; Yahiaoui, 2015). However, these approaches are based on cultural or institutional theoretical frameworks, and they assume that the hybridization process is fundamentally driven either by cultural or institutional forces.

Sociomaterial theory, on the other hand, gives equal weight to the social and material

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<sup>4</sup> Chinese proverb that consists of four characters



dimensions of organizational practices (Orlikowski & Scott 2008). As such, our research shifts attention towards the materiality of hybridization. It helps us to focus again on the changes in material artefacts, such as the procedures and internal documents of hybrid practices. The first step in any hybridization process is to identify the sub-practices listed in internal documents. At Kemike, this helped us identify sub-practices such as the annual performance review conducted by two managers, and the hybrid mentoring program, so as ultimately to better understand the overall process at an organizational level. The entanglement of the social and the material also refers to the design of practices (Leonardi et al., 2012), meaning the capability to identify what the objectives of the practices are and how this is materially translated into artefacts and internal documents.

Furthermore, one of the key assumptions of sociomaterial theory is that the social and the material are constitutively entangled (Leonardi et al., 2012). “To be entangled is not simply to be intertwined with another, as in the joining of separate entities, but to lack an independent, self-contained existence” (Barad, 2007, p. ix). The notion of entanglement goes beyond a simple interaction between the social and the material. Organizational practices result equally from individual and material agencies. They reconfigure across time and space, and that is particularly visible through hybrid practices. Organizational practices are in constant material evolution. To apprehend the overall Kemike PM practices, which are not given a common definition even by top managers in the local branches, it is necessary to investigate how the material dimension sets boundaries to individual interpretations. What are the affordances of managerial tools and technologies? How do tools and technologies have their own potential for action to drive human enactments (Leonardi and Vaast, 2016)? At Kemike, the seminal ambiguity of the multiple tools launched by the Head Office led local employees and entities to reinterpret PM practices, and these finally became hybrid.

The notion of constitutive entanglement also offers new perspectives on individual agency in the hybridization debate. As advocated by Gamble (2010), expatriates have more latitude in MNEs to use their autonomy to develop new and unique practices. Some of them have taken the opportunity of the transnational transfer of an organizational practice to develop their own approach

to discipline – “introducing red and yellow cards – and a series of monthly ‘campaigns’ intended to increase employees’ motivation and skills” (Gamble, 2010, p.724). The role of local general managers and their involvement in the HRM process is crucial as well (Björkman et al., 2011). Stakeholders, including parent company HR, subsidiary HR, local managers, employees and labor unions, play a key role in the reinterpretation of recruitment, selection, compensation, performance appraisal and career management practices (Yahiaoui, 2015).

However, organizational practice does not only result from human agency. The managerial tools, the procedures and the forms constrain how hybrid practices emerge in MNEs. The employees and managers of Kemike China typically use Chinese indirect communication style (Sun, 2000; Tsai & Wang, 2013), and they are not at ease with the open discussion style required by the global Head Office to conduct annual appraisals. Over time, managers face managerial difficulties. They try to make sense of these difficulties in line with the tools provided by Head Office. However, these tools also constrain the interpretation of local managers. This material constraint may lead them to deviate drastically from Head Office guidelines, as by introducing an extremely vertical performance appraisal review. This constraint may also be welcomed positively by local managers, as it is subject to individual interpretations and leads to creative hybrid practices such as “joint performance review”. Some local Chinese managers appreciate being forced to have straightforward discussions, contrary to the typical Chinese indirect communication style (Sun, 2000; Tsai & Wang, 2013). The annual performance review triggers discussions that would have been impossible otherwise.

*« I think the PM system is a good tool, because this tool will force you to have official interviews regularly ». **Technical department Manager of the industrial site near Shanghai (2012)***

*My team members are not so willing to come to me and raise questions. So, the performance management system is quite good. (...) It encourages my subordinates to come to me directly; if he or she feels overloaded, or if there is something to change in the workload. We can sit down together and think about solutions. Even if there is no*

*overload, but some changes are needed, we can think about the solutions. Finance and admin manager of the industrial site in Shanghai (2015)*

On the other hand, managerial tools are enacted and constantly reinterpreted by human beings. The end users may chose, or not, to faithfully use the PM tools designed by local or global Headquarters. Cultural and institutional approaches are structural, as they assume that personal values are driven by a country's social or economic institutions (Rowley & Benson, 2002; Whitley, 1992) or the specific dimensions of national cultures (Hofstede et al., 2010; Lindholm, 1999; Zhou & Martocchio, 2001). However, individuals may also deliberately adapt global tools to local specificities. Hence, the talent manager of Kemike China decided, of her own initiative, to create a new category of talents - "junior talents" - because of the job market structure and culture in China. As Chinese young people with high potential are constantly being solicited by head-hunters and are used to being rapidly promoted every year or every two years, it was necessary, according to her, to create this new category.

### **2.5.2 Managerial Contributions**

This research suggests that hybridization in MNEs is a sociomaterial process. One of the key contributions of sociomaterial theory is to bring materiality back into the current managerial literature (Leonardi et al., 2012). As a result, the first recommendation for MNEs is to pay particular attention to the design of organizational practices, and HRM and PM practices in particular. It is crucial for Head Office to set up clear purposes and create managerial artefacts such as procedures, forms, software or mobile applications to avoid major local deviations. These artefacts help set the boundaries for the end-users of practices. These boundaries constitute a cognitive framework for local managers who inevitably use their latitudinal power to modify Head Office practices (Gamble, 2010). Since organizational practices constantly evolve over time into hybrid sub-practices, I also suggest that global HR departments should regularly conduct the inventory and mapping of local organizational practices, in order to track local deviations but also local innovations that could be

transferred among other entities of the organization worldwide.

Another key contribution of sociomaterial theory (Leonardi, 2013; Orlikowski, 2007, Orlikowski & Scott 2008) and sociotechnical approaches (Callon, 1986; Latour, 2005, 2012; Quattrone & Hopper, 2006) is to highlight the necessity of granting decision-making latitude so as to enhance the adoption of organizational practices by individuals (De Vaujany, 2005; Grimand, 2012). One of the key challenges for organizations is to make sure that employees internalize organizational practices and avoid ceremonial practices, meaning that employees only use organizational practices superficially and do not see any added value in them (Kostova & Roth, 2002). This is especially true for PM practices (Murphy & Cleveland, 1995; Aguinis, 2009). MNEs may therefore balance the need to set material boundaries to the local interpretation of global practices, with the freedom for local employees to customize global practice and allow innovative hybrid practices to emerge, such as the “harmonious Confucian” performance management style at Kemike China.

### **2.5.3 Boundary Conditions and future Research**

To what extent can the findings of this longitudinal case study research be analytically generalized (Yin, 2013) and transferred (Lincoln & Guba, 1985)? Although the “harmonious Confucian” PM practice and the “harmonious instrumental” PM practice enrich our knowledge on performance practices, they are clearly limited to the Chinese context. The notion of Harmony is deeply embedded in its national context, and these two new hybrid performance practices are not transferable to other countries. Hybrid practices are by definition unique and can therefore scarcely be replicated even in the same country.

However, the sociomaterial framework suggested in this article can be generalized to different organizational practices and different contexts than that of PM practices in China. The definition of hybridization as a process by which new and unique practices emerge in local subsidiaries from the entanglement of the social and the material at Head Office and in local subsidiaries, and is limited neither to PM practices nor to the Chinese context. One central question,

however, is to better identify the materiality that sets the cognitive interpretation of organizational practices and vice versa. I intentionally chose a widely shared definition of PM, which includes a large variety of managerial tools (Murphy & Cleveland, 1995; Lawler III et al., 2016). This definition enabled me to make hybrid practices and their evolution over time more visible. However, certain managerial practices, such as recruitment (Huo et al., 2002) or international finance practices, are more likely to be standardized and it could be extremely fruitful to investigate whether human and material agencies evolve similarly over time.

## Chapter 3

# THE TRANSNATIONAL TRANSFER OF HRM PRACTICES IN MNES: A SOCIOMATERIAL FRAMEWORK.

### 3.1 INTRODUCTION

The transnational transfer of Human Resource Management (HRM) practices from headquarters to local subsidiaries is essential to Multinational Enterprises (MNEs). First of all, HRM practices help organizations to make gains in employee engagement, productivity and corporate financial performance (Delery & Doty, 1996; Huselid, 1995). Next, the successful transfer of Global HRM practices enables MNEs to benefit from internal knowledge, which has been painstakingly developed at Headquarters and thus gain a competitive advantage on local markets (Szulanski, 1996). Furthermore, since HRM practices are made of tacit and explicit knowledge, they are difficult to replicate and the benefit of competitive advantages may be more long-lasting (Boxall, 1996). However, MNEs operate in multiple institutional and cultural contexts (Gligor, Esmark & Gölgeci, 2016). They also face strong intra-organizational pressures to transfer internal practices and it is never certain whether Global HRM practices will fit with local needs and ultimately be adopted by local employees (Kostova, 1999; Tarique, Briscoe & Schuler, 2015).

The International Business (IB) literature first investigated the transfer of global HRM to the local subsidiaries of MNEs through the prisms of convergence and divergence. On the one hand, convergence scholars (Edwards, Sánchez-Mangas, Jalette, Lavelle & Minbaeva, 2016; Pudelko & Harzing, 2007; Shadur, Rodwell & Bomber, 1995) advocate that MNEs face strong extra-organizational cultural and institutional pressures, which incite them to standardize their HRM practices within their worldwide entities. On the other hand, divergence scholars (Brewster, 1995; Des Horts & Segalla, 1988; Rosenzweig & Nohria, 1994; Tregaskis & Brewster, 2006) advocate the uniqueness of national or regional cultural and institutional contexts, which incites MNEs to localize their practices worldwide. In particular, they claim that, compared with other organizational practices, HRM practices are more sensitive to cultural and institutional influences because HRM practices are based on individual work values (Cooke & Huang, 2011) and constrained by national labor laws (Brewster, 1995; Des Horts & Segalla, 1998; Tregaskis & Brewster, 2006). However, in spite of the extensive research that has been conducted, there is still no consensus about the convergence or the divergence of HRM practices. Scholars are therefore now exploring new

concepts, such as that of hybridization, which may be defined as the emergence of new and unique practices which are neither totally similar to MNEs' home-country practices nor to host-country practices and which emerge from a selective adaptation process (Chung, Sparrow & Bozkurt, 2014; Davila & Elvira, 2012; Gamble, 2010; Yahiaoui, 2015).

In the late nineties, IB research shifted toward intra-organizational pressure. In particular, Strategy scholars drew our attention to the concept of “internal stickiness” (Szulanski, 1996), meaning the difficulty of transferring internal knowledge in MNEs. Building on a knowledge-based view of the firm, Szulanski (1996, p.27) sees MNEs as a global network of disseminated knowledge resources and offers evidence that “*the major barriers to internal knowledge transfer [are] knowledge-related factors such as the recipient's lack of absorptive capacity, causal ambiguity, and an arduous relationship between the source and the recipient*”. Building on institutional theory, Kostova (1999) and her colleagues (Kostova & Roth, 2002) also provided strong evidence that the successful transfer of organizational practices, conceived as the internalization of practices by local employees, are highly dependent on the institutional distance between the home- and the host-countries of the MNEs and on the intra-organizational context. For structural reasons, MNEs are led to transfer their most successful home-country practices to their local subsidiaries whether or not they fit with local needs. As a consequence, the greater the institutional distance between the home- and host-countries of MNEs is, the lower the level of adoption and internalization of organizational practices by employees will be. This strategy research current has enabled International Human Resources Management (IHRM) scholars to show that a strong relational capital between key actors in the home- and host-countries of MNEs (expatriates, local general managers, and front-line employees) is extremely important for the adoption and the internalization of HRM practices (Ahlvik & Björkman, 2015; Björkman, Ehrnrooth, Smale, & John, 2011).

Past IB and IHRM research has extensively investigated the role of the extra- and intra-organizational context during the transnational transfer of organizational practices and of HRM practices in particular. The macro and meso levels have been thoroughly detailed. However, organizational practices are by definition enacted by individuals (Schatzki, 2005; Tsoukas & Chia,



2002) and surprisingly, the micro level has received scant theoretical attention by IHRM scholars. The recent trend toward “micro-institutional theory”, which investigates how the individual legitimizes and recontextualizes organizational practices in MNEs, is still emergent in the IB and IHRM Literature (Värlander, Thomason, Pearce & Altman, 2016). This gap in the literature has left a number of important questions unresolved, especially concerning individual agency (Gamble, 2010), which is traditionally seen in the IB and IHRM literature as deeply rooted in the cultural and institutional environment.

Furthermore, with very few exceptions (Yu & Zaheer, 2010), past research (has focused on the social dimension of the transnational transfer of practices in MNEs. Cultural and institutional paradigms assume, by definition, that individual behaviors are rooted in culture and institutions, implying social constructs. Szulanski (1996, p.28) states that organizational practices are “embedded partly in individual skills and partly in collaborative social arrangements”. Kostova (1999, p. 309) sees “organizational practices as particular ways of conducting organizational functions that have evolved over time under the influence of an organization's history, people, interests, and actions and that have become institutionalized in the organization”. However, organizational practices are deeply infused with materiality. The astonishment expressed by Orlikowski and Scott (2008) that technology and materiality are present everywhere in our daily life but, surprisingly, are largely absent in management literature may be extended to the IB and IHRM literatures. This absence of technology in the current IHRM debate is even more surprising when we think of the seminal IHRM researchers, who explained the prevalence of western management practices as stemming from the technological superiority of western countries (Kerr, Harbison, Dunlop & Myers, 1960; Rogers, 2010). Although their instrumental and ethnocentric approach to organizational practices may have lost its relevance in the current context of globalization, these authors are there to remind us that materiality cannot be neglected.

I therefore suggest drawing on Sociomaterial theory (De Vaujany & Vaast, 2013; Leonardi, Nardi & Kallinikos, 2012; Orlikowski, 2007; Orlikowski & Scott 2008) to address these two gaps in the IB and IHRM literature. Sociomaterial theory originates from the sociotechnical literature

tradition. It is rooted in the classic work on technology and organization done by seminal authors such as Woodward (1958) and Perrow (1967) and in the work of the Tavistok Institute of Human Relations in the 1950s. Building also on the Actor-Network Theory (Callon, 1986; Latour, 2005), sociomaterial theory investigates technology at a more micro level however. It has recently gained in popularity in organizational studies precisely because it helps to bring materiality back into the organizational debate (Chiapello, Gilbert & Baud, 2013).

From an epistemological perspective, Sociomaterial theory gives equal weight to the social and material dimensions of organizational practices. “The social and the material are considered to be inextricably related. There is no social that is not also material, and no material that is not also social” (Orlikowski, 2007, p. 1437). Organizational practices are not made of materiality on the one hand and used by individuals on the other hands. They neither result solely from objective, explicit knowledge, external to human beings as advocated by realist theories, or on the contrary from hands-on techniques that are socially and steadily improved over time (Quattrone & Hopper, 2006). Organizational practices emerge from the entanglement of individual agency and material agencies.

