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The phonology of Laze: phonemic analysis, syllabic inventory, and a short word list*

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Abstract: Laze is a Sino-Tibetan language spoken in the county of Muli, in Sichuan, by a population of less than 1,000. The article proposes a synchronic account of Laze phonology, supplemented by a list of about 1,400 words in the Appendix. A phonemic analysis is proposed, with an inventory of syllables that brings to light the synchronic distributional properties of Laze onsets and rhymes – properties that are crucial to ongoing research into the historical phonology of the subgroup of Sino-Tibetan to which Laze belongs.

Introduction

This article focuses on Laze (autonym: /la˧˥ze˧˥/; referred to in China as Muli Shuitian 木里水田话 or Lare 拉热话), as spoken in Xiangjiao township, Muli prefecture, Sichuan, China (四川凉山州木里县项脚乡). Laze has fewer than 300 proficient speakers, and is little documented; see Huang Bufan 2009 for an introduction to a neighbouring dialect. The first author of this article conducted fieldwork on Laze in 2008 and 2009.

The article provides a synchronic analysis of Laze; a Chinese-Laze word list is provided in the Appendix. A phonemic analysis is proposed, with a discussion of issues encountered in phonemicisation, and an inventory of syllables that brings to light the synchronic distributional properties of Laze onsets and rhymes – properties that are crucial to ongoing research into the historical phonology of the subgroup of Sino-Tibetan to which Laze belongs: see Jacques et al. 2011.

The phonemic system of Laze is analysed here following the classical methods developed in the Prague school of phonology, as set out, for instance, by Martinet (1956, 1980 [1960]:61–82).

* The Laze data were collected by Alexis Michaud in Muli in 2008 and 2009. Many thanks to Mrs. Tian Xiufang (田秀芳女士; in Laze: /sɯ˧˥gɤ˧˥mi˧˥/) and her family. Many thanks to our colleagues Katia Chirkova, Huang Xing, Latami Dashi, Lurong Duoding and Sun Hongkai for their help and support, and to an anonymous reviewer for helpful and encouraging comments; errors are our own responsibility. Fieldwork was funded by the Agence Nationale de la Recherche (France) as part of the research project “What defines Qiang-ness? Towards a phylogenetic assessment of the Southern Qiangic languages of Muli” (ANR-07-JCJC-0063; acronym: PASQi).

1. Syllable structure and inventory of syllables

Laze, like Naxi and Yongning Na, has a simple syllabic structure: (C)(G)V + T, where C is a consonant, G an on-glide, V a vowel, and T a tone. Brackets indicate optional constituents. There are neither initial clusters nor final consonants. Table 1 provides a syllabic inventory. For the sake of convenience, glides have been considered as part of the rhyme: thus, there are separate columns for /æ/, /wæ/ and /jæ/. Tones are not included because in synchrony they combine freely with all syllable types.¹ The table is phonemicised: for instance, ‘wv̞’ in the cell corresponding to initial /h/ and rhyme /wv̞/ indicates that the combination /hwv̞/ is attested, and that its phonetic realisation can be approximated as [wv̞], i.e. the consonant /h/ undergoes allophonic rounding in this context. Explanations on the phonemicisation process will be provided below (section 3).

Each cell contains (i) the phonetic realisation of the syllable and (ii) at least one example in Chinese translation. A long dash (—) indicates an unattested combination. In addition to these two clear cases (existence vs. nonexistence), there exist a few borderline cases, essentially consisting of borrowings and of syllables resulting from vowel harmony. ‘B’ indicates a recent borrowing from Chinese, e.g. ‘B’ in the cell corresponding to initial /f/ and rhyme /a/ means that the syllable /fa/ is only found in recent Chinese borrowings; an example is *发*, Pinyin: fā. (A description of the essentials of the Chinese dialect of Muli, the most important donor dialect from the 1950s to recent years, is provided by Li Lan 2010.) ‘VH’ indicates that the combination at issue is very likely to be the result of vowel harmony: that it is only found as the first syllable within disyllables whose two syllables have the same rhyme. This important phenomenon is described in section 2 below.

¹ In Laze, there are three lexical tones for nouns: High, Mid and Low, and four for verbs (including stative verbs): again, High, Mid and Low, and Mid-to-High, the latter consisting of a sequence of two tonal levels (see Michaud 2009 for an analysis of this tone system).