By combining IHRM literature and sociomaterial theory, the contribution of this article is twofold. First it conceptualizes the transnational transfer of HRM practices as a sociomaterial process. By doing so, it brings materiality back into the IHRM debate and offers new perspectives on individual agency in MNEs. It helps in particular to enrich our understanding of how standard, local and hybrid practices result from a co-construction of knowledge in MNEs; and how HRM tools, such as forms, procedures and software, constitute both constraints and affordances for local employees in their adoption of global HRM practices. Secondly, this article intends to embrace an interdisciplinary perspective (Doz, 2011), and not only to make use of sociomaterial theory but also to contribute further to it. Sociomaterial theory has not so far been used in the IB literature, and the international perspective offers the opportunity to investigate the sociomaterial concept of “social and material entanglement” of HRM practices at meso and macro levels.

*Proposition 1: The transnational transfer of Global HRM practices results from the entanglement of social and material at the macro, meso and micro levels.*

*Premise 1: The transnational transfer of HRM practices is a multilevel apparatus.*

*Premise 2: The social and the material are considered to be inextricably entangled in HRM practices.*

In the first section of this article, we expand on the two above premises by introducing our multilevel model and explaining the notion of sociomaterial apparatus and sociomaterial HRM practices. We then describe the entanglement of the social and the material at the macro, meso and micro levels, and finally discuss the implications of the present theoretical framework for IHRM research.

### 3.2 The apparatus of the transnational transfer of HRM practices in MNEs

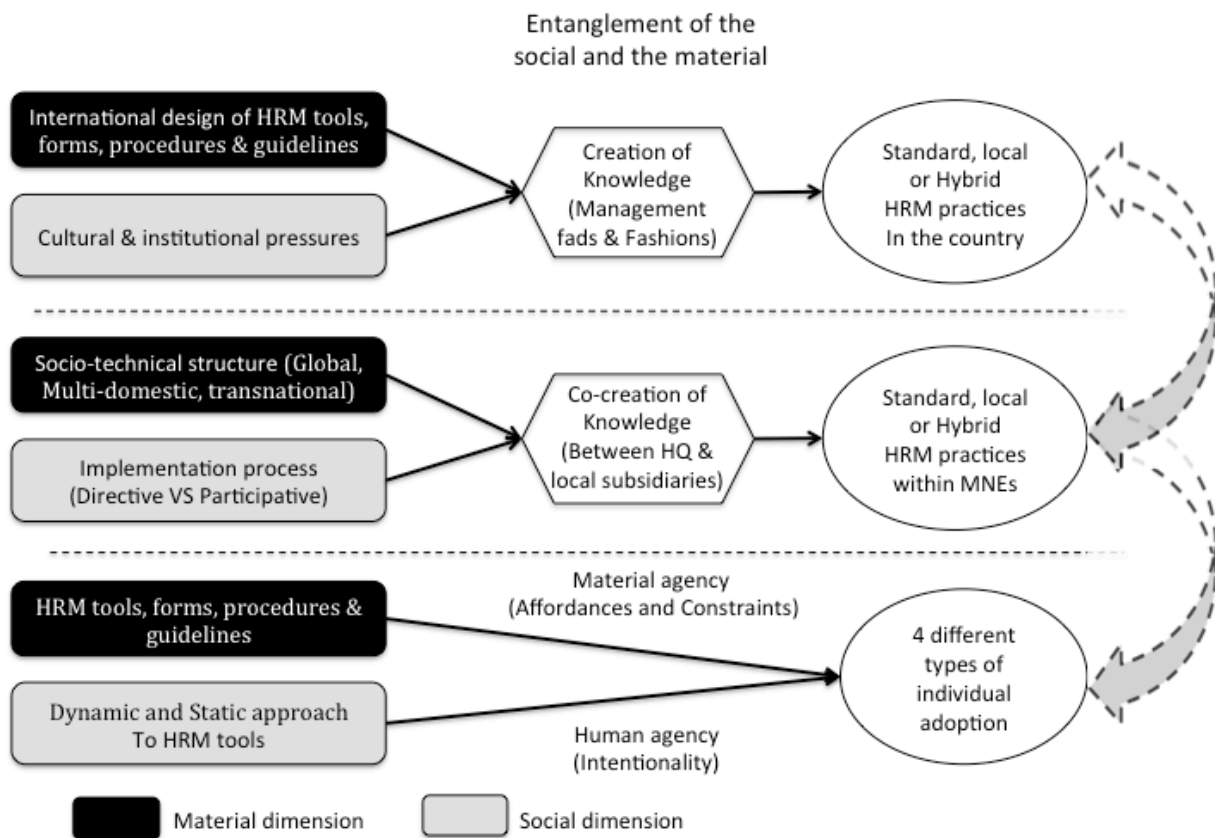


Figure 7: The multilevel apparatus of the transfer of HRM practices in MNEs

All along this article, I will use the example of a Western MNE transferring its performance management practices to its Chinese subsidiaries. The purpose of this example is only to illustrate the theoretical model above, and this model may be generalized to other HRM practices and different contexts. I have chosen Performance Management though, rather than a mere single HR practice (Wright & Boswell, 2002), because Performance Management includes a wide set of practices related to most HRM functions. Chinese cultural and institutional environments have also been extensively investigated in the literature and could, I hope, provide an insightful and demonstrative context for the readership. Furthermore, it is also important to note that the disentanglement of the social and material dimensions in the above model is made only from a theoretical perspective and for the sake of clarity. Following a “critical realist” epistemological perspective (Leonardi, 2011, 2013), we assume that the social and material are intrinsically entangled in the practices.

### **3.2.1 The sociomaterial “apparatus” of the transfer of HRM practices in MNEs**

Up until now, the transnational transfer of HRM practices has been theorized mainly as a knowledge-based process (Szulanski, 1996) or an institutional and cultural process (Brewster, 1995; Kostova, 1999; Rosenzweig & Nohria, 1994). I suggest though that the concept of *apparatus*, central to sociomaterial theory (Orlikowski & Scott, 2013), offers new perspectives that may help us better understand the transnational transfer of HRM practices and especially its material dimension (Premise 1). As suggested by Foucault and Actor Network theorists (Callon, 1986; Latour, 2005), the concept of apparatus first draws our attention to the role played by humans but also by non-human actors in organizational practices. An apparatus is “a thoroughly heterogeneous ensemble consisting of discourses, institutions, architectural forms, regulatory decisions, laws, administrative measures, scientific statements, philosophical, moral and philanthropic propositions - in short, the said as much as the unsaid” (Foucault, 1980, p.194). On the one hand, an apparatus has material reality. One of the most famous examples given by Foucault is the Bentham's Panopticon (Brivot & Gendron, 2011), a penitentiary building designed to observe without being observed.

Regarding the transnational transfer of HRM practices, materiality refers to the forms, software and managerial techniques used during the process (Yu & Zaheer, 2010). On the other hand, the materiality of an apparatus goes beyond mere tools or instruments. Bentham's Panopticon is a striking illustration of modern surveillance techniques. Similarly, transnational transfer is not simply limited to objects, it also refers to the materialization of organizational relationships between subsidiaries and Headquarters. The ethnocentric or polycentric approach to HRM of a specific MNE becomes much more visible if Headquarters forces local subsidiaries to use their forms and procedures or not. Furthermore, transferring HRM practices includes “the unsaid”, discourses, norms and institutions, in other words a human and social dimension, as has been extensively investigated by institutional and cultural theories.

An “apparatus is always inscribed in a play of power, but it is also always linked to certain coordinates of knowledge which issue from it but, to an equal degree, condition it. This is what the apparatus consists in: strategies of relations of forces supporting, and supported by, types of knowledge” (Foucault, 1980, p.196). Viewing the transnational transfer of HRM practices as an apparatus makes the co-construction of knowledge and the power game between Headquarters and subsidiaries more visible (Aggeri, 2014; Friedberg & Crozier, 1980; Townley, 1993). It helps to break down the ontological difference made between what is transferred (knowledge and practices between entities) and the practice of transferring (people and power games included in the transfer). The concept of apparatus moves us also from seeing the transnational transfer of HRM practices as resulting from a purely passive process (from a purely rational process based on universal rules or, on the contrary, resulting mainly from institutional and culture pressure) or a purely intentional process (driven by organizations or individuals), toward viewing the transnational transfer as a performative process that shapes individuals and organizations’ behaviors (Barad, 1998; Orlikowski & Scott, 2013). Apparatuses organize the phenomena they observe through material and immaterial imbrication. The practice of transferring HRM practices among entities in itself shapes how people and organization make sense of the whole process.

### 3.2.2 The sociomaterial approach to HRM practices in MNEs

HR practices are traditionally defined as activities carried out by individuals while playing leadership, managerial, and operational roles in planning, staffing, learning and development, performance management, compensation and benefits, employee relations and administration issues (Schuler, 1992). This functional approach is indubitably the most widely shared approach to HRM practices (Armstrong & Taylor, 2014). It is taught in every business school in the world and makes HRM practices visible and easy to understand. However, MNEs are very specific types of organization (Gligor et al., 2016), and a purely functional approach fails to take account of many organizational nuances in the international context. MNEs employ different types of employees (expatriates and inpatriates) compared to domestic companies. They use different languages, which impact their strategy and provide more power and higher status to employees who master languages (Neeley, 2013). They operate in multiple institutional and cultural environments, which impacts their daily practices (Doz, 2011). All these organizational specificities deeply impact the very nature of HRM functions and purpose, and as a consequence HRM practices.

IHRM scholars traditionally build on a knowledge-based theory of the firm (Grant, 1996; Szulanski, 1996) or institutional and cultural theory to investigate HRM practices in the international context (Brewster, 1995; Kostova, 1999; Rosenzweig & Nohria, 1994). By doing so, they strongly highlight the social dimension of HRM practices. Szulanski (1996, p.28) defines organizational practice as “the organization's routine use of knowledge” [that] “often has a tacit component, embedded partly in individual skills and partly in collaborative social arrangements”. Kostova (1999, p. 309) states that organizational practices are “particular ways of conducting organizational functions that have evolved over time under the influence of an organization's history, people, interests, and actions and that have become institutionalized in the organization”. Hence, HRM practices are seen as effective once they have been institutionalized and taken for granted by individuals. HRM knowledge is seen as being embedded in individuals and groups.

According to Sociomaterial theory, organizational practices result from the entanglement of the social and material (Leonardi, 2013; Orlikowski, 2007; Orlikowski & Scott 2008). What does

this mean for HRM practices in an international context? Firstly, HRM practices include HRM tools. When a Chinese Talent Manager works on the selection of a cohort of new talents with a Brazilian Director located in the US headquarters of a Business Unit, they use name lists and succession plans created on Excel sheets or Word documents, and arrange international meetings via Skype. These materials are interpreted differently by individuals and groups according to the international institutional and cultural environment they are embedded in. The Chinese Talent Manager may see Skype as an advanced American communication device, whereas the Brazilian Director located in the US may see Skype as a common and mainly personal communication device, depending on their experience and national contexts.

Secondly, organizational practices do not only result from an interaction between the material and the social. They result from their consubstantial entanglement, meaning that they emerge from the unique imbrication of both human and material agencies. That organizational practices are enacted by individuals and human agency is, at first glance, unquestionable. However, organizational practices also include tools and artefacts that may act without human intervention. Materiality has its own agency. Human and material agencies differ from a *phenomenological* perspective (Leonardi, 2012). Materiality has no consciousness and has no volition to do anything. It cannot perceive phenomena. However, materiality may act without human involvement. Materiality constrains or offers opportunities for action to individuals (Faraj & Azad, 2012; Leonardi, 2011). In the travel sector, using online evaluation has not only changed the way hotel directors receive feedback from their customers. The “Algorithmic Valuation Apparatus” has changed the very nature of hoteliers’ daily activities, and made customers’ opinions a major business concern for them (Orlikowski & Scott, 2013). A Chinese talent manager no longer uses MS Word nowadays as he would have used previous word processors in the early nineties (Faraj & Azad, 2012). He probably doesn’t even know that earlier versions, such as Wordstar or WordPerfect, existed, unlike an American senior Manager.

Materiality both constrains managers and affords them possibilities for action. What it means in the international context remains unexplored though. At the same time, international

managers speak a more common technological language while using the same global word processor, and more different technological languages while using WeChat or WhatsApp mobile applications to communicate with their colleagues. A Chinese and an American manager now speak a more common HR language in an MNE than in the past decades. They have probably been trained according to the same MBA curriculum, but they also speak a different HR language as they face radically different labor market experiences. I therefore propose the following sociomaterial definition to better understand the transnational transfer of HRM practices within MNEs: *HRM practices are unique ways of conducting HRM activities and using HRM knowledge resulting from the inextricable entanglement of the social and the material between Headquarters and local subsidiaries.*

### **3.2.3 The transnational apparatus of the transfer of HRM practices in MNEs: the macro level**

HRM practices are designed, used and adopted by individuals. However, the transfer of these practices goes beyond mere individuals. It results from power relationships between home- and host-country entities, and these relationships are supported by knowledge (Friedberg & Crozier, 1980). HRM practices appear as more legitimate and knowledge-based in the local subsidiaries if they come from global Headquarters. To that extend, the transfer of HRM practices can be considered as a transnational apparatus (Foucault, 1980). The concrete apparatus is enacted by individuals at the micro level (Aggeri, 2014), but it is necessary to investigate its foundation, where HRM knowledge come from and how it is related to practices.

Scholars first investigated the transnational transfer of HRM practices through the convergence/divergence prism. Interestingly, one of the earliest arguments of the convergence theorists to explain the convergence of HRM practices worldwide was the superiority of western HRM knowledge (Kerr et al., 1960; Rogers, 2010). If we look at the history of Performance Management, it is difficult to deny that most of modern practices, such as Management by Objectives (Locke, Latham & Erez, 1988), appraisal scales (Bretz, Milkovich & Read, 1992; Cardy



& Dobbins, 1994; Keeley, 1978), 360° evaluation or even more recent practices, such as ongoing Feedback and Ratingless Reviews (Lawler III, Benson & Ledford, 2016) were developed in the U.S.A by American scholars (DeNisi & Murphy, 2017). The ethnocentric approach of the earliest convergence theorists is questionable (Ailon, 2008). However, their main argument is not based on a cultural rationale. Building on a realist or a critical realist paradigm (Mir & Watson, 2000), they mainly advocate the existence of universal rules and management principles. These are based on scientific foundations and are applicable all around the world, independently of local culture and institutions (Kerr et al., 1960; Rogers, 2010).

Another argument of the convergence scholars concerns the similar institutional and cultural pressure faced by organizations, both MNEs and local companies (Edwards et al., 2016; Pudelko & Harzing, 2007; Shadur, Rodwell, & Bomber, 1995). They agree with divergence scholars that HRM practices need to fit with local institutions and cultures in order to be adopted by employees and organizations. However, according to convergence scholars, local cultures and institutions are moving toward the same model, which reinforces the converging trend of HRM practices worldwide. For instance, the last Chinese labor law reforms in 1994 and 2008 strongly encouraged MNEs and local companies to implement labor contracts and performance-linked rewards systems (Cooke, 2013; Warner, 2008). It is also widely agreed that individualism is rising worldwide (Oyserman, Coon & Kimmelmeier, 2002). This would explain why Chinese managers are now eager to use individually based performance management tools and techniques (Froese & Xiao, 2012). Contrary to the earliest convergence theorists, this explanation built on a constructivist epistemological paradigm (Mir & Watson, 2000). It is not by applying universal scientific principles that individuals make sense of the HRM knowledge infused in the practices and transferred by the MNEs' Headquarters, but by taking account of local contingencies.