Table 1. An inventory of the syllables of Laze. The two words glossed as ‘（虚词）’(‘function words’) are the accomplished, /tjx˧/, and the mirative, /ljx˧/.²

	a	æ	wæ	wa	i	ie	y	u	ɔ	u	ɤ	e	wɤ	t	v	jæ	jɤ	ja
zero	?a 家	—	wæ 猪	wa 花	?i 水	?ie 打饱嗝儿	jy 梦坟	?u, u 咱们	—	—	ɤy 肚带	—	wɤ 猪石	t 书, 笑, 石	v 肠	—	jɤ 奶奶	ja 袖子
h	xa 难	hæ 害羞	wwæ 肩膀	wwa 挂	ci 舌头	—	ey 痘	uu 孩子	xɔ 楔子	xu 晚上	—	—	wwɤ 渴	—	—	—	—	—
f	B	—	—	—	fɪ 雨	—	—	—	—	—	—	—	—	fv 脑子	—	—	—	—
v	—	væ 左	—	—	vi 牛	vie 雪	—	—	—	—	—	—	—	cf zero + v	—	—	—	—
k ^h	q ^h a 露水	q ^h æ 沟	—	—	tç ^h i 卖	—	tç ^h y 头发	k ^h u 坎	q ^h ɔ 雾	k ^h u 狗	k ^h ɤ 背篓	—	k ^h wɤ 房屋	—	k ^h y 烟	—	tç ^h ɤ 蔬菜	tç ^h a 礼物
k	qa 遮	qæ 换	—	qwa 痒, 翱	tçi 云	tçie 痘	tçy 压	ku 这里	qɔ 喉咙	kua 能	kɤ 额头	—	kwɤ 黎明	—	ky 皮肤	tçæ 湿	tçɤ 煮	tçɑ 裳衣, 嚼
ɛ	ɛa 垒口	ɛæ 富	ɛwæ 反刍	ɛwa 庄稼	—	—	—	ɛɔ 吞, 客气	—	—	—	—	—	—	—	—	—	—
g	VH	—	VH	—	dzi 袋子	—	dzy 手镯	gu 妹妹	—	guw 弟弟	gy 上	—	gwɤ 下午	—	gy 雷	dzæ 泥巴	dzy 美	dza 泥巴
ə	a	æ	wæ	wa	i	ie	y	u	ɔ	u	ɤ	e	wɤ	t	v	jæ	jɤ	ja
t ^h	t ^h a 书	—	—	—	—	t ^h ie 聪明	—	t ^h u 牙齿	—	—	—	—	—	—	—	—	—	—
t̪	—	t̪æ 冷	—	—	—	—	—	—	t̪u 这	—	—	—	—	t̪y 出	—	—	—	—
t	ta 全部	—	—	—	B	tie (退后)	ty 系	tu 哄	—	—	tɤ 茶壶；那里	—	—	ty 洞	—	tjɤ (虚词)	—	—

² Throughout the article, tones are indicated by means of Chao tone-letters: ˥ for H(igh), ˧ for M(id), ˨ for L(ow), ˥˧ for MH.

t	—	tæ 白齿	—	—	—	—	—	—	—	tu 雾	—	—	—	—	—	—	—	—	—
d	da 砍	—	—	—	di 少	die 浅	dy 地 , 户	du 害羞	—	—	dv 围起 来	—	—	—	dv 翅膀	—	—	—	—
ɖ	—	dʒe 涉过 去	dʒwæ 狐 狸	—	—	—	—	—	—	dʒu 刻	—	—	—	dʒi 湖	dʒy 坟	—	—	—	—
a	æ	wæ	wa	i	ie	y	u	ɔ	u	ɤ	e	wɤ	i	v	jæ	jɤ	ja	—	
p ^h	pʰa 狼	pʰæ 塊	—	—	pʰi 高兴	pʰie 蝴 蝶	—	pʰu 逃 跑	—	pʰɤ 后 悔	—	—	—	pʰv 霜	—	—	—	—	
p	pa 洞	—	—	—	pi 长大	pie 嘴	—	pu 一堆	—	pv 拿	B	—	—	py 祈祷	pjæ 一 半	—	—	—	
b	ba 衣服	bæ 蠢	—	—	bi 门	bie 旁	—	bu 闪电	bɔ 苍蝇 (VH)	bɤ 普米	—	—	—	bv 臭	bjæ 腿	—	—	—	
ɸ	—	—	—	—	fi 天花 板	fi 月	fi 庚	fu 肋骨	—	—	—	—	—	—	—	—	—	—	
l	la 手	læ 洞	lwæ 叫	—	li 田	li 茶	li ȿ 果子	lu 扛	lɔ 马	—	—	—	—	lɤ 含	—	ljɤ (虚 词)	—	—	
s	sa 气	sæ 鞋 (VH)	—	—	si 怕	—	sy 公 (马)	su 明天	—	sɿ 知道	—	se 凉快	—	—	sv 磨刀	—	—	—	
z	za 孩子	—	—	—	zi 睡觉	—	zy 林	zu 孤儿	—	zɿ 疱子	—	ze 儿子	—	—	zy 揉	—	—	—	
ʂ	ʂa 话	ʂæ 拖	ʂwæ 马 嚼子	ʂwɑ 搅 拌	ʂie 七月 VH	ʂy : —	ʂu 铁	—	ʂɿ 跳蚤	—	—	ʂwɤ 盘 子	ʂi 水獭	ʂv 喝	—	—	—	—	
ʐ	—	ʐæ 火花	ʐwæ 飘 动	ʐwɑ 努 力	—	ʐy : —	ʐu 中午	—	ʐɿ 山	—	—	ʐwɤ 养	—	ʐv 蛇	—	—	—	—	
a	æ	wæ	wa	i	ie	y	u	ɔ	u	ɤ	e	wɤ	i	v	jæ	jɤ	ja	—	
tʂ ^h	tʂʰa 锋 头	tʂʰæ 代	tʂʰwæ 快	—	—	—	—	tʂʰu 炒	—	tʂʰɿ 掉	—	—	tʂʰwɤ 梳	—	tʂʰv 染料	—	—	—	
tʂ	tʂa 掷	tʂæ 段	tʂwæ 搅 拌	—	—	—	—	tʂu 锥	—	tʂɿ 画	—	B	tʂwɤ 数	—	tʂv 传染	—	—	—	

dz	dza 干 扰	dzæ 抢	dzwæ 挖	—	—	—	—	dzu 痛	—	dzl 下 (雨)	—	—	dzwɔ 抓	—	dzy 燃烧	—	—	—
ts ^h	ts ^h a 蚂 蚁	—	—	—	ts ^h i 剪	—	ts ^h y 冬 天	ts ^h u 跳	—	ts ^h ɿ 张	—	ts ^h e 盐	—	—	ts ^h v 拣	—	—	—
ts	tsa 刨	tsæ 钩子 (VH)	—	—	tsi 星	—	—	tsu 火塘	—	tsɿ 黏	—	tse 山	—	—	tsy 咳嗽	—	—	—
dz	dza 跑	—	—	—	dzi 海	—	dzy 缠, 桥	—	—	dzɿ 勒住	—	dze 吃	—	—	dzy 酒 子	—	—	—
	a	æ	wæ	wa	i	ie	y	u	ɔ	ɯ	ɤ	e	wɤ	ɪ	v	jæ	jɤ	ja
m	ma 士兵	mæ 大 竹子	—	—	mi 酥油	mie 太 阳	—	mu 天	—	— (neg)	—	—	—	—	mɸ 天	mjæ 眼 泪	—	—
n	na 海	ŋæ 挤压	—	—	ni 嘴唇	—	—	nu 你	—	ŋɯ 由	—	—	—	—	ŋɸ 臭	njæ 眯 眼	njɤ 鼻	nja 莩米
ŋ	ŋa 我	—	—	ŋwa 膝 盖	ŋi 太阳	ŋie 霜	ŋy 火钳	—	—	ŋɯ 是	ŋɤ 跌	—	ŋwɤ 白 齿	—	ŋɸ 银	—	—	—

To the onsets and rhymes in Table 1 must be added some phonemes that are so restricted in their distribution that it is simpler to present them separately. These are (i) a neutral vowel, /ə/, appearing in some function words such as the negation, /mə˧/, and taking on its quality from the vowel that follows; and (ii) as many as nine nasal rhymes, shown in Table 2.

Table 2. Laze syllables containing nasal rhymes (in phonemic notation).

syllable	hwā	hā	hæ	hv̄	hū	hw̄y	hī	hīe	
example	绿豆	听	锯金	毛	走	慢	人	站, 面包	
syllable			æ	v̄					ɔ̄
example			铜	呛				螳螂, 自己, 驴	

Most syllables with nasal vowels are made up of an initial [h] and a nasal vowel: nasality runs throughout the syllable. They can be analysed synchronically in either of two ways: as /hV̄/, where /V̄/ is a nasal vowel, in which case a large set of nasal vowels must be granted phonemic status; or as /hV/, recognising an additional consonant: a nasal fricative, /h/. The latter solution, adopted by Bradley 2003:224 for similar examples in Lisu, is more economical in terms of number of phonemes.

These sounds originate diachronically in initial consonantal clusters CN-, where C is an obstruent and N a nasal consonant.¹ There are also three syllables without an initial /h/, consisting simply of a nasal vowel: [v̄], [ǣ] and [ɔ̄]². Examples include:

- (i) [ǣ˧] ‘brass’
- (ii) [v̄˧] ‘to irritate (e.g. smoke irritates the eye)’; Huang Bufan also reports [v̄˧]

¹ See Michaud 2006 for Naxi, Michaud 2008 for Yongning Na, and Michaud et al. submitted for a cross-linguistic study.

² Pr. Huang also noted /wǣ˧/ for ‘to shout, to cry out (of pigs)’; in the dialect described here, this word is realised as /lwā˧/.

(original transcription: [?*v*³¹]) for ‘goose’, a word for which the language consultants in the valley of Xiangjiao now use a Chinese borrowing.