The divergence scholars, on the other hand, argue that HRM practices remain largely localized because organizations are embedded in their unique local institutional or cultural environment (Brewster, 1995; Rosenzweig & Nohria, 1994; Tregaskis & Brewster, 2006). For instance, many Western MNEs fail to transfer their 360-degree evaluation practices to their Chinese

subsidiaries. A potential explanation for this rejection is the high hierarchical distance in China (Cooke & Huang, 2011; Festing & Knappert, 2014). The legislation on the internal passport in China (Hukou) limits the mobility of local managers (Warner, 2008). This legal constraint indubitably hinders the possibilities for MNEs to implement talent management programs based on internal mobility. From an epistemological perspective, divergence theorists share certain constructivist assumptions with convergence theorists. While they either use a constructivist definition of Culture as a web of meaning (Geertz, 1973; Gould & Grein, 2009) or a more essentialist definition of culture as collective programming of the mind (Hofstede, Hofstede & Minkov, 2010; Leung, Bhagat, Buchan, Erez & Gibson, 2005), they agree upon the idea of HRM knowledge worldwide being reinterpreted by individuals according to their institutional or cultural environment.

Theoretical framework	Instrumental	Institutional-like (Neoinstitutional, Ecological, Rhetoric theories)	Cultural
International diffusion of HRM knowledge	<ul style="list-style-type: none"> <li>- Based on scientific approach</li> <li>- Discourse strengthens or weakens the perception of technological advantage</li> </ul>	<ul style="list-style-type: none"> <li>- Depends on institutional distance between countries</li> <li>- Shaped by social relations, markets, professions, competition, the state, and by rhetorical justifications: pathos (emotions), logos (logic), ethos.</li> <li>- HRM practices must appear both rational and progressive</li> </ul>	<ul style="list-style-type: none"> <li>- Depends on cultural distance between countries</li> <li>- Culture is either defined as a web of meaning (Constructivist paradigm) or “the collective programming of the mind that distinguishes the members of one group or category of people from others” (Realist/essentialist paradigm)</li> </ul>
Epistemological approach	- Realist	- Constructivist & realist	- Constructivist & realist
MNE (Ontological status)	- Organizational structure is stabilized and clearly identified	- Organizational structure is shaped by its institutional environment	- Organizational structure is shaped by its cultural environment
HRM tools (Ontological status)	<ul style="list-style-type: none"> <li>- Realist</li> <li>- The nature of HRM tools depends on the efficiency of the tool</li> </ul>	<ul style="list-style-type: none"> <li>- Constructivist</li> <li>- The nature of HRM tools depends on institutions</li> </ul>	<ul style="list-style-type: none"> <li>- Constructivist</li> <li>- The nature of HRM tools depends on culture</li> </ul>

Individual Agency	<ul style="list-style-type: none"> <li>- Active role of Scholars and popular management press in the diffusion of HRM Knowledge</li> <li>- Creators design management tools to solve a problem</li> <li>- Technology is a managerial tool for executing instigators' or its users' intentions</li> </ul>	<ul style="list-style-type: none"> <li>- Limited role of Scholars in the diffusion of HRM Knowledge</li> <li>- Active role of expatriates as boundary spanners</li> <li>- Decoupling between top management and low-level employees (Ceremonial practices)</li> <li>- Technology can deviate from designer</li> <li>- Users interpret and enact technology differently</li> </ul>	<ul style="list-style-type: none"> <li>- Limited role of Scholars in the diffusion of HRM Knowledge</li> <li>- Active role of expatriates as boundary spanners</li> <li>- Technology can deviate from designer</li> <li>- Users interpret and enact technology differently</li> </ul>
Seminal authors	Kerr et al., 1960; Rogers, 2010	DiMaggio & Powell, 1983; Tolbert & Zucker, 1983; Kostova, 1999; Green, 2004; Abrahamson, 1996; Abrahamson & Fairchild, 1999.	Geertz, 1973; Hofstede, Hofstede & Minkov, 2010; Ralston, 2008.

Table 6: The global diffusion of HRM knowledge

Convergence and divergence theories may therefore be divided into three approaches to the diffusion of HRM practices, namely Instrumental, Institutional-like and Cultural, and two epistemological approaches. By contrast, the realist approach assumes that the international diffusion of HRM practices is based on universal scientific knowledge (Kerr, 1960; Rogers, 2010). The function of managerial discourse is to strengthen the universal nature of HRM practices and the competitive and technological advantages offered by HRM practices. Individuals are driven by instrumental rationality. They see the management tools used for HRM practices as stable and independent objects designed by practitioners, consultants or scholars to deal with a specific problem. The role of the designer of HRM practices is reinforced and users are supposed to have an unequivocal understanding of management tools. Scholars and the popular management press play an active role in the diffusion of HRM Knowledge. Heavy stress is placed on individual agency.

On the other hand, most convergence and divergence theories have built on institutional and cultural theories, which share a constructivist epistemological approach regarding the transnational transfer of HRM practices. HRM practices must appear both rational and progressive (Abrahamson, 1996; Abrahamson & Fairchild, 1999; Chevalier, 1991). Individuals see management tools as defined by complex interactions between objects and users. Management tools are never considered

as stabilized or complete (Orlikowski, 2007), and may deviate from the designers' purposes, as users interpret and enact them differently. Organizational identities and management tools consistently evolve over time in open systems and fragmented organizations. HRM practices are strongly embedded in their institutional or cultural environment, and individual agency is limited.

However, sociomaterial theorists argue that the opposition between the realist and constructivist approaches is not relevant, especially as regards the material dimension of organizational practices (Quattrone & Hopper, 2006; Orlikowski & Scott, 2008). On the one hand, realist theories limit our conception and use of modern technologies, which are in constant evolution. Realist approaches make sense in closed systems, in a laboratory for instance, where any variable is fixed and clearly identified, but they are less able to explain reality in social systems, where objects and behaviors are in constant evolution. They cannot be applied to MNEs either. MNEs perpetually face organizational, political, cultural and technological mutations. On the other hand, the constructivist approach raises other difficulties. If there are as many "technologies-in-practices" as enactments, this calls the concept of structure into question (Quattrone & Hopper, 2006), and it ultimately leads to the denial of the reality of management tools. By contrast, Sociomaterial theory assumes that there is a consubstantial entanglement between the social and the material. It attempts to go beyond the opposition between a constructivist and a realist epistemology by highlighting how organizational practices emerge as a co-construction of the social and the material, which both constrains and affords human interpretations. I therefore propose that:

*Proposition 2: The standardization, localization and hybridization of HRM practices in MNEs are driven by the co-construction of HRM knowledge resulting from the design of HRM tools by international scholars and practitioners, and extra-organizational institutional and cultural pressures.*

### **3.2.4 The transnational apparatus in the transfer of HRM practices in MNEs: the meso level**

In the nineties, the focus of IB scholars shifted. MNEs do not only face strong extra-organizational institutional and cultural pressures, but also strong intra-organizational pressures while transferring their most successful practices.

First, practices are consubstantially infused with organizational knowledge, and the ability of local entities to exploit and retain knowledge from Headquarters is crucial. However, organizational knowledge is largely tacit and naturally creates some ambiguity that may hinder the transfer of organizational practices (Jensen & Szulanski; 2004; Szulanski, 1996). Secondly, the intra-organizational structure of MNEs may be an impediment to the transnational transfer of organizational practices. MNEs operate remotely in multicultural contexts, which creates difficulties of communication between entities (Szulanski, 1996). Furthermore, structurally MNEs tend to transfer their best practices, which have been carefully devised at their Headquarters. Top management spontaneously assumes that successful organizational practices in the MNE's home country should also be successful in host countries. However, organizational practices and HRM practices in particular may not fit with local institutional and cultural constraints. Hence local employees tend to only adopt Headquarters' practices ceremonially, meaning that they comply with them formally but do not see them as having any particular value in their day-to-day work (Kostova, 1999; Kostova & Roth, 2002). According to Kostova, the central issue in the transnational transfer of organizational practices therefore shifts from the implementation to the internalization of practices, defined as a "state in which the employee at the recipient unit attach symbolic meaning to the practice" (Kostova, 1999, p. 311).

Building on these findings, IHRM scholars have provided many evidence that the social capital shared by MNEs' headquarters and their local subsidiaries is especially important for the adoption of HRM practices (Ahlvik & Björkman, 2015). The role of expatriates as boundary-spanners between entities (Harzing, Pudelko & Reiche, 2016; Hocking Brown & Harzing, 2007; Rosenzweig & Nohria, 1994), the involvement of local General Managers and their relationships with HR managers are also particularly significant (Björkman et al., 2011).

Knowledge-based views and institutional approaches have deeply enriched our understanding of the intra-organizational pressures face by MNEs. However, as highlighted previously, they strongly emphasize the social dimension of organizational practices (Yu & Zaheer, 2010). “As our research suggests, what really matters for internalization is having social knowledge about a practice (shared cognitive categories), which helps people understand the practice correctly, and having a set of societal values and beliefs consistent with the practice as well” (Kostova & Roth, 2002, p. 228). I therefore propose that we pay equal attention to both the material and the social dimensions of the transnational apparatus in the transfer of HRM practices in MNEs, and more specifically and especially, to the socio-technical structure of the MNE and the implementation process of global HRM practices.

<b>Socio-technical structure (Material)</b>	<b>Implementation process of HRM practices (Social)</b>	<b>Outcome (Entanglement of social &amp; material)</b>
Global	Directive	Standardization of global HRM practices in subsidiaries
Global	Participative	Hybridization of global HRM practices in subsidiaries
Multi-domestic	Directive	Rejection of global HRM practices in subsidiaries
Multi-domestic	Participative	Localization of global HRM practices in subsidiaries
Transnational	Directive	Rejection of global HRM practices in subsidiaries
Transnational	Participative	Diffusion of hybrid practices in the worldwide units

Table 7: the socio-technical structure of the transfer of HRM practices in MNEs

The material dimension of the transnational transfer of HRM practices is not limited to the objects or material artefacts, which are necessary during the process. It also concerns the intra-organizational structure of MNEs, which are best described as socio-technical systems (Rosenzweig, 1994). MNEs, like any organization, may be described as “social structures created by individuals to support the collaborative pursuit of specified goals” (Scott & Davis, 2015, p.11). They also need technical tools and knowledge to run their businesses and operations. However,

technology is not only a material resource used by MNEs and which is external to them. Technology is one of the main reasons why MNEs exist and expand internationally. “The multinational corporation arises not out of the failure of markets for the buying and selling of knowledge, but out of its superior efficiency as an organizational vehicle by which to transfer this knowledge across borders (...) the less codifiable and the harder to teach is the technology, the more likely the transfer will be to wholly owned operations” (Kogut & Zander, 1993, p.625). Technology is an ontological part of the MNE, and the competitive advantage given to MNEs by international technology extends to HRM practices. Global HRM practices, devised in the MNE’s home country, may fit better with the MNE’s original *raison d’être*.

Building on Bartlett and Ghoshal (1989), I propose that MNEs may be divided into three socio-technical categories: global, multi-domestic and transnational. Global socio-technical MNEs face weak pressure for local responsiveness and strong pressure for worldwide integration. From an HRM perspective, they follow the same unified strategy regardless of the local institutional and cultural context. The material agency of HRM tools depends on their seemingly intrinsic efficiency. Global MNEs adopt the same HRM strategy everywhere in the world. They recruit, train and develop people in their different entities based on the same universal approach (Dowling, Festing & Engle, 2008). By contrast, multi-domestic socio-technical MNEs face strong pressure for local responsiveness and weak pressure for worldwide integration. Subsidiaries are still dependent on HQ for certain resources, especially financial, but they remain largely independent. The status of HRM tools depends on the local context. HRM strategies, tools and practices are localized or undergo extensive modification in the subsidiaries depending on the local institutional context (Des Horts, 1988; Dowling et al., 2008). Lastly, transnational socio-technical MNEs face strong pressure for local responsiveness and strong pressure for worldwide integration. They endeavor to share financial, technological and human resources among their worldwide entities (Bartlett & Ghoshal, 1989; Harzing, 2000). Their HRM strategies and practices are based on collaborative relationships between headquarters and subsidiaries. The status of HRM tools depends on their global efficiency, but also on results from a collaborative exchange between entities. Hence, users interpret and enact

technology differently according to their local context but seek to reach a global agreement to share best practices worldwide.

The quality of the social exchanges between headquarters and subsidiaries also plays an essential role in the transfer of HRM practices. Firstly, the local entities need to have enough human resources to exploit and retain HRM knowledge (Jensen & Szulanski; 2004; Szulanski, 1996). Next, transferring practices implies intensive communication between individuals (Szulanski, 1996). Local employees need to master the materiality of the MNE's "official" language, its vocabulary, grammar and syntax. They need to possess sufficient language skills to explore and make use of the HRM knowledge underlying the practices.

Furthermore, language is not limited to simply mastering the requisite technical linguistic skills. Language also relates to intra-organizational power relationships. It impacts the status of both individuals and entities (Fedriksson, Barner-Rasmussen & Piekkari, 2006; Hinds, Neeley & Cramton, 2014). Headquarters can more easily control subsidiaries in which low language skills are prevalent (Björkman & Piekkari, 2009) and HRM practices are more likely to be standardized. If multi-domestic and transnational MNEs aim to promote the transfer of intensive HRM knowledge between their entities, they need to have a consistent language strategy in line with their overall strategy and socio-technical structure. They need not only to train local employees to speak the language of the MNEs' home country, but also to train native speakers to communicate more slowly and clearly in their native language (Neeley, 2012; Śliwa & Johansson 2014).

Lastly, the "relational context", defined as the degree of commitment, identification and trust between entities (Kostova, 1999), is also essential to the quality of the social exchanges. MNEs headquarters endeavor to carefully design HRM practices in their home countries to support their activities. As highlighted by institutional theory (DiMaggio & Powell, 1983; Meyer & Rowan, 1977), top management tend to assume that successful HRM practices in the home country will prove to be just as effective in the host countries because of mimetic, normative and coercive isomorphisms. However, headquarters' practices may not fit with the local cultural and institutional



context, and local employees tend to adopt headquarters' HRM practices only ceremonially. Hence, Kostova and her colleagues (Kostova, 1999; Kostova & Roth, 2002) argue that the central question has shifted from the implementation to the internalization of practices, which is strongly related to the social context between entities. Even multi-domestic MNEs' local entities largely depend on headquarters' financial, human and technical resources, and they are often forced to implement the MNEs' headquarters organizational practices. If local entities identify themselves with their headquarters, the transfer will be easier. But if local entities do not trust their headquarters, local employees are less likely to internalize MNEs' headquarters organizational practices (Kostova, 1999; Kostova & Roth, 2002).

Building on sociomaterial theory, I propose to pay more attention to materiality in the social exchanges between headquarters and local entities. For instance, Kostova and Roth (2002) argue that internalization is mainly driven by the psychological identification between headquarters and local entities or employees. They suggest adapting the scale of psychological ownership to measure internalization. However, internalization is not only a psychological process. The adoption of organizational practices, such as Enterprise Resource Planning (Quattrone & Hopper, 2002), depends highly on the individuals' involvement in the material design of practices (De Vaujany, 2006; Grimand, 2006; Orlikowski, 2009). The materiality of practices is never stable and constantly evolves over time in modern organizations. It is therefore necessary to involve people to make sure they adopt ongoing modifications. Hence, I suggest that the more closely local entities are involved in the formal design of organizational practices, the stronger the adoption by local employees will be.

The participation of top local management in the design of HRM tools or procedures is particularly important. It strengthens the perception of procedural justice and ultimately the adoption of HRM practices such as performance appraisal (Sumelius, Björkman, Ehrnrooth, Mäkelä & Smale, 2014) by local employees. The participation of international assignees is also crucial. HRM knowledge is largely tacit and expatriates have easier access to the tacit knowledge transferred by headquarters. They gain experiential knowledge (Hocking et al., 2007) in local

entities and act as boundary-spanners between home- and host-countries. Inpatriates also play a crucial role. They enhance the knowledge transfer in the opposite direction from subsidiaries to headquarters (Harzing et al., 2016; Lazarova & Tarique, 2005; Reiche, 2011; Stokes, Liu, Smith, Leidner, Moore & Rowland, 2015) and help to make sure that local entities are involved in the design of HRM tools and procedures.

These arguments, taken together, suggest that the implementation of HRM practices transferred from headquarters to local subsidiaries may be either participative or directive, to varying degrees. Participative implementation involves both local managers and employees in the change process, in a sharing of decision-making. By contrast, directive implementation is highly centralized by headquarters, using persuasion, strong process monitoring, and very few forms of knowledge transfer and participation. (Nutt, 1986). I therefore propose that:

*Proposition 3(a): The standardization, localization or hybridization of global HRM practices within MNEs worldwide is driven by the entanglement of their socio-technical structure (Global, Multi-Domestic or Transnational) and their implementation process (participative VS directive).*

*Proposition 3(b): Global socio-technical MNEs that implement HRM practices in a directive (participative) way will tend to standardize (hybridize) their global HRM practices in their local subsidiaries.*

*Proposition 3(c): Multi-domestic socio-technical MNEs that implement global HRM practices in a directive (participative) way will tend to reject (localize) their global HRM practices in their local subsidiaries.*

*Proposition 3(d): Transnational socio-technical MNEs that implement HRM practices in a directive (participative) way will tend to reject (hybridize) their global HRM practices in their local subsidiaries (and diffuse them among other units worldwide).*

### **3.2.5 The transnational apparatus in the transfer of HRM practices: the micro level**

The global diffusion process of HRM knowledge and intra-organizational pressures drive the standardization, localization, or hybridization of practices within MNEs. The adoption of HRM practices is though, by definition, enacted by individuals at micro level. Building on the opposition between convergence and divergence forces, Mcgaughey and De Cieri (1999) propose four modes of appropriation resulting from the opposition between the need to preserve the core characteristics of HRM practices (convergence forces) and the attractiveness of alternative local practices (divergence forces). Kostova and Roth (2002) suggest four alternative modes of adoption (active, minimal, assent and ceremonial) based on the extent to which local employees implement, and perceive added value in, headquarters' practices. These different models, although based on different theoretical frameworks, highlight two central ideas. Firstly, HRM practices may be implemented by MNEs without them being internalized by local employees, thus making it necessary to investigate how individuals make sense of HRM practices. Secondly, any deviation from headquarters practices' may be detrimental to MNEs when employees wholly reject the core principles of the HRM knowledge being transferred by headquarters, but this deviation may also generate innovative practices when, at local level, individuals internalize global HRM knowledge and have enough freedom to adapt practices to their local environment.

As at macro and meso levels, the above models highlight the social dimension of the transfer of HRM practices but pay less attention to the material dimension of the process. "A subsidiary's members' perceptions about the value of the practice is influenced by a highly social and interpretive process" (Kostova & Roth, 2002, p.222). Sociomaterial theory also assumes that the adoption of practices is a social interpretative process. Individuals need to make sense of practices. However, Sociomaterial theory also suggests that individual interpretation is constrained or afforded by material agency. The ability of individuals to adapt headquarters' HRM knowledge and practices in the specific context of MNEs results from the entanglement of social and material agencies, from which four alternative modes of appropriation emerge: formal adoption, rejection, innovative and deviant adoptions (Cf. Table 8).

Social Agency	Material Agency	Type of appropriation (Entanglement of social & material)	Example (Performance Management)
High need for global integration Low need for local adaptation	Constraint	Formal	Local employees <b>faithfully adopt</b> global HRM practices and see them as superior to local practices (Managers cascade global organizational objectives as required by headquarters)
Low need for global integration Low need for local adaptation	Constraint	Rejection	Local employees <b>reject</b> global HRM practices or use them only ceremonially. (Managers sign performance appraisal forms, but they do not conduct performance appraisal interviews)
High need for global integration High need for local adaptation	Affordance	Innovative	Local employees <b>adapt</b> global HRM practices according to the local needs while keeping in line with the key principles. (The Talent Manager creates a new category of talents based on the local job market needs and in line with HQ guidelines).
Low need for global integration High need for local adaptation	Affordance	Deviant	Local employees <b>change</b> global HRM practices according to the local needs (Directors decide to conduct yearly performance appraisal together with managers)

Table 8: The entanglement of the social and material agencies

Periodically, MNEs' headquarters launch new HRM practices based on the latest management fads and fashions (Abrahamson, 1996; Abrahamson & Fairchild, 1999; Chevalier, 1991). They roll out these practices in their subsidiaries according to their socio-technical structures. Afterwards local employees adapt them depending on how they make sense of the MNE's needs for global integration and local responsiveness (Bartlett & Ghoshal, 1989). They may vary in their interpretation according to their hierarchical level in the organization, job position and past international experience within the MNE. Some positions are more sensitive to the need for local responsiveness. HR managers, in particular, are more strongly embedded in the local cultures and institutions than finance managers are. They must adapt to the local rules and regulations, and to local labor markets (Brewster, 1995; Des Horts & Segalla, 1998; Tregaskis & Brewster, 2006),

whereas finance managers must abide by international financial standards. By contrast, high-level positions are more sensitive to the need for global integration. They communicate frequently with headquarters and have access to more information from the MNE home-country. Local CEOs and HR directors represent their organization with local and regional institutions. They look for local institutional legitimacy and tend to decouple policies from operational practices (Meyer & Rowan, 1977). Expatriates, especially parent-country nationals, also have more frequent access to, and exchanges with, headquarters (Hocking et al., 2007). Local employees with international experience and inpatriates may also act as boundary-spanners with headquarters (Reiche, 2011; Stokes, et al., 2015) and are more exposed to the necessity for global integration.

The willingness of local employees to adapt Global HRM practices or not also results from the entanglement with material agency. Global HRM practices are transferred through material artefacts, such as HRM tools, techniques and guidelines (Yu & Zaheer, 2010). Material agency, defined as the capability of material tools and technology to act (Leonardi, 2012), constrain or afford opportunities for action to local employees in MNEs (Leonardi, 2011; Faraj & Azad, 2012).

On the one hand, the physical materiality of practices constrains individuals' willingness. If the German HR headquarters of an MNE requires all its Asian subsidiaries to use the same performance appraisal form that includes a box about international or national mobility, local employees and managers are compelled by the materiality of the document to check the box or not. However, national mobility does not have the same meaning and consequences in Germany and in China. Furthermore, the materiality of practices goes beyond mere physical artefacts. It refers to the teleological principles of practices, which are external referents to individuals. The material dimension refers to "particular techniques, methodologies, and guidelines that practice users are supposed to use" (Yu & Zaheer, 2010, p. 480). If the new talent management procedure of an MNE requires local BU directors to select only 10% of their team members to be part of a new coaching program, managers are led to compete with each other so as to be seen as future high potentials.

On the other hand, the materiality of HRM practices offers opportunities for individual actions. The design of practices may provide different degrees of opportunity to local employees to

adapt global practices or not. Headquarters often have more human, technological and financial capital than local entities. They have more experience in the core business than local entities. They are frequently based in western countries and may benefit from the common preconceived idea that western practices are superior (Chung et al., 2014). Hence, local managers may perceive HRM practices coming from the global headquarters as more advanced and rigorous than local practices.

These arguments, taken together, lead me to make the following propositions. If local employees perceive strong material constraints imposed by global HRM practices, they are more likely to have a static approach toward these practices, meaning that they will be more reluctant to deviate from their original purpose and design. If, in addition, local employees are receptive to the need for the global integration of organizational practices within the MNE, they are likely to formally and faithfully adopt global HRM practices. On the other hand, if local employees perceive a high need for local adaption because of the specific context in which they are embedded, and they do not have enough decision latitude to adapt practices, they will most likely reject global MNE practices.

Furthermore, if local employees perceive strong opportunities for action in global HRM practices, they are more likely to have a dynamic approach toward these practices. They will not limit their understanding of performance management practices to annual performance appraisal. They will engage in a more holistic approach and associate other practices, such as providing ongoing feedback, daily coaching or talent management practices, based on their experience within and outside the company. If, in addition, they perceive a strong need for local adaption, they are more likely to deviate from global HRM practices as they assume they have strong decision latitude. They will change global HRM practices to such an extent than local practices will deviate from the original purpose of the designers. On the other hand, if local employees perceive a strong need for global integration they will allow themselves to slightly adapt practices according to their local needs but keep in line with the overall principles of the global HRM practices. As they are engaged in the modification and improvement of the practices, they will be more committed to them (De Vaujany, 2006; Grimand, 2006; Orlikowski, 2009).

*Proposition 4(a): The formal, innovative, deviant adoption or rejection of global HRM practices by local employees results from the entanglement of material and individual agencies.*

*Proposition 4(b): Local employees who perceive constraints from global HRM tools and a high need for local adaptation (global integration) are likely to reject (formally adopt) global HRM practices.*

*Proposition 4(c): Local employees who perceive affordances from global HRM tools and a high need for local adaptation (global integration) are likely to strongly modify (adapt) global HRM practices.*

### **3.3 DISCUSSION**

#### **3.3.1 The interaction of micro, meso and macro levels**

The IHRM literature has thoroughly investigated the transnational transfer of HRM practices in MNEs from a macro and meso perspective. At the macro level, researchers argue that global HRM practices worldwide tend to either converge (Edwards et al., 2016; Pudelko & Harzing, 2007; Shadur, Rodwell & Bomber, 1995), diverge (Brewster, 1995; Rosenzweig & Nohria, 1994; Tregaskis & Brewster, 2006) or hybridize (Chung et al., 2014; Davila & Elvira, 2012; Gamble, 2010; Yahiaoui, 2015) due to cultural and institutional pressures. At the meso level, researchers underline the need to have enough human resources to explore and exploit headquarters' knowledge (Jensen & Szulanski, 2004; Szulanski, 1996). They point out the importance of the relational context between home- and host-country units (Björkman & Lervik, 2007; Kostova, 1999; Kostova & Roth, 2002). The micro level has received less attention but some researchers suggest different types of adoptions by local employees (Mcgaughey & De Cieri, 1999) and psychological scales to measure the internalization of organizational practices (Kostova & Roth, 2002).

A number of researchers have proposed multilevel models (Kostova & Roth, 2002; Mcgaughey & De Cieri, 1999) to integrate the macro, meso, and micro levels but, as discussed previously, they remain focused on the social dimension of the process. Furthermore, as with many international processes, the multilevel nature of the transnational transfer of HRM practices leads to

seeming contradictions in the literature. In particular, the macro levels of analysis tend to focus our attention on socio-economic aspects and argue for the convergence of practices worldwide. By contrast, the micro level of analysis highlights the psychological aspects of the transfer. (Mcgaughey & De Cieri, 1999). This draws our attention to the multiple interpretations made by local employees and the potentially infinite idiosyncratic adaptations of HRM practices in local subsidiaries.

The central contribution of my research is to build on sociomaterial theory to provide an integrated approach to the transfer of HRM practices in MNEs and to bring materiality back into the discussion. Sociomaterial theory originally focuses on the entanglement of the social and the material at the micro level. However, it also provides new concepts to investigate the role of the international diffusion of HRM knowledge at the macro level. It especially helps us to better understand the impact of the techno-structure of MNEs on the transfer and the final adoption of global HRM practices by local employees in MNEs, as summarized in Table 9.



	Theoretical framework	Sociomaterial
Macro level	HRM practices	- Convergence, divergence, and hybridization of HRM practices worldwide
	International diffusion of HRM knowledge	- International HRM knowledge emerges from the design of HRM tools by international influencers (Scholars & Practitioners) and institutional and cultural pressures - Role of MNEs in the diffusion of international HRM knowledge in public and private local companies - Role of public and private local companies in the localization of international HRM knowledge
	Epistemological approach	- Critical realism & agential realism
Meso Level	HRM practices	- Convergence, divergence, and hybridization of HRM practices within MNEs
	MNE (Ontological status)	- MNE is defined as a techno-structure - 3 main types of techno-structure: Global, Multi-Domestic, and Transnational
Micro level	HRM practices	- Are formally adopted, rejected, slightly or extensively adapted by local employees
	HRM tools (Ontological status)	- Critical realism: HRM tools emerge and persist over time from the entanglement of the social and material - Agential realism: The nature of HRM tools depends on individual interpretation
	Individual agency	- Individual agency results from the entanglement of social (perception of the MNE's need for global integration and local responsiveness) and material agencies (constraints and affordances of HRM tools). - Active role of headquarters as designers of HRM tools - Active role of expatriates and inpatriates as boundary-spanners between HQ and local units
	Seminal authors	(Leonardi, 2013; Orlikowski & Scott, 2008)

Table 9: The sociomaterial transfer of HRM practices

Local employees may formally adopt, reject, or slightly or extensively adapt global HRM practices designed by headquarters. In other words, they use individual agencies to act, to use and to make sense of the practices designed, transferred and implemented in multiple environments. However, institutional and cultural IHRM theorists advocate that local employees are strongly embedded in their environment. By contrast, expatriates and local employees have more room and freedom to adapt headquarters' practices because they work in remote locations, far from any observation and control by headquarters (Gamble, 2010).

Building on Sociomaterial theory helps us to disentangle this seeming contradiction, and I propose that, in the specific context of MNEs, the adoption of HRM practices depends on how local employees make sense of the need for global integration and local responsiveness as well as the constraints and affordances of HRM tools. MNEs, defined as socio-technical structures, tend toward global, multi-domestic or transnational forms depending on their strategy, business opportunities and technical approach (Bartlett & Ghoshal, 1989). Global socio-technical MNEs tend to implement more standardized practices and implement practices in a directive way, whereas socio-technical multi-domestic MNEs prefer to maintain their own local practices and tools. The implementation process of HRM practices, either directive or participative, therefore offers local employees varying degrees of opportunity to internalize practices. If it echoes the socio-technical structure of the MNE, it strengthens the standardization or localization of HRM practices, and offers fewer opportunities for individuals to enact individual agencies. On the other hand, if the implementation process is not aligned with the socio-technical structure of the MNE, it opens space for individual agencies and may lead individuals to either slightly or extensively adapt global HRM practices, in line with their personal needs.