(iii) [la.lmie.lla.] [*?ɔ*.*?ɔ*.*?ɔ*] ‘praying mantis’, [*?ɔ*-ts*ɔ*] ‘-self (*in*: myself, yourself)’, and two likely borrowings from Pumi/Prinmi, which up until the middle of the 20th century was the lingua franca of Muli (about the history of Muli, see Wellens 2006): [*tɔ*.*bv*.] ‘donkey, ass’ and [*nɔ*.*bv*.*tç*.*hi*.] ‘elephant’.

These syllables raise an issue for phonemicisation. Those with an initial glottal stop can be interpreted phonemically as simple vowels, the phonetic glottal stop being an empty-onset filler, on the analogy of other cases such as /i/, realised as [?*i*]. Pushing further the logic of descriptive economy, in the absence of any [?*æ*] or [?*ɔ*] syllables, the syllable [?*æ*] could be interpreted as the phonetic realisation of a simple /æ/, and [?*ɔ*] as /ɔ/; but this option, which would be costly in terms of phonetic plausibility, is not open for [?*v*], since that syllable contrasts with [v]. We propose to analyse [?*v*], [?*æ*] and [?*ɔ*] as /*v*/, /*æ*/ and /*ɔ*/, a decision which is consistent with the recognition of the phonemic nasal rhymes /*æ*/, /*v*/, /*wa*, /*ã*/, /*ü*/, /*wɔ*/, /*i*/ and /*ie*/ after /*h*/.

2. A note about vowel harmony and sandhi phenomena in Laze

Some syllables in Table 1 carry the mention ‘VH’, indicating that they are probably the result of vowel harmony. Some explanations about this phenomenon are in order.

Sporadic anticipatory vowel harmony (‘right-to-left’ harmony) is common in Laze in connected speech: for instance, /i-*dy*-l/ ‘family’ is sometimes realised close to [y-*dy*]. Phenomena such as vowel harmony and the voicing of intervocalic voiceless consonants are cross-linguistically common in connected speech; however, the extent to which these phonetic tendencies manifest themselves and eventually become lexicalised or even generalised as phonological rules is highly language-specific. Of the three Naish languages studied here (Laze, Na and Naxi), Naxi is least prone to the lexicalisation of such phenomena, and Laze most prone to it.¹ Vowel harmony is lexicalised in some disyllabic words, along with other processes such as the voicing of

¹ For instance, the form /ba.lha-l/ ‘pig swill’, from /bu-l/ ‘pig’ and /ha-l/ ‘food’, is reported by He Jiren and Jiang Zhuyi 1985 and confirmed by He Jiren (p.c. 2002) for his own native dialect: Yangxi 楊西; however, other dialects of the Lijiang plain retain the form /bu.lha-l/, without vowel harmony.

intervocalic voiceless consonants (and tone sandhi, about which see, again, Michaud 2009). A typical example is /sieɿlieɿmieɿ/ ‘seventh month’, from /ʂurɿ/ ‘seven’ and /lieɿmieɿ/ ‘month’: in addition to the change in the vowel of the first syllable, note the voicing of /ɿ/ to /l/. Importantly, processes of categorical, lexicalised vowel harmony are sporadic: they are not the result of regular phonological sandhi rules.

Lexicalised cases of vowel harmony are still relatively few; however, this is an important phenomenon, which in the course of language evolution has the potential for filling any of the gaps in Table 1.

3. Remarks on phonemicisation

The phonemicisation process that led to the creation of Table 1 brought out the following facts, arranged from the most obvious to the most problematic:

3.1. The labial-dental fricatives /f/ and /v/, and the allophones of the glottal fricative /h/

The labial-dental fricative initials /f/ and /v/ are phonemic in Laze. Examples include /fiɿ/ ‘rain’, /fiɿtsʰiɿ/ ‘gingiva’, /fiɿdziɿ/ ‘charcoal’, /fiɿ/ ‘lake’; /viɿdzuɿ/ [tʃuɿ] ‘East’, /viɿ/ ‘cow’, and /viɿ/ ‘to owe’. In front of /i/, they contrast with /h/ (realised as [ç]) and with the absence of any initial, e.g. /hiɿmieɿ/ ‘tongue (body part)’, /iɿtsʰiɿ/ ‘water’.

In Laze, the two syllables containing /f/, leaving aside Chinese borrowings, are [fi] and [fy]; the initial [f] in the latter syllable could be treated as an allophone of /h/ (as is the case in Naxi and Yongning Na), but since this option is not open for [fi], as mentioned in the previous paragraph, initial [f] must be granted phonemic status, and [fy] comes to be interpreted as /fy/ – hence the empty slot at the intersection of initial /h/ and rhyme /y/.¹

Initial [ç] and [h] are analysed as allophones of /h/; the situation is one of perfect complementary distribution, unlike in Naxi, where gap-filling processes have disrupted this pattern (Michaud 2006).

¹ From a comparative point of view, some of the words with initial /f/ or /v/ in Laze correspond to stop-initial words in Naxi and Na (see Jacques et al. 2011 for details). A look at comparanda in conservative languages suggests that the fricatives in the Laze words result from spirantisation: pre-initials can be reconstructed for the Proto-Naish stage. In Laze, these pre-initials caused a lenition of the following stop – a phenomenon akin to that observed in Vietnamese, where medial consonants were spirantised (Ferlus 1982; about the term “spirants”, see Martinet 1981, 1985).

3.2. The fronting of velar stops in front of high, front rhymes

Alveolo-palatal affricates /dʐ/, /tʂ/ and /tʂʰ/ are analysed as allophones of velar stops /g/, /k/ and /kʰ/ in front of high vowels or rhymes starting with a palatal on-glide. These syllables are much more fronted than in Naxi, where the allophones of velar stops in this context are palatal, not alveolo-palatal. This results phonetically in two sets of well-differentiated initials – a situation which holds a potential for systemic gap-filling, whereby velars and alveolo-palatals would cease to be in neat complementary distribution. The only example observed so far is [tʂɔ], in [wʂɿmieɿtʂɔɿɔ] ‘cicada’: this syllable can be phonemicised as /kjɔ/, postulating an otherwise unattested /-jɔ/ rhyme, or as /tʂɔ/, granting phonemic status to the alveolopalatal initial. In this case, the new syllable appears to result from vowel harmony, the /ɔ/ rhyme of [ɔ] being copied onto the previous syllable.

3.3. The palatalisation of the velar nasal in front of high, front rhymes¹

Since there exists a contrast between /n/ and /ŋ/ (the latter realised as palatal) in front of /i/, there is no obvious reason why this contrast should be neutralised in front of the other high, front rhymes, /ie/ and /y/. The combinations [nie] and [ny] are therefore analysed here as /ŋie/ and /ŋy/, on the analogy of the analysis of [ni] as /ŋi/, even though no contrast has been found between alveolar and (palatalised) velar nasals in front of /ie/ and /y/. At present, it is not possible to rule out entirely the possibility that some [ny] and [nie] syllables do exist, and that the words in which they appear are missing from our lists (or even that they were mistakenly bunched together with the [ŋy] and [ŋie] syllables in our transcriptions, though this is less likely).

3.4. The rhyme [e] and its possible phonemic analyses

The rhyme [e] is so infrequent – appearing only after coronal fricatives and affricates – that it could actually be said to be in complementary distribution with any of the following rhymes: /ʂ/, /wʂ/, /ɿ/, /jæ/, /jʂ/, /ja/, /ɔ/, /ie/, /wæ/, /wa/, and even /æ/. The first (/ʂ/) is a plausible choice, since the only difference between the two allophones would consist in the frontness of the allophone [e]. An indirect argument pointing to a

¹ Note that the symbol /ŋ/ for a palatal nasal, used here in accordance with the International Phonetic Alphabet, is strictly equivalent with the symbol /n/ which is more commonly used in China.

special closeness between [ɤ] and [e] comes from the fact that the rhyme /wɤ/ is sometimes realised close to [we], but this argument is less than conclusive. Given this high degree of uncertainty, it appeared safest to let [e] appear on its own in Table 1.

3.5. *The rhyme [-qe]*

The rhyme [-qe] appears in only two syllables: [lqe] (more precisely [l̥qe]), and [tçʰqe]. Only one example of each was observed: [lqe] 草木灰 ‘ashes (of wood)’, and [tçʰqe] 滴 ‘classifier for drops (of liquid)’. The word for ‘ashes’ is plausibly a borrowing from the Pumi /lyʒ/ (recall that up until the middle of the 20th century Pumi was the lingua franca of Muli), or a borrowing from another language of the area. A similar word is found in Shuiluo Na (a dialect of Na spoken in Shuiluo township, Muli county; 2009 fieldwork data): /lqə/, which is likewise marginal in the phonological system, and could likewise be put down to borrowing. The latter may likewise call for a special explanation, but so far we have not been able to clarify this point. The rhyme [-qe] could in principle be treated as an allophone of /-wɤ/; after an alveolo-palatal initial /tçʰ/, a fronted allophone of /wɤ/ would make good phonetic sense. However, there are reasons to treat this syllable as a marginal case (such as the absence of syllables with other initials of the same series: [tçqe] and [dʒqe]); as a consequence, it is provisionally considered as a rhyme on its own, /qe/. (For reasons of space, this rhyme was not included in Table 1.)