From an ontological perspective, the entanglement of social and material agencies in individual agency originates in post-modern philosophy and the rejection of the classic separation between subjects and objects. Leonardi (2013) identifies two ontological currents in sociomaterial theory. *Agential realism* assumes that “there is no separate social interaction that is not distinct from materiality - there is only a fused ‘sociomaterial’”. *Critical realism* assumes that “the social context and the materiality that exists in it are separate. The social and the material become ‘sociomaterial’ as people imbricate social and material agencies” (Leonardi, 2013, p.74). In this article, I side with *critical realism*. It assumes that materiality pre-exists the individual sense-making process and is of greater help in bringing materiality back into the debate. However, both perspectives share the same idea that practices should be seen as a sociomaterial apparatus of knowledge transfer, in which ‘social’ refers to the individual’s involvement in the construction of knowledge and ‘material’ refers to what is conceived as being external to human interpretation (objects or universal laws).

Furthermore, seeing the transnational transfer of HRM practices as a sociomaterial apparatus highlights the performative dimensions of the process. By implementing HRM knowledge in a directive or a participative way, and by adapting or not certain given procedures, forms or software, MNEs express preconceived ideas about the role of local units and employees. As frequently highlighted by IHRM scholars, MNEs are powerful vehicles for the diffusion of western managerial ideas in the rest of the world (Warner, 2008). Local public and private companies mimic Western HRM practices in order to become more knowledgeable, to attract more talent and to gain in legitimacy on local and international markets. In return, the current rise of non-western countries in the global economy helps non-western companies to export their HRM practices worldwide (Chung et al., 2014).

### **3.3.2 Future research**

This paper offers a number of theoretical and empirical avenues for research. Although sociomaterial theory has gained in popularity in the organizational field, this article is the first theoretical paper to investigate international organizational practices from a sociomaterial perspective. It would therefore be worth exploring, in particular, different HRM practices (Des Horts, 1987) involving varying degrees of flexibility (Wright & Snell, 1998), employee involvement (Bae & Lawler, 2000), and technology. More generally, it would also be fruitful to extend sociomaterial theory to other management practices in the IB field, using both qualitative and quantitative methodologies. Sociomaterial theory offers promising avenues for empirical research. For instance, Kostova and Roth (2002) propose psychological scales to measure the internalization of international organizational practices. Building on sociomaterial theory, researchers could measure the degree of adoption by local employees as a function of their static or dynamic approach to HRM tools. In particular, they could explore the impact of HRM tools' constraints and affordance on the adoption of organizational practices by local employees. They could also measure the impact of the perception of the need for global integration and local adaption on local employees, and what the individual determinants (expatriation, international exposure,

position in the hierarchy) of this perception are. These empirical developments of a sociomaterial approach to the transnational transfer of HRM practices could be extremely beneficial to organizations, especially to help them better train their employees to constructively adapt practices introduced from other entities.

In conclusion, this paper offers an integrated multilevel approach to the transnational transfer of HRM practices within MNEs, and posits the need to pay greater attention to the materiality of practices. In doing so, it seeks to contribute to both IHRM and sociomaterial literatures and provides a theoretical framework to help to better understand both the existing debate about the convergence, divergence and hybridization of practices worldwide, and the recurrent debate about individual agency in the IB field.

# Chapter 4

## GENERAL DISCUSSION

Writing a doctoral thesis is a long journey. After the seminal wonder (Aristotle, 1984), come the first questionings, doubts and disappointments (Weick, 1989), the criticisms of your supervisors and journal peer reviewers, but also, fortunately, the first results and contributions to science. To my knowledge, this doctoral thesis is the first to propose a sociomaterial approach to the transnational transfer of organizational practices, and more broadly to build on sociomaterial theory in the field of International Business. It is sometimes risky to bring a new theory into an academic field, as it may not have been introduced earlier for good reasons. However, I see several reasons to believe that using sociomaterial theory makes a significant contribution to international human resources management and International Business.

#### **4.1. Theoretical Contributions**

Firstly, sociomaterial theory helps bring technology and materiality back into the heart of the academic debate. Technology has always been present in the International Business literature. The “raison d’être” of MNEs is often technological, as many MNEs expand internationally to benefit from technological transfer on local markets (Kogut & Zander, 1993). The spread of western technologies is one of the earliest arguments to support the idea of the standardization of HRM and management practices worldwide (Kerr, Harbison, Dunlop & Myers, 1960; Rogers, 2010). Surprisingly however, technology has received relatively scant attention in the recent IB and IHRM literature (Yu & Zaheer, 2010), especially regarding the issue of the transnational transfer of practices.

This thesis deals with the following overall research question: *How do local employees adopt Human Resource Management practices, and Performance Management practices in particular, in MNEs?* As highlighted hereinbefore, past IB and IHRM researchers have mainly focused on the social dimension of the adoption process, meaning the quality of the relationships shared by headquarters and subsidiaries (Ahlvik & Björkman, 2015), and the role played by key employees such as local HR and general managers (Björkman, Ehrnrooth, Smale & John, 2011) or expatriates (Harzing, Pudelko & Reiche, 2016; Hocking Brown & Harzing, 2007; Rosenzweig &

Nohria, 1994). Individuals are key boundary-spanners between entities to explain organizational practices and make sure that local employees internalize headquarters' practices. The social focus also refers to the cultural and institutional impediments to the transnational transfer of HRM practices. For instance, in China, the prevalent high hierarchical distance is a strong obstacle to the transfer of 360-degree evaluation practices commonly adopted in Western countries (Cooke & Huang, 2011; Festing & Knappert, 2014). Local rules and regulations, such as the Chinese internal passport legislation (Warner, 2008), strongly constrain the adoption of HRM practices (Brewster, 1995; Tregaskis & Brewster, 2006), such as talent management programs.

In this thesis, I have investigated more particularly the technical and material dimension of performance management practices. I scrutinized forms, Word and Excel files, PowerPoint presentations, and internal notes and procedures. I observed how these objects evolved over a ten-year period, and more specifically how employees used them; how they adapted them; how they adopted them or, on the contrary, rejected them. On the basis of these observations, I suggest that the adoption of HRM practices by local employees is not only constrained by cultural and institutional pressures, but also results from a sociomaterial process, meaning that unique practices emerge from the entanglement of the social and the material.

This sociomaterial approach offers a radically different approach on individual agency in MNEs. On the one hand, it is generally agreed that local managers and expatriates enjoy more autonomy and freedom in local subsidiaries, simply because they operate remotely from headquarters (Gamble, 2010). This greater decision latitude may vary according to the organisational structure of the MNE and the degree of ethnocentricity in the HRM approach (Tarique, Briscoe & Schuler, 2015). On the other hand, it is also commonly agreed that local managers and employees are embedded in their local cultural and institutional environment. They are less likely to adopt and internalize headquarters' practices when there is a high institutional and cultural distance between headquarters and local subsidiaries (Kostova, 1999; Kostova & Roth, 2002). As a consequence, individual agency depends mainly on the structural, cultural and institutional distance between headquarters and local subsidiaries.

Sociomaterial theory (Leonardi, 2013; Orlikowski, 2007; Orlikowski & Scott 2008) offers a different approach to individual agency and highlights its imbrication with material agency. Tools, object and managerial artefacts both constrain employees and offer possibilities for action. Employees need to fill in forms. Managers need to select the number and type of talents in their teams corresponding to headquarters' procedures. Materiality also refers to the design and purpose of practices and the ontological nature of the relationship between objects and subjects. In the international context, the traditional opposition between designers and users of organizational tools (De Vaujany, 2006 ; Grimand, 2006) is reinforced by cultural and institutional distance. The original purpose of HRM practices' designers may be reinforced or weakened by the local environment, leading to radically different practices. This appears clearly in this thesis, when managers of a remote entity in China decided to conduct the yearly performance appraisal of their teams together with their own managers, contrary to headquarters' recommendations. The control purpose of performance appraisal (Cleveland, Murphy & Williams, 1989) designed by headquarters was suddenly reinforced by the local hierarchical culture, and, as a consequence, the local practice deviated strongly from the original purpose of the designers.

Building on sociomaterial theory also enables me to suggest a new definition of HRM practices in the international context, as *unique ways of conducting HRM activities and using HRM knowledge resulting from the inextricable entanglement of the social and material between headquarters and local subsidiaries*. HRM practices are idiosyncratic. They are interpreted and enacted by individuals. However, employees follow some patterns that emerge from the entanglement of social and material agencies. Local employees adopt, adapt or reject HRM practices because they feel constrained or afforded to act by HRM tools which have been designed and transferred by headquarters or other entities, as described in the first chapter of this doctoral thesis.

At the macro level, HRM practices are idiosyncratic in the sense that local entities create or adapt global practices transferred by other entities. The local entities select only some of the practices transferred by global headquarters or third entities. They create or adapt practices



according to their local needs, leading to a new and unique set of practices. Across time, the overall purpose of the practices may deviate from headquarters' objectives. In the local entities of the MNE under investigation, performance management practices shifted slightly towards two different sets of hybrid practices. The former, "Harmonious Confucian" performance management, was developed in one entity, which is now the company's largest plant worldwide. This entity created its own sets of tools, leading to new practices such as a local mentoring program, which is different from both traditional Chinese practices and headquarters' mentoring practices. This mentoring program is a unique practice which cannot be found in exactly the same form anywhere else in the company's other entities worldwide. The mentoring criteria are unique to the specific context of this entity, and they cannot be directly transferred to other entities. In the end, the overall approach to performance management in this entity has moved towards the development of collective performance while still recognizing individual performance (Li & Nesbit, 2014). Local managers develop their team members' performance by exemplarity and they do not reject conflict as long as overall harmony is maintained. The second hybrid practice, "Harmonious instrumental performance management", refers to a radically different approach and is based on different tools. The local managers have developed a highly top-down approach to company performance appraisal and the notion of harmony is frequently used to maintain the power and leadership of managers. Harmony is used to avoid any kind of conflict and make sure that leadership cannot be questioned (Chew & Lim, 1995; Cheng, Rhodes & Lok, 2010; Leung et al., 2002; Tjosvold et al, 2001).

#### **4.2. Practical Contributions**

The second contribution of introducing Sociomaterial theory into the IHRM field concerns managerial implications. As highlighted by Orlikowski and Scott (2008), technology and materiality are present everywhere but surprisingly, they are largely absent in the recent management literature, including IB literature. We live in a world of "*technological complexity*" and employees need to better understand how to deal with managerial technologies. "*There is complexity whenever the various elements (economic, political, sociological, psychological,*

*emotional, mythological...)* that compose a whole are inseparable, and there is inter-retroactive, interactive, interdependent tissue between the subject of knowledge and its context, the parts amongst themselves” (Morin, 2002, p.15). The social and the material are consubstantially imbricated in HRM practices that are becoming more and more complex. Hence, it is critical for managers to better understand how HRM practices are designed, what their scientific foundations are, and how they evolve in their organization across time.

Managers and employees need to learn how the technological complexity of HRM practices goes beyond the mere materiality of HRM tools. It requires a change of paradigm and a radically different approach. Employees and managers need to understand the relationships between the social and the material, how the social constrains the material and vice versa, and how they cannot be understood separately. Individual agency is reinforced when managers perceive management practices as a mutual penetration of universal scientific rules and hands-on techniques developed by individuals and groups across time (Chiapello & Gilbert, 2018; Chiapello, Gilbert & Baud, 2013).

Argyris and Schon postulate that employees need to develop a “double vision” and develop their practical reflexivity in order to make sure they internalize and adopt organizational practices (Argyris & Schon, 1974; Schon, 1984). Building on this perspective, I suggest that practitioners should be trained to develop their “*technological reflexivity*”. In questioning the reference frame, the goals and the strategies of organizational practices, employees activate their individual agency. Double-loop learning enables them to perform a deeper analysis of their working experience and organizational context, and ultimately to better internalize organizational practices.

In a world where materiality is present everywhere, I suggest adding a material dimension to “*reflective practice*” (Schon, 1984). Headquarters needs to allow local employees and local entities more space and freedom to adapt and change the materiality of practices. Local employees and entities need to keep in line with the overall purpose of headquarters’ practices, otherwise the whole company HRM strategy may lose its overall consistency. However, allowing employees to change forms and procedures, and allowing entities to create new practices, increases their engagement in the long term (De Vaujany, 2005; Grimand, 2012). It also reinforces individual and collective

creativity and creates new hybrid practices that may be transferred to other entities. A complex balance needs to be found between following, and slightly deviating from, headquarters recommendations, and MNEs may, for instance, train their employees in new approaches such as design thinking (Barry & Rerup, 2006; Boland, & Collopy, 2004).

### **4.3. Conclusion**

Sociomaterial theory opens up promising new avenues for future research in IB and IHRM. In this doctoral thesis, based on the transfer of PM practices from a French transnational MNE to its local subsidiaries in China, I propose that my findings may be applied to HRM practices more generally. However, the materiality of HRM practices may vary from one HR practice to another and it would be extremely interesting to investigate different HRM practices in a variety of contexts. In particular, born-global firms are now emerging all around the world (Knight & Cavusgil, 2004; Zander, McDougall-Covin & Rose, 2015). HRM practices are increasingly digitized (Colbert, Yee & George, 2016). HR and operational managers now routinely use LinkedIn and social media to select candidates and check their profiles (Ollier-Malaterre, Rothbard & Berg, 2013). MNEs endeavour to develop and promote ongoing feedback techniques and mobile applications to renew performance management processes (Ledford, Benson, & Lawler, 2016). The materiality of HRM practices is thereby strongly reinforced. However, we need to investigate still further how employees adopt new digital HRM practices in born-global firms and different cultural contexts.

In the current age of ever-increasing digitization of organizational and HRM practices, new modes of reflexivity are central to individual and organizational learning (Argyris & Schon 1974). Sociotechnical reflexivity (De Vaujany, 2008) has become a key skill for future employees and managers, and it deserves to be further investigated in future research projects. Technology creates different modes of reflexivity. It also triggers the internal conversation required by the reflexive process, yet many unanswered questions remain, concerning the adoption of socio-technological practices in an international context. Digital tools such as WeChat or 微信 (wēixìn), from both

western and non-western countries, are propagated worldwide almost instantaneously. At first glance, they appear to be less culturally embedded, since all managers and employees use the same mobile phones, computers and basic electronic devices everywhere in the world. They offer fewer opportunities to be either slightly or extensively adapted by local managers. New digital tools and practices therefore face even more issues regarding their long-term adoption. This raises new challenges for international business and international human resource management fields, but also many new opportunities for sociomaterial theory to help describe and explain current organizational phenomena. This doctoral thesis has enabled me to suggest some ways to enrich our understanding, but the more we know, the more we also realize the limits of our own knowledge, and there still remains an exciting research journey ahead of us.