3.6. *Uvular initials and the vowel [ɔ]*

The contrasts between [kʰu] and [qʰɔ], [ku] and [qɔ], [gu] and [kɔ] could be put down to the initial, recognising a series of uvular initials that are contrastive only in front of /-u/: /kʰu/ vs. /qʰu/, /ku/ vs. /qu/, and /gu/ vs. /kɔ/. Or they could be put down to the rhyme: /kʰu/ vs. /kʰɔ/, etc. Support for the latter option comes from the fact that /ɔ/ contrasts with /u/ in another context: after /h-/. The examples are /hɔ/ ‘wedge’, and /hɔ˧zɯ˧/ ‘watery rice gruel, 稀饭’, vs. /hu˧/ ‘gruel, 粥’. Moreover, processes of vowel harmony involving [ɔ] tend to consolidate the phonemic status of this vowel: in addition to the syllable /tɔ/ mentioned in (ii), there exists a syllable /bɔ/ in /bɔ˧˥/ ‘fly’.

The interpretation of [ks] as an allophone of /g/ would further simplify the synchronic picture: [ksɔ] would be interpreted as /gɔ/, and [ksɑ], [ksæ] and [kswæ] as /ga/, /gæ/ and /gwæ/, respectively. However, the complementary distribution between [ks] and [g] is not complete: processes of vowel harmony have introduced the combinations [ga] and [gwæ], which now contrast with [ksɑ] and [kswæ]. The initial [ks] is therefore granted phonemic status.

3.7. Retroflex initials

Retroflex initial stops contrast with coronal stops in front of /v/: /tv/ vs. /ʈv/, and /dv/ vs. /ɖv/; no example of /tʰv/ was observed (only examples of /ʈʰv/), but this is likely to be an accidental gap rather than a systemic one. These contrasts lead to the recognition of a series of retroflex stops. The contrast is neutralised in all other contexts. This situation is somewhat complex, but it can easily be handled in synchronic description: under a strict approach to phonemic description, in all the contexts where coronal and retroflex stops do not contrast, they can be subsumed under the same archiphoneme. The words [tʰaʈʂ] ‘书, book’ and [tʰæʈ] ‘冷, cold’ would then be written as /Tʰaʈʂ/ and /Tʰæʈ/, where T^h stands for the archiphoneme covering [t^h] and [ʈ^h].

The retroflex [ɿ] raises more difficult issues for phonemicisation. The only attested syllable containing [ɿ] is [ɿɔ] (e.g. [ɿɔʈ] ‘horse’): the retroflex initial [ɿ] is only found in this syllable. In Naxi, the syllable [ɿɔ] is phonemicised as /ɿɔ/: retroflex and coronal initials contrast only in front of /o/ (Michaud 2006). However, this option is not open in Laze, since this language does not have an /o/. The only back rounded vowel in Laze is /u/, and there exists a /lu/ syllable (realised close to [ɿu]); phonemicising [ɿɔ] as /ɿu/ is not entirely convincing. Alternatively, it could be phonemicised as /ɿɔ/; the /ɿ/ would then have allophones ranging from [ɿ] to [ɿ] through [ɿ]. This phonemic solution receives support from two facts: first, there are some reasons to grant phonemic status to /ɔ/, as was mentioned in (vi); second, retroflex allophones of coronal initials are found elsewhere in the system: the nasal initial /n/ is realised [n] in front of /æ/, /u/ and /v/ ([ɳæ], [ɳu] and [ɳv] are phonemicised as /næ/, /nu/ and /nv/).

4. A brief note on Pr. Huang Bufan's notations concerning a close dialect

Pr. Huang Bufan (2009) provides a similar but not entirely identical phonemic inventory for another dialect of Laze, spoken in the township of Bowa (二区博瓦乡达瓦村).

(i) Pr. Huang presents a nasal rhyme, /ŋ/, which is absent from our inventory. The ninth nasal rhyme is in fact the product of coalescence with a /hĩ/ syllable: the phrase ‘the day before yesterday, 前天’, transcribed by Pr. Huang as [ʂ̩³³dʐ̩⁵³ŋi⁵³], is [ʂw̩ŋl̩dʐw̩ŋi] in our data, where the nasal tail [ŋ] after the first syllable can be analysed as a reduced form of /hĩ/.

(ii) Pr. Huang reports a contrast between retroflex /dʐ/ and postalveolar /dʒ/, and between /tʂ/ and /tʃ/, for items all of which have retroflex initials in our data, as shown in Table 3 below.

Table 3. Some words transcribed with postalveolar initials by Pr. Huang.

meaning	Pr. Huang's transcription	A. Michaud's transcription
to suffer, to be ill	ɖʐu ⁵³	ɖʐu]
earthen wall	ɖʐu ³³ bu ³³	tʂur ¹ bu ¹ (cp. /tʂur ¹ / ‘earth’)
to fall (rain, hail...)	ɖʒi ⁵³	ɖʐu]

This may be a case of dialectal difference; on the other hand, Pr. Huang (p.c.) indicated that her Laze data were collected over a relatively short period of time, and as part of an extremely crowded fieldwork agenda, so that not all notations could be fully verified at the stage of phonemicisation.

Conclusion and perspectives for future research

This article aimed to contribute both to the synchronic study of Laze and to a better understanding of its historical phonology as a member of the Naish branch of Sino-Tibetan.