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## APPENDICES

### Interview handbooks

Interview handbook: XXXX China 2015

#### Context

- **Tell me about your job.**
  - *What are your main functions and challenges? How many people do you manage? For how long? Recent changes.*
  - *Education background? Previous companies? Have you worked for other MNCs?*
  - *How would you describe the working atmosphere at XXXX China? In your team?*

#### Overall work evaluation

- **Could you describe me how you assess the work of your team members.**
  - *How do you identify the strengths and the weaknesses of your team members?*
  - *What are your main evaluation criteria (Results/Behavior, Turnover, team, individual performance)? Have they changed across time?*
  - *Do you have team/collective objectives?*

#### Performance measurement

- **Tell me, how do you concretely measure the performance of your team members**
  - *What are the best tools to measure the work of your team members? How do you use them? Are they efficient/fair/well-designed for your job?*
  - *Do your colleagues use the same tools? In the same way? Have you been involved in the design of these tools? Have they been reviewed recently? Have you been trained to use them? Who help you if you need support (HR, colleagues)? Do other companies in China use other tools? What could be changed, improved in these tools? Did you use different tools in the past (same/other*

#### Performance development

- companies)?*
- **Tell me, how do you concretely develop the performance and the skills of your team members**
  - *What are the best tools to develop the performance of your team members? How do you use them? Are they efficient/fair/well-designed for your job?*
  - *Do your colleagues use the same tools? In the same way? Have you been involved in the design of these tools? Have they been reviewed recently? Have you been trained to use them? Who help you if you need support (HR, colleagues)? Do other companies in China use other tools? What could be changed, improved in these tools? Did you use different tools in the past (same/other*

#### Alignment of individual performance

- companies)?*
- **What do you do when the work of your team members does not meet your expectations?**
  - *Direct intervention? Wait to collect more information? How do your team members react to negative feedback?*
- **What are XXXX (Worldwide and China) expectations about your team members (regarding results/behaviours)? How do they cascade organizational objectives (Values/Financial objectives/safety objectives ...)? Do you sometimes face contradictions between local and global objectives?**

- **According to you, what are the main contradictions or challenges when you assess the performance of your team members? How do you manage these contradictions?**
  - *More specifically how do you manage the oppositions between: individual/team objectives; talking about development and sanctions (results/money) during the performance appraisal; short term VS long term (of the your team performance); focus on intrinsic or extrinsic motivation; focus on results/behaviours*



## Context

- **Tell me about your job.**
  - *What are your main functions and challenges? How many people do you manage? For how long? Recent changes.*
  - *Education background? Previous companies? Have you worked for other MNCs?*

## XXXX China

- **What is XXXX China strategy?** *Generally speaking/regarding your BU/Plant. Changes across time? Compared to the competitors?*
- **What are the main HR challenges?** *Generally speaking/regarding your BU/Plant. Changes across time? Compared to the competitors? Relationship with the labor unions/government?*
- **What have been the main changes in the past years?** *(Business, economic, legal, cultural environment)?*
- **How much do you depend on XXXX's head office?** *(Financial resources, human resources...)*
  - *Does the head office fulfil its commitment? Does it use its power in investment choices, people's choice? Are people close to the head office (corporate culture, value, organizational goals)?*

## Performance management tools

- **What are the main performance management tools?** *List them (tools to identify, measure, develop and align individual performance). What are the main objectives of these PM tools? Changes across time?*
- **How have they been designed (Locally, with the head office, with consultants)?** *Have you been involved in the process? How have PM tools been implemented? What have been the main difficulties? Who have been the key actors? Have they been adapted/customized according to the local constraints (economic, cultural, legal)? How people have been trained to use them? How the trainers have been trained?*
- **How PMS tools have evolved across time?**
- **How people have made PMS' tools their own?** *Do they use/reject them in their daily work? Are they at ease with them? Do they use them frequently? What are the main difficulties/impacts on their work?*

## Performance measurement

- **Tell me, how do you concretely measure the performance of your team members**
  - *What are your main evaluation criteria (Results/Behavior, Turnover, team, individual performance)? Have they changed across time? Do you have team/collective objectives?*
  - *What are the best tools to measure the work of your team members? How do you use them? Are they efficient/fair/well-designed for your job? Do your colleagues use the same tools? In the same way? Do other companies in China use other tools? What could be changed, improved in these tools? Did you use different tools in the past (same/other companies)?*

## Performance development

- **Tell me, how do you concretely develop the performance and the skills of your team members**
  - *What are the best tools to develop your team members? How do you use them? Are they efficient/fair/well-designed for your job? Do your colleagues use the same tools? In the same way? Do other companies in*

## Alignment of individual performance

*China use other tools? What could be changed, improved in these tools? Did you use different tools in the past (same/other companies)?*

- **What do you do when the work of your team members does not meet your expectations?**
  - *Direct intervention? Wait to collect more information? How do your team members react to negative feedback?*

- **What are XXXX (Worldwide and China) expectations about your team members (regarding results/behaviours)?** *How do they cascade organizational objectives (Values/Financial objectives/safety objectives ...)? Do you sometimes face contradictions between local and global objectives?*

#### Harmonious way of managing your team performance

- **According to you, what are the main contradictions or challenges when you assess the performance of your team members? How do you manage these contradictions?**
  - *More specifically how do you manage the oppositions between: individual/team objectives; talking about development and sanctions (results/money) during the performance appraisal; short term VS long term (of the your team performance); focus on intrinsic or extrinsic motivation; focus on results/behaviours*

## Votre ENTRETIEN INDIVIDUEL POUR L'ANNEE 2014

Date de l'entretien :

Date du précédent  
entretien

**Société d'appartenance :**

<b>Nom :</b>	<b>Prénom</b> :	<b>Matricule</b> :
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**Structure d'affectation /Site :**

<b>INTITULÉ DU POSTE :</b>	Ancienneté dans le poste :	NP(* )
Poste réalisé à temps complet ou à temps partiel		Si temps partiel, date de début

### SYNTHÈSE

**P**AR RAPPORT AUX MISSIONS ET OBJECTIFS FIXES, LE TRAVAIL DE L'ANNEE EST A UN NIVEAU :

**COMMENTAIRES HIÉRARCHIE (N + 1).**

Très satisfaisant : *au-delà des objectifs fixés et des attendus sur le poste*

Satisfaisant : *bon niveau de réalisation par rapport aux attentes et objectifs*

A améliorer sur certains points

Insuffisant/insatisfaisant

Nom - Signature :

**COMMENTAIRES HIÉRARCHIE (N + 2) - le cas échéant -**

Date :

Nom - Signature :

**COMMENTAIRES DU COLLABORATEUR :**

Date :

Nom - Signature :

**UN RENDEZ-VOUS DE CARRIERE est-il à prévoir avec la fonction RH/Gestion de carrière pour envisager une évolution ou faire le point sur le parcours professionnel : OUI**  
 **NON**

*(\*) Les NP ont été actualisés et font l'objet d'une actualisation régulière en fonction des évolutions de l'organisation. Il est communiqué à chaque responsable hiérarchique pour information de ses collaborateurs*

## BILAN DE L'ANNEE

### RÉALISATIONS DES OBJECTIFS, ANALYSE DES RÉSULTATS

Les objectifs et actions d'amélioration convenus lors du précédent entretien sont-ils réalisés ?

**Attention, si au courant de l'année, un passage à temps partiel a été opéré, les objectifs ont du être ajustés ?**

### RAPPEL DES OBJECTIFS FIXÉS L'AN PASSÉ ET APPRÉCIATION DES RÉSULTATS :

**Objectifs**

**Bilan**

### BILAN DE LA CHARGE DE TRAVAIL SUR L'ANNEE ECOULEE :

- Analyse de la charge de travail :
- Bilan de l'organisation du travail – pistes de réflexion concernant l'organisation individuelle et l'organisation collective

## COMPORTEMENTS ET CAPACITES DEMONTRES DANS LE

- En fonction du poste, des objectifs à réaliser pour l'année et des compétences métier à maîtriser dans le poste, il s'agit de mettre en évidence les comportements mis en œuvre. Quels sont les points forts et les axes de progression ?
- Les comportements mis en œuvre sont-ils en lien avec les 4 valeurs d'XXXX : Solidarité, Simplicité, Performance, Responsabilité ?
- Les comportements sont-ils en lien avec la démarche Sécurité et le respect des Essentiels ?
- Les comportements induisent-ils soutien et qualité de vie au travail au sein de l'équipe ?
- Synthèse des points positifs et des points à améliorer dans le cadre de la mise en œuvre des pratiques de management opérationnel en usine

## BILAN DES COMPORTEMENTS pour les fonctions opérationnelles usine

### COMPORTEMENTS ET CAPACITÉS DÉMONTRÉS DANS LE POSTE :

En fonction du poste et des objectifs à réaliser pour l'année, quels ont été les comportements mis en œuvre. Quels sont les points forts et les axes de progression ?

1 Très satisfaisant 2 Satisfaisant 3 Moyen 4 Insuffisant	1	2	3	4	COMMENTAIRES
<b>Technicité et efficacité dans la tenue du poste :</b>					
Connaissance des missions du poste					
Connaissances théoriques					
Connaissances professionnelles					
Capacité à actualiser et approfondir ses connaissances					
Capacité à organiser son travail					
Capacité à l'analyse					
Capacité à rendre compte					
Capacité à l'initiative					
Capacité à proposer des améliorations					
<b>Professionalisme en matière de HSEQ</b>					
Respect des consignes en matière d'HSEQ					
Port des EPI					
Rend compte des dysfonctionnements rencontrés en matière d'HSEQ					
Ordre et propreté du poste de travail/périmètre géré					
<b>Qualité d'engagement et sens des responsabilités</b>					
Motivation/implication					
Capacité à prendre en charge des actions ou des missions particulières					
Contribution aux projets du service ou du site					
Prise en compte des coûts et des performances					
Prise en compte de la qualité et du respect du client interne ou externe					
<b>Comportement</b>					
Esprit d'équipe et respect des autres					
Capacité à écouter et à communiquer					
Contrôle de soi					
Capacité à se remettre en question					
Capacité à informer et transmettre ses connaissances					
Disponibilité					
Capacité à coopérer et travailler en transverse					
<b>Aptitude au management (s'il y a lieu)</b>					
Capacité à prendre des décisions					
Capacité à animer et développer l'esprit d'équipe					
Capacité à motiver					

Capacité à anticiper				
Capacité à former, faire évoluer son équipe				
Capacité à fixer des objectifs et à évaluer leur réalisation				
Capacité à régler des conflits				
Capacité à piloter des axes de progrès				
Capacité à conduire des projets de changement				
Capacité à porter et transmettre les valeurs de l'entreprise				

## DÉFINITION DES OBJECTIFS POUR L'ANNEE N+1 SOIT L'ANNEE 20..

### OBJECTIFS ET PLAN D'ACTION POUR LA PÉRIODE A VENIR

Pour chaque objectif : quels sont les résultats à atteindre ? les prestations/services à fournir ainsi que les délais et les moyens ? Quels sont les indicateurs qui permettront de mesurer les résultats (chiffres ou critères caractérisant le résultat : coût, qualité, délai...) Lorsque le poste est occupé à temps partiel, il est important que les objectifs soient adaptés

- **Un objectif de management devrait être précisé pour toutes les personnes ayant une équipe.**
- **Un objectif HSEQ est également essentiel pour les managers ou les experts de ce domaine.**
- **Un objectif comportemental en lien avec les 4 valeurs d'XXXX est à déterminer (cf le guide de l'EIA)**

DESCRIPTION, MOYENS, DÉLAIS, INDICATEURS :

#### OBJECTIF

DESCRIPTION, MOYENS, DÉLAIS, INDICATEURS :

#### OBJECTIF

DESCRIPTION, MOYENS, DÉLAIS, INDICATEURS :

#### OBJECTIF

DESCRIPTION, MOYENS, DÉLAIS, INDICATEURS :

**OBJECTIF**

DESCRIPTION, MOYENS, DÉLAIS, INDICATEURS :

**OBJECTIF**



## Evaluation des formations réalisées depuis le dernier EIA

DATE	STAGES REALISES	Acquisition des connaissances				Mise en pratique du contenu du stage			
		++	+	-	--	++	+	-	--
	1 -								
	2 -								
	3 -								
	4 -								
	5 -								

**C**OMMENTAIRES HIÉRARCHIE :

**C**OMMENTAIRES COLLABORATEUR :

## Besoins de formation définis et/ou confirmés au cours de l'EIA

Date de l'EIA :

<b>Priorité 1 :</b>	Indispensable à la tenue du poste
<b>Priorité 2 :</b>	Souhaitable à court terme
<b>Priorité 3 :</b>	Souhaitable à moyen terme

SALARIE	RESPONSABLE HIERARCHIQUE
Nom :	Nom :
Prénom :	Prénom :
Poste :	Poste :
Signature :	Signature :

**Le recueil des besoins de formation est un rendez-vous privilégié entre le salarié et son manager pour analyser les compétences à acquérir en fonction :**

- *Des obligations légales et réglementaires*
- *Des objectifs de budgets du groupe*
- *Des orientations formation du groupe et de l'établissement*
- *Des objectifs spécifiques du service*
- *Des nécessités de développement des compétences du salarié par rapport à son poste actuel, en fonction des objectifs à atteindre et du bilan des réalisations de l'année écoulée*
- *Des évolutions de carrière envisagées*

<b>BESOINS DE FORMATION</b>	<b>PRIORITE</b>		
<b>Besoins en développement de compétences : "Développer les capacités à..."</b> (Préciser l'action de formation associée si connue)	Priorité 1	Priorité 2	Pr
<b>1 –</b>			
<b>2 –</b>			
<b>3 –</b>			
<b>4 –</b>			
<b>5 –</b>			

### Annexe : information sur le Droit Individuel à la Formation (DIF)

La loi du 4 mai 2004 puis l'accord de branche du 8 novembre 2004 relatifs à la formation professionnelle tout au long de la vie dans les industries chimiques, prévoient un « Droit Individuel à la Formation » (DIF).

**L'objectif est de donner les moyens à chaque salarié de construire son projet professionnel en lien avec les emplois de l'entreprise et du secteur.**

**La mise en œuvre du DIF :**

**Le salarié cumule 20 heures de DIF par an, cumulables sur 6 ans dans la limite de 120 heures.**

*(Condition : avoir au moins 1 an d'ancienneté)*

## **La décision d'utilisation du DIF fait l'objet d'un échange entre la hiérarchie et le collaborateur, afin d'évaluer la pertinence et la possibilité d'inscrire une action de formation dans ce cadre.**

La demande de DIF doit être finalisée par écrit par le salarié en remplissant au moins 3 mois avant la date du stage un formulaire de demande de DIF.

Dans tous les cas, la demande de DIF doit faire l'objet de **l'accord de l'employeur**, qui dispose d'un délai d'un mois pour le notifier. L'absence de réponse dans ce délai vaut acceptation de la demande.

### **Actions entrant dans le cadre du DIF**

Les actions de formation éligibles dans le cadre du DIF sont celles relevant des catégories 2 et 3 du plan de formation, c'est-à-dire :

- Catégorie 2 : actions liées à l'évolution de l'emploi ou participant au maintien dans l'emploi (perfectionnement dans l'activité professionnelle, changement d'organisation générant une nouvelle activité dans l'emploi actuel)
  - Exemples pour lesquels le DIF peut être engagé : négociation aux achats, initiation aux mesures de bruit, échangeurs de chaleur, initiation à la chimie organique, groupes frigorifiques, gestion des déchets, management, langues, ...
- Catégorie 3 : actions ayant pour objet le développement des compétences (acquisition d'une compétence au-delà de l'attendu dans l'emploi)
  - Exemples pour lesquels le DIF peut être engagé : BP CAIC, langues, développement personnel (prise de parole en public, renforcer son leadership,...), ...

Parmi ces catégories, les actions définies comme étant prioritaires par accord de branche sont notamment les suivantes :

- Acquérir une certification (diplôme, titre à finalité professionnelle, qualification validée par la CPNE de branche)
  - Exemple : BP CAIC
- Acquérir de nouvelles compétences pour changer d'emploi ou de métier
  - Exemple : un technicien de laboratoire suit une formation en génie chimique pour évoluer vers la fabrication
- Accompagner mon évolution de carrière
  - Exemple : un adjoint au chef de poste suit le dispositif Passeport<sup>5</sup> pour accompagner une évolution vers un emploi de chef de poste.
- Faire un bilan complet de compétences
- Préparer la validation d'une nouvelle compétence par la VAE
- Améliorer ma connaissance des accords de branches en tant que membre d'une organisation syndicale de salariés ou membre d'une organisation professionnelle d'employeur

### **L'information du DIF :**

Chaque année, le salarié reçoit une information écrite lui précisant l'état de ses droits acquis au titre du DIF.

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<sup>5</sup> La formation Passeport Managers et Experts s'adresse à un public mixte d'encadrants. Elle est composée de 5 modules, le parcours pouvant être composé de tout ou partie de ces modules en fonction du profil de l'apprenant : 1. Tour de l'usine – 2. Maîtriser les fondamentaux du management – 3. Manager en proximité en usine – 4. Maîtriser la dimension financière de l'entreprise – 5. Manager en sécurité

# 2012/2013 PERFORMANCE REVIEW

Date of interview:

Date of previous interview

Company: **XXXX (China) Investment Co., Ltd. (Shanghai Branch)**

**Name:**

**First name:**

**Reporting structure / Site: N+1 , N+2**

**JOB TITLE:**

Seniority in current position:

Job level  
("NP")

**Date of the latest job description (If any change for the current year please attach document):**

## SUMMARY

### SUMMARY OF ANNUAL ACHIEVEMENTS / OVERALL APPRAISAL

	Rating	Why
<b>Rating of achievements of objectives:</b>		
Exceeds most of criteria significantly ( $\leq 4$ )		
Consistently meets all criteria, with 1 or 2 significantly exceeded ( $\leq 3$ )		
Meets most criteria ( $\leq 2$ )		
Does not meet criteria ( $\leq 1$ )		
<b>Evaluation of skills and behaviour:</b>		
Outstanding ( $\leq 4$ )		
Completely Satisfactory ( $\leq 3$ )		
Progress to be made ( $\leq 2$ )		
Unsatisfactory ( $\leq 1$ )		

### SUPERVISOR COMMENTS (N+1)

Date:

Full name - Signature :

### SUPERVISOR COMMENTS (N+2) - if applicable -

Date :

Full name - Signature :

**Summary of exchanges on potential career development, if applicable** - based on employee's wishes and supervisor's views (changes in work organization, professional orientation, mobility, etc.)

**Timeframe envisaged -**

Geographic mobility:  Yes  No

International/ Regional/  
Local:

**EMPLOYEE COMMENTS:**

Date:

Full name - Signature:



<b>Utilize additional sheet(s) if necessary</b> 需要 <input type="checkbox"/> , <input type="checkbox"/> 另附 <input type="checkbox"/>	<b>100 %</b>	<b>Total 合计</b>	
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Employee Name:

Job Title:

Supervisor Name:

Date of interview:

## EVALUATION OF SKILLS AND BEHAVIOUR (1. Non sales – Management)

### SKILLS AND BEHAVIOUR DEMONSTRATED IN THE JOB:

The following skills and behaviour are suggested, but may be adapted according to the specific needs of the job position. You can use the list of skills from the Annual Performance Review Guide to select those you believe are vital for the job, and to assess key strengths and areas of improvement.

Factors 评估项目	Weighting 权重 %	Rating 评估标准				Total
		≤ 1	≤ 2	≤ 3	≤ 4	
<b>1. Professional Competency</b> □□能力 <b>Capacity to apply and have his/her subordinates apply professional knowledge and experience to obtain results</b> 注意使用并使下属使用完成工作所必须的专业知识的能力						
<b>2. Problem Solving</b> 解决问题 <b>Capacity to identify, analyze, and effectively solve problems.</b> 能够发现、分析并有效解决问题						
<b>3. Communication &amp; Teamwork</b> 团队协作与沟通 <b>Willingly cooperates with others and places shared goals before narrower interests. Works effectively with others in the organization.</b> 愿意与他人合作并视共同目标高于个人利益。在组织中有效与他人共同工作						
<b>4. Interfacing with senior management</b> 与高层管理人员的接触 <b>Capacity to communicate effectively with superiors.</b>						
<b>5. People Management</b> 人员管理 <b>Communicates expectations clearly. Is able to develop and motivate his/her subordinates. Achieves expected result through his/her people. Be a role model to employees.</b> 明确沟通期望。能够发展并激励下属。通过下属来达到预期结果。在员工中起模范作用 <b>*If the manager has no subordinate, this competency is not applicable</b>						
<b>6. Commitment to Result</b> 注重工作结果 <b>Defines work results from business and customer point of view. Strives to take actions to achieve those results.</b> 从业务及客户角度来确定工作结果。努力采取措施来实现所确定的工作结果						
<b>7. Respect of discipline</b> 纪律方面 <b>Capacity to respect and has his/her subordinates respect the Company Rules and Regulations and safety standards.</b> 遵守，并要求其下属遵守企业规章制度和安全标准的能力						
<b>8. Other:</b>						



<b>Overall Rating</b>	<b>100%</b>					
<b>Comments: Please specify the strength and areas of improvement on core competencies:</b> 意见：请指出在核心素质方面该员工的长处及需提高的地方						
<b>Major Strength: 主要长处：</b>  -			<b>Areas for Improvement: 需提高处：</b>  -			

Employee Name:

Job Title:

Supervisor name:

Date of interview:

## EVALUATION OF SKILLS AND BEHAVIOUR (2. Non sales - Staff)

### SKILLS AND BEHAVIOUR DEMONSTRATED IN THE JOB:

The following skills and behaviour are suggested, but may be adapted according to the specific needs of the job position. You can use the list of skills from the Annual Performance Review Guide to select those you believe are vital for the job, and to assess key strengths and areas of improvement.

Factors 评估项目	Weighting 权重 %	Rating 评估标准				Total
		≤ 1	≤ 2	≤ 3	≤ 4	
<b>1. Professional Competency</b> □□能力 <b>Capacity to develop a high level of professional knowledge and experience required in his/her job</b> 注意提高专业知识和工作经验的能力						
<b>2. Problem Solving</b> 解决问题 <b>Capacity to identify problems and use various resources to solve problems within his/her authority.</b> 能够发现问题并在其权限之内使用各种资源以解决问题						
<b>3. Communication &amp; Teamwork</b> 团队协作与沟通 <b>Willingly cooperates with others and places shared goals before narrower interests. Works effectively with others in the organization.</b> 愿意与他人合作并视共同目标高于个人利益。在组织中有效与他人共同工作						
<b>4. Result Oriented</b> 注重结果 <b>Take actions and initiatives to achieve objectives</b> 积极、主动地完成目标						
<b>5. Process Oriented</b> 注重过程 <b>Respects company processes, procedures and policies regarding Quality, Safety and others. Respect company discipline and working hours.</b> 遵循公司内关于质量，安全及其它方面的各种程序，步骤和政策规定。遵循公司纪律及工作时间。						

<b>6. Other其他:</b>													
<b>Overall Rating总体评分</b>													
<b>Comments: Please specify the strength and areas of improvement on core competencies:</b> 意见：请指出在核心素质方面该员工的长处及需提高的地方													
<b>Major Strength: 主要长处：</b>							<b>Areas for Improvement: 需提高处：</b>						

Employee Name:

Job Title:

Supervisor name:

Date of interview:

## EVALUATION OF SKILLS AND BEHAVIOUR (3. Sales - Management)

### SKILLS AND BEHAVIOUR DEMONSTRATED IN THE JOB:

The following skills and behaviour are suggested, but may be adapted according to the specific needs of the job position. You can use the list of skills from the Annual Performance Review Guide to select those you believe are vital for the job, and to assess key strengths and areas of improvement.

Factors 评估项目	Weighting 权重 %	Rating评估标准				Total
		≤1	≤2	≤3	≤4	
<b>1. Professional Competency</b> □ □ 能力 <b>Selling skills: ability to find out customer needs, initiate and maintain relationship with all the decision makers at customers.</b> <b>Marketing and product knowledge: know and anticipate market evolutions, customer's segmentation, technical product knowledge</b>						
<b>2. Communication &amp; Teamwork</b> 团队协作与沟通 <b>Willingly cooperates with others and places shared goals before narrower interests. Works effectively with others in the organization.</b> <b>Set reporting guidelines and ensure implementation.</b>						
<b>3. Problem Solving</b> 解决问题 <b>Capacity to identify, analyze, and effectively solve problems.</b>						
<b>4. Interfacing with senior management</b> 与高层管理人员的接触 <b>Capacity to communicate effectively with superiors.</b>						

<b>5. People Management</b> 人员管理* <b>Communicates expectations clearly, is able to develop and motivate his/her subordinates. Achieves expected results through his/her people. Is a role model to employees.</b> <b>*If the manager has no subordinate, this competency is not applicable</b>						
<b>6. Process/Result Oriented</b> 过程/注重结果 <b>Defines work results of business and customer portfolio. Strives to take actions to achieve those results.</b>						
<b>7. Respect of discipline</b> 纪律方面 <b>Capacity to respect and have his/her subordinates respect the Company Rules and Regulations and safety standards. Planning and achievement of plan, control and organization, to respect and have his/her subordinates respect deadlines in the realization of his/her tasks</b>						
<b>8. Other:</b>						
<b>Overall Rating</b>	<b>100%</b>					
<b>Comments: Please specify the strength and areas of improvement on core competencies:</b> 意见：请指出在核心素质方面该员工的长处及需提高的地方						
<b>Major Strength: 主要长处：</b>			<b>Areas for Improvement: 需提高处：</b>			

Employee Name:

Job Title:

Supervisor name:

Date of interview:

## EVALUATION OF SKILLS AND BEHAVIOUR (4. Sales - Salesman)

### SKILLS AND BEHAVIOUR DEMONSTRATED IN THE JOB:

The following skills and behaviour are suggested, but may be adapted according to the specific needs of the job position. You can use the list of skills from the Annual Performance Review Guide to select those you believe are vital for the job, and to assess key strengths and areas of improvement.

Factors 评估项目	Weighting 权重 %	Rating 评估标准				Total
		≤1	≤2	≤3	≤4	
<b>1. Professional Competency</b> □ □ 能力 <b>Selling skills: ability to find out customer needs, initiate and maintain relationship with all the decision makers at customers.</b> <b>Marketing and product knowledge: know and anticipate market evolutions, customer's segmentation, technical product knowledge</b>						

<b>2. Communication &amp; Teamwork</b> 团队协作与沟通 <b>Willingly cooperates with others and places shared goals before narrower interests. Works effectively with others in the organization.</b> <b>Reporting (concise, short, relevant, punctual, at regular intervals...)</b> <b>IT literacy and other communication tools</b>						
<b>3. Problem Solving</b> 解决问题 <b>Capacity to identify problems and use various resources to solve problems within his/her authority.</b>						
<b>4. Result Oriented</b> <b>Take actions and initiatives to achieve objectives</b>						
<b>5. Process Oriented</b> <b>Respects company processes, procedures and policies regarding Quality, Safety and others. Respect company discipline and working hours.</b> <b>Planning and achievement of plan, time management.</b> 遵循公司内关于质量，安全及其它方面的各种程序，步骤和政策规定。遵循公司纪律及工作时间。						
<b>6. Other:</b>						
<b>Overall Rating</b>	<b>100%</b>					
<b>Comments: Please specify the strength and areas of improvement on core competencies:</b> 意见：请指出在核心素质方面该员工的长处及需提高的地方						
<b>Major Strength: 主要长处：</b>			<b>Areas for Improvement: 需提高处：</b>			

Employee Name:

Job Title:

Supervisor name:

Date of interview:

## EVALUATION OF SKILLS AND BEHAVIOUR (5. Sales - Sales assistant)

### SKILLS AND BEHAVIOUR DEMONSTRATED IN THE JOB:

The following skills and behaviour are suggested, but may be adapted according to the specific needs of the job position. You can use the list of skills from the Annual Performance Review Guide to select those you believe are vital for the job, and to assess key strengths and areas of improvement.

Factors 评估项目	Weighting 权重 %	Rating 评估标准				Total
		≤1	≤2	≤3	≤4	

<b>1. Professional Competency</b> □ □ 能力 Masters secretarial skills (documentation, filing, typing, organizing the boss)						
<b>2. Logistic knowledge (incoterms, L/C, insurances)</b>						
<b>3. Communication &amp; Teamwork</b> 团队协作与沟通 Willingly cooperates with others and places shared goals before narrower interests. Works effectively with others in the organization. Maintains good relationship with customers, suppliers, sales force and transfer companies Reporting and analysis Telephone skills						
<b>4. Problem Solving</b> 解决问题 Capacity to identify problems and use various resources to solve problems within his/her authority.						
<b>5. Result Oriented</b> Take actions and initiatives to achieve objectives						
<b>6. Process Oriented</b> Respects company processes, procedures and policies regarding Quality, Safety and others. Respect company discipline and working hours. <b>Organization and time management</b> 遵循公司内关于质量，安全及其它方面的各种程序，步骤和政策规定。遵循公司纪律及工作时间。						
<b>7. Other:</b>						
<b>Overall Rating</b>	<b>100%</b>					
<b>Comments: Please specify the strength and areas of improvement on core competencies:</b> 意见：请指出在核心素质方面该员工的长处及需提高的地方						
<b>Major Strength: 主要长处：</b>			<b>Areas for Improvement: 需提高处：</b>			

Employee  
Name:

Job  
Title:

Supervisor  
Name:

Date of  
interview:

## DEFINING THE OBJECTIVES FOR 2013

### OBJECTIVES AND ACTION PLAN FOR THE COMING YEAR

- For each objective, you should indicate: the result to be achieved, the service the employee is expected to deliver as well as the time scale and resources. The indicators that will help measure the results (figures or criteria characterising the result: cost, quality, timescale, etc.) are essential to measure the achievement of the objective.
- **A management objective should be included for anyone in charge of a team.**
- **An HSEQ objective is also a prerequisite for managers and experts in this field.**

Objective <input type="checkbox"/>	%	Resources and support provided	Indicators	Timescale	Participants

## TRAINING NEEDS IDENTIFIED FOR 2013

### OUTCOME OF TRAINING PLANNED OVER THE PREVIOUS YEAR

Courses planned	Courses attended	Evaluation of course effectiveness				Result and contribution of course to your work
		++	+	-	--	

### TRAINING NEEDS

### PERIOD DESIRED

In the current post (short term)	Maximum Budget (Estimation)	
To prepare for a career development (medium term)	Maximum Budget (Estimation)	

Name: \_\_\_\_\_ First name: \_\_\_\_\_ **MANAGER'S Name:** \_\_\_\_\_  
 Company: \_\_\_\_\_ **DATE:** \_\_\_\_\_