Laze has a relatively large phonemic inventory, with massive neutralisations of the contrasts. As is customary, synchronic statements about restricted distributions flip

diachronic statements around. For instance, synchronically, the contrast between /e/ and other vowels is neutralised in all positions except TS-; diachronically, /e/ appeared in a single context: *TS-, from former *TSA. The features analysed as redundant in phonemic analysis constitute important cues to diachronic developments.

While Laze is similar with Na and Naxi in many respects, including its present-day syllable structure, using Laze data in the comparison brings out a larger number of correspondences than those that exist between Na and Naxi alone; in turn, conservative languages provide useful indications for interpreting these correspondences between short forms. For instance, the initial /f/ and /v/ of Laze lead to postulate earlier consonant clusters, and evidence from conservative Sino-Tibetan languages suggests plausible hypotheses about the nature of these clusters.

Our long-time project is to document the entire phonological history of the Naish languages. Ultimately, it should be possible to account for all synchronic restrictions on combinations of onsets and rhymes. There remains a long way to go; however, on a positive note, a good degree of certainty is now being reached on some parts of the system.

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Appendix: A short Chinese-Laze glossary, arranged semantically

This short list, arranged by semantic field, is based on a subset of the first author's field notes (heretofore unpublished). Despite its shortcomings, such as the lack of proper definitions and example sentences, it appeared useful to publish it as an illustration of the analyses presented in this article. A longer list (slightly above 2,000 items, with English and Chinese glosses) was deposited with the Sino-Tibetan Etymological Dictionary and Thesaurus (STEDT) project in February 2011 for open access online.

天	mu [˧]	彩虹	z̥w̥lʂw̥lmylʂw̥l	垭口	ksə˧ly˧
天空	mu˧tu˥	雪	vie˧	山	z̥w̥ltsə˧
天地	mu˧dy˧	雷, 霹雷	mu˧gyl˧	高山	u˧gu˧
太阳	ŋi˧mie˧	闪电, 打闪电	bv˧ba˧lba˧	山坡, 岗	tu˧bie˧
光 (阳光)	ŋi˧mie˧lu˧	冰雹	dzy˧	山脊	dzy˧kʰu˧tu˧
月亮	lie˧mie˧	冰雹块	dzy˧ly˧ly˧	山谷	z̥w̥ltsə˧æ˧tsʰw̥l
星星	tsi˧	露水	dʐw̥lkhɑ˧	山洞	læ˧qʰɔ˧
流星	tsi˧qʰæ˧	冰	ŋi˧pʰy˧	森林	sy˧zy˧
风	my˧hæ˧	火	my˧	地上的小洞	pə˧ty˧
雨	fɪ˧	火花	my˧zæ˧	洞	qʰɔ˧
云	tɕi˧sɯ˧	烟	mu˧lkʰy˧	河流	z̥w̥lmiɛ˧
雾	qʰɔ˧tɕi˧	(一口) 气	sa˧	溪流	i˧tsʰi˧lqʰæ˧lu˧