## Additional representative descriptive codes

1 <sup>st</sup> Order Themes - Descriptive codes		
<p><u>PM as a control and communication tool</u></p> <ul style="list-style-type: none"> <li>- I have been doing performance appraisals for almost ten years in Europe and two years now here (in Asia). The format is slightly different according to each country, but the principles are the same. It is really about the measurement of the achievements, and setting objectives for next year. <b>(2015, APAC IT &amp; IS Director)</b></li> <li>- I think we are not yet where we would like to be. We do a little discrimination. In terms of bonus, we are on a scale of 80/100 now, whereas before the scale was more around 90/95. <b>(2015, GM of an industrial unit (IU))</b></li> <li>- The Kemike PM System is a key management tool for the construction of Kemike and the development of its strategy. Beyond the day-to-day management, the PM system is the opportunity for a formal discussion to appraise the achievements of the past year. It is a milestone to review the job description, to prepare action plans by setting concrete objectives that can be measured, and to prepare the mid-term and the long term goals. <b>(Kemike China PPT presentation, 2005)</b></li> </ul>	Design of IHRM practices	
<ul style="list-style-type: none"> <li>- It is not easy to dismiss people in China, not easier than in France. However, there is a system of short-term contracts. They usually last 2 or 3 years. (...) So we use this undetermined period [between two contracts] to get rid of people. <b>(GM of an industrial unit, 2015)</b></li> <li>- Here [in China], it is completely different. Teams they pay extreme attention to the grade. (...) You have to put coefficients for each objective. If they do not reach an objective, you must clearly write it down why and what has been done instead. (...) Grading is extremely important here. <b>(Finance Manager of the local head Office, 2012)</b></li> <li>- The Chinese way of conducting the performance appraisal is "You give me the frame and I follow it." <b>(Sales and marketing manager of the local head Office, 2012)</b></li> </ul>	Material constraint	
<ul style="list-style-type: none"> <li>- We have the KPI for the plant and then we cascade them. I think it's working pretty well at the managerial level. But each manager has his/her own judgment. It's never exactly the same, to be honest. It is not a mathematical calculation. Sometimes, it's true, it requires adjustments. <b>(GM of an industrial unit, 2015)</b></li> <li>- It is helpful to have records for your next [performance appraisal] interview. Because when you do the interview, you talk about what happened 3 months ago. In fact, I already forgot what I told you 3 months ago. (...) So with this kind of system, it's easy for you, if you have some records <b>(Production manager of an industrial unit, 2015)</b></li> </ul>	Material affordance	
<p><u>Labor law</u></p> <ul style="list-style-type: none"> <li>- Because of labour protection some companies say: "ok, I'm not going to hire any people, I'll ask some other HR companies to provide me with employees that I can use, but they're not my employees, so any time I don't want them, I don't have the legal risks. I pay a lot of money to the HR company, but I also transfer my legal risks to them. (...)" So the government says: "ok, we're going to control that, so you can use dispatched labourers, but only up to 10%." <b>(2015, China HRD)</b></li> <li>- From a contractual point of view, it's much simpler in China. Concretely people have what we call a permanent contract after 7 or 8 years, meaning they have 1 or 2-year contracts in the first years, and you can dismiss them between two contracts (...) Individual performance is really assessed at that time. <b>(2015, APAC IT &amp; IS Director)</b></li> </ul> <p><u>Comparison between international and national firms</u></p> <ul style="list-style-type: none"> <li>- French companies are always very open. Not like American companies. American companies are not very good. In American companies it is like this: you do a good job, ok, you can talk about everything, salary ... If you are not good, tomorrow you can be dismissed. American companies are like that. French companies are more, how to say, tolerant. If I make a mistake, they can tolerate it. Different culture. So this is also why a lot of people want to stay here. <b>(2015, HSE Manager)</b></li> <li>- Huawei has launched a very efficient share program for every employee. They give the shares to employees based on their position, their job ratings, their seniority in the company. Then everyone holds a certain percentage of the shares of the company. (...). I think it's a very good point. I read that in the paper this morning when I woke up. (...) In Kemike we launch such shares program every 2 years but it is very limited. <b>(2015, Finance Director of an IU)</b></li> </ul>	Institutional pressures	
<p><u>Hierarchical distance</u></p> <ul style="list-style-type: none"> <li>- Here I may have a wrong idea but it is really unlikely that someone is going to tell me I am wrong. (...) They [his subordinates, mainly managers] may give you some feedback but at a very low level of intensity. You really have to keep your eyes and your ears wide open to eventually perceive that they disagree with you or they think it is not the right idea. <b>(2012, GM of an IU)</b></li> <li>- We're looking to upgrade the talents, and this is one of the big challenges I had in the very beginning, I have to give you a little bit of history so you understand some of my comments: when Total first started the plant, they set it up in a manner where they made it very Chinese for the operations, meaning that there was a Chinese Plant Manager, and everybody on the facility reported to the Chinese Manager. (...) From a safety perspective, this was very challenging for us because nobody in the plant wanted to take personal responsibility for safety because that was the HSE Manager's job and the Plant Manager's job. <b>(2015, GM of an IU)</b></li> </ul>	Cultural pressures	
<p><u>Indirect communication</u></p> <ul style="list-style-type: none"> <li>- Chinese guys are very shy, they don't want to go directly to you or to the boss to ask questions ... (...) The foreigners, they like talking and the discussion between us is not limited to the PM system. (...) But the subordinates, they don't really want to come to me directly. So PM system is the only chance to talk with them, so I appreciate it very much. <b>(2015, Finance Manager of an IU)</b></li> <li>- You know, if you're working for a foreign company, you are encouraged to be friendlier, to speak out what you think, what is your opinion. <b>(2015, Finance Director of an IU)</b></li> </ul>		



<p><u>National labor market practices &amp; business environment</u></p> <p>- I don't know how it works in France, but in China there are many head-hunters. They keep calling employees on the phone and this encourages them to look for new opportunities when they are dissatisfied at work. <b>(2015, Technical department Manager of an IU)</b></p> <p>- [Talent] they are so scarce, so you pay them very high, sometimes higher than the same talents at the same level in Europe. We have to compete against other companies for them. But for the lower level the job skills, you can easily find a replacement, so you don't pay them much. I think it's pretty specific in China. Maybe a little bit somewhere else in Asia, but in other places like Japan, Singapore, the market is pretty mature there, so you don't see that kind of big gap. <b>(2012, China HRD director)</b></p>	Normative
<p><u>Multiplicity of the PM tools</u></p> <p>- The Mentoring Program, at the very beginning, was for new projects. As I mentioned for each project, Kynar project, Panda projects, Flower project, you need around 40, 60 and 80 people. You need to have an experienced person to train them. That's why you need mentors, to train all these people. (...) The mentor will evaluate the mentees competencies and performance. They are required to grade A, B or C and then the A, B or C is linked to the bonus of the mentor. <b>(2015, deputy GM of an IU)</b></p> <p>- Back in Paris they decided to do some changes. I mean they designed something and the COMEX didn't like that. So when they moved back to China ... it was a little bit complicated to do it [implement the variable remuneration for top executives] because of well ... different views. (...) It might have created internal problems because one year could have been very good but another year pretty bad ... and that kind of difference would have created some problems. At least it's not the culture of Kemike. <b>(2015, HR Manager of an IU)</b></p>	Local expansion of PM tools
<p><u>Implementation process and relationship between headquarter and local subsidiaries</u></p> <p>- First I collect information from the girls [his direct subordinates] on the [local] situation, and then I sell a first proposal to Nicolas (APAC president). (...) [Afterwards] the budget results from a negotiation between Nicolas and Paris. (...) Once it's all done, we just give that [final] proposal to the BU department heads, for example 10% increase for this year. Then you cannot exceed that budget for the whole department. <b>(2012, China HRD director)</b></p> <p>- For the moment, we have received a lot of investments so, I would say, we are relatively independent from the head office. However, we are very dependent on the business units. They are the true decision makers about investments. They are even very coercive about human resources investments since they directly recruit staff and plan budgets, and this creates quite a few problems. <b>(2012, APAC President)</b></p>	Relationships between the HQ and the local units
<p><u>Stability of PM tools &amp; Focus on the materiality of the tools</u></p> <p>- First the Plant Manager sets the target for me, like what's the quantity of your product, 7000 tons this year? Then I will separate the total amount to every Supervisor Assistant in Production ... And every time we set this objective, we will have a group meeting. I will give them shift by shift the BU objectives, like PSI, the lost injuries. <b>(2015, operation Manager of an IU)</b></p> <p>- Firstly, of course there's numbers. I'm a very results oriented person. So first is numbers, ok. The sales number you achieved. <b>(2015, China Global Market Manager)</b></p>	Static approach
<p><u>Multiple tools in mind &amp; Holistic approach of the PM tools</u></p> <p>- The market salary survey is quite important. Because if your salary is out of line with the market, then your employees will find better opportunities in other companies. <b>(2012, Technical department Manager of an IU)</b></p> <p>- It's not easy because we don't know how to do to help people grow within the company, it's hard for us to move senior people. So we always had a [succession] plan in mind. Me, I like it, I check regularly, every six months, for each key position ... if this manager, this guy leaves the company what should I do? Do I have a back up? <b>(2015, APAC Director of 2 BU)</b></p>	Dynamic approach
<p>- If we had a system, even more detailed, like a checklist: "this (behavior) is maybe 0.2 and another one is 0.1" this would be good. (...) I prefer to avoid personal feeling and judgment towards your subordinates, or even your boss or colleagues. <b>(2015, Process engineering manager of IU)</b></p> <p>- Actually during PM interviews, you really get feedback from your manager: what he thinks about you and what others think about you. So the PM system is very good. Not only because of the tool ... but also because you have the opportunity to say what you want. For example, I can talk about my training needs or my career development plans for the next year and my manager will think about that. (...) First we have the company's objectives, then the department's objectives, and finally the employees' objectives. <b>(2012, Supply chain manager of IU)</b></p>	Formal Appropriation
<p>- I saw from most of the companies that mentoring requires that kind of sharing, learning culture. Without that kind of culture, you do a mentoring program that is doomed to fail. In China, for example, we have a very famous company in China Alibaba. They have a very good kind of system and they have a culture that the senior leaders share, teach, and coach the youngsters. <b>(2015, China HRD director)</b></p> <p>- Some people complain. (...) Let's say there are 2 guys in one shift (...) if the shift Leader likes one guy, he will give a good score for him. But if he doesn't like the other guy, this is different ... <b>(2015, Production Manager)</b></p>	Ceremonial Appropriation
<p>- In the PM system, there are two sheets [self-evaluation of the subordinate and evaluation by the manager]. But since last year, we don't need the second sheet because people usually don't care about the self-evaluation. They only care about their boss' evaluation. Hence the form has been updated and the self-evaluation has been deleted. <b>(2012, Production Manager of an IU)</b></p> <p>- Shift leaders prefer that. Because, if 2 managers or more [do the performance appraisal and] think the behavior of the subordinate is not good, the decision is not only based on their own personal opinion. <b>(2015, HRM of an IU)</b></p>	Deviant appropriation

<p>- In the end the line manager and HR will review the remaining targeted bonus. I think that today it is only in Changshu. (...) For this, there is no written policy. I mean for the remaining bonus distribution, what we call the second distribution. [But] for the first distribution of the bonus we strictly follow the policy. <b>(2015, deputy GM of an IU)</b></p> <p>- In 2013 with the input from all the Production Managers, the General Managers, and also the HR Managers, we finally came out with this kind of new organization. Then to make sure we can run this new organization smoothly, we defined this joint performance review system for the site Maintenance Managers. <b>(2015, Technical Department Manager of an IU)</b></p>	Innovative appropriation
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**Titre :** titre (en français) La gestion de la performance : une technologie américaine dans une entreprise multinationale française implantée en Chine.

**Mots clés:** Gestion de la performance, Chine, entreprises multinationales, Gestion Internationale des Ressources Humaines, Sociomatérialité, Sociologie des outils de gestion.

**Résumé :** Cette thèse examine l'imbrication du social et du matériel dans les entreprises multinationales, lors du transfert transnational des pratiques de gestion de ressources humaines, et plus particulièrement le transfert des pratiques de gestion de la performance. En me basant sur l'étude de quatre entités chinoises locales d'une entreprise transnationale comme cadre de mon étude de cas, j'explore comment les salariés locaux s'approprient les pratiques de gestion de la performance en internalisant les pratiques globales et en innovant pour les adapter à leur environnement local. Cette étude se fonde sur 60 entretiens, des données secondaires et des observations collectées sur plus de dix ans. Dans la première partie de cette thèse j'explore plus particulièrement l'appropriation des pratiques de gestion des ressources humaines au niveau micro et j'identifie quatre archétypes de l'appropriation des pratiques de gestion des ressources humaines : formelle, cérémoniale, déviante et innovante. Dans la deuxième partie de cette thèse, je me concentre sur l'appropriation des pratiques de

gestion des ressources humaines au niveau meso. En me fondant sur la théorie de la Sociomatérialité, je propose une nouvelle définition de l'hybridation comme le processus par lequel des pratiques uniques émergent dans des filiales locales à partir de l'imbrication du social et du matériel entre le siège et les filiales locales des entreprises multinationales. Cette définition me permet d'identifier deux nouvelles formes de gestion de la performance dans les quatre entités de l'entreprise multinationale étudiée que j'ai appelées la pratique harmonieuse confucéenne de gestion de la performance et la pratique harmonieuse instrumentale de gestion de la performance. Dans le troisième chapitre, je me base sur les résultats empiriques des deux chapitres précédents pour conceptualiser un modèle multiniveau intégré du transfert transnational des pratiques de gestion des ressources humaines, en développant un autre concept central de la théorie de la Sociomatérialité: la notion de « dispositif ». Cette thèse a ainsi pour objectif de contribuer à la fois à la littérature en gestion internationale des ressources humaines et à la littérature sur la sociologie des outils de gestion.

**Title :** Performance Management: An American Technology in a French Multinational Enterprise Established in China.

**Keywords:** Performance management, China, Multinational Enterprises, International Human Resource Management, Sociomateriality, Sociology of organizational tools.

**Abstract :** The present dissertation examines the entanglement of the social and material in Multinational Enterprises during the transnational transfer of Human Resource Management Practices, especially Performance Management Practices. Using 4 local Chinese entities of a transnational firm as my case study, I explore how local employees make Performance Management practices their own, both internalizing global practices and innovating to adapt to local environments. This research is based on 60 interviews, secondary materials and direct observations over more than 10 years. In the first chapter of this dissertation, I explore more specifically the adoption of Human Resource Management practices at the micro level, and I identify four archetypes of the adoption of Human Resource Management practices: formal, ceremonial, deviant and innovative. In the second chapter, I focus on the adoption of Performance Management practices in Multinational Enterprises at a meso level. Drawing on sociomaterial theory, I propose a new definition of

hybridization as being a process by which unique practices emerge in local subsidiaries from the entanglement of the social and the material at Headquarters and in local subsidiaries. This definition allowed me to identify two new hybrid performance management practices in the four Chinese entities of the Multinational Enterprises under investigation, which I have called the "harmonious Confucian" Performance Management practice and the "harmonious instrumental" Performance Management practice. In the third chapter, I build on the results of the two previous empirical chapters to conceptualize an integrated multilevel model for the transnational transfer of Human Resource Management practices in Multinational Enterprises by expanding another central concept to sociomaterial theory: the notion of "apparatus". This dissertation aims therefore at contributing both to International Human Resources Management literature and to the literature of the sociology of management tools.