湖	fɪʃ	眉毛	miɛt̪uʃ	胆汁	tsi:t̪zɪuʃ
海	nɑ:dziʃ	眼睛	miɛt̪yʃ	吐酸水	tci:t̪zɪuʃ
小型水库	dʒɪʃ	眼 (单音节)	miɛt̪	腰	iʃtsuʃ
岸	zjuʃmɪəlκhʊʃkʰuʃ	眼珠	miɛt̪lyʃnɑlɪʃ	屁股	qʰæʃsæʃpʰyʃmɪeʃ
水坑	pɑ:lt̪yʃ	眼圈骨	miɛt̪lyʃsaʃtuʃ	胯	tsʰwɪʃmɪeʃ
水沟	qʰæʃlul	眼泪	mjæʃdʒuʃ	尾椎骨	dzyʃt̪wɪʃ
井	i:tsʰiʃkwæʃ	鼻子	njɔ:ʃgɔ:ʃ	锁骨	laeʃdʒyʃ
小堤坝	bʊʃtuʃ	鼻孔	njɔ:ʃgɔ:ʃqʰɔ:ʃ	肌肉	ʃwɪʃnaʃ
路	læt̪gyʃ	鼻涕	ŋyʃ	腿	æt̪sʰwɪʃ
地 (天地的 地)	dyʃ	耳朵	tiɛt̪uʃ	大腿	byʃsaʃmɪeʃ
平坝	dʊʃkʰuʃ	耳孔	tiɛt̪zeʃ	膝盖	ŋwɪʃt̪uʃ
平地	hæʃduʃ	耳垂	tiɛt̪t̪kɔʃbɪʃyʃ	膝盖骨	kaʃpʰæʃ
田地	liʃ	脸	pʰyʃmɪeʃ	关节	tsuʃ
水田	dzeʃliʃ	腮	bjæʃʃpɪʃ	小腿	dzyʃbaʃ
石头	læt̪t̪mɪeʃ	嘴, 嘴巴, 口	ŋyʃqʰɔ:ʃ	胫骨	wɔ:ʃnjɔ:ʃgɔ:ʃsaʃtuʃ
粉, 粉末	zyʃ	嘴巴	kʊʃpieʃ	踝关节	læt̪mɪeʃtsuʃt̪uʃyʃ
土	tʃuʃ	嘴巴里面	kʊʃpieʃkʊʃluʃ	脚底	wɔ:ʃt̪ɔ:ʃ
干土	tʃuʃlzyʃ	牙齿	fɪʃ	脚跟	gjɪʃt̪uʃ
尘土	pʰvɪʃhæʃ	牙齿	fɪt̪bʊʃ	脚背	mi:gvɪʃ
泥巴	dʒaʃlqʰæʃ	臼齿 + 后臼齿	ŋwɔ:ʃtæʃmɪeʃ	下半身	vɪʃdʒuʃt̪sæʃ
水	i:tsʰiʃ	牙龈	fɪʃtsʰiʃ	上半身	gɔ:ʃdʒuʃt̪sæʃ
洪水, 大水	zjuʃyʃ	舌头	çɪʃmɪeʃ	四肢, 手脚	zvɪʃtsʰwɪʃ
波浪	i:tsʰiʃt̪hɪeʃsaʃsaʃ	舌头的筋	çɪʃzæʃ	胳膊	laʃpʰieʃ
水泉, 山泉	zjuʃlqʰɔ:ʃ	小舌	çɪʃzæʃ	胳膊	laʃbuʃt̪yʃ
温泉	tsʰvɪʃlzyʃ	喉咙	qɔ:ʃtsuʃ	肘	laʃtuʃ
泉水	zjuʃlqʰɔ:ʃi:tsʰi:ʃ	喉结	qɔ:ʃtsuʃt̪uʃyʃ	手掌	laʃkwɔ:ʃt̪ieʃgjɪʃt̪cɪʃ
金子	hæʃ	嘴唇	niʃt̪çhɔ:ʃ	手纹	laʃpʰieʃlæʃgjɪʃ
银子	ŋyʃ	颧骨	pʰyʃlsyʃdzyʃ	手背	laʃgvyʃ
黄铜	æʃ	胡子	myʃtsuʃ	拳	laʃkyʃt̪yʃ
白铜	æʃpʰyʃ	连鬓胡	bieʃnaʃ	手腕	laʃtsuʃ
红铜	æʃlɪʃ	颞	taʃʃɔ:ʃ	手指	laʃnɪʃ
铁	ʂuʃ	脖子	kaeʃtsuʃpaʃ	大拇指	laʃnɪʃlaʃmɪeʃ
锈	tsuʃlqʰæʃ	甲状腺肿瘤	æt̪bæʃ	指甲	laʃtsuʃ
炭	fɪdʒiʃ	项背	gɔ:ʃlɔ:ʃpaʃ	肛门	kʰæʃlqʰɔ:ʃ
盐	tsʰeʃ	肩膀	hwæʃtsʰwɪʃ	男生殖器	ŋiʃtsiʃ
草木灰	lqeʃ	脊背	gjɪʃtsuʃ	皮肤	zjuʃkvɪʃ
桥	dzyʃ	肩胛骨	tsʰwɪʃ	皱纹	zjuʃkvɪʃt̪ʃ
坟墓	yʃdʒyʃ	驼背	duʃqɔ:ʃ	黑痣	çyʃ
身体	ɖu:ʃi:ʃ	腋下	jaʃdaʃ	疮	miʃ
头	u:ʃt̪uʃ	胸膛	ŋiʃmjæʃqʰɔ:ʃ	伤口	miʃpaʃpaʃ
脑子, 脑髓	u:ʃfɪʃ	乳房	aʃpuʃ	癣	la:ʃiʃkʰwɔ:ʃ
太阳穴	su:ʃbɪʃ	奶汁	ŋæʃ	血	su:ʃ
头发	u:ʃt̪eʃyʃ	月经	dzuʃlhɔ:ʃtsʰwɪʃtsu:ʃ	血管	su:ʃbvɪʃ
辫子	ʃɔ:ʃpa:ʃ	心脏, 性情	ŋiʃmɪeʃ	骨头	ʃa:ʃtu:ʃ
毛	hʃ	肚子	haʃmieʃ	骨髓	tsi:ʃt̪yʃ
人身上的毛	ŋi:ʃhʃ	肚脐	tʃʰɔ:ʃlpʊʃ	脊椎骨	gjɪʃtsu:ʃsa:ʃtu:ʃ
额头	tu:ʃkvɪʃ	肚脐	tʃʰɔ:ʃt̪	肋骨	fu:ʃ
眼睫毛	mjaeʃtsu:ʃ	胆	tsi:ʃ	肺	tsʰyʃ

肝	si+	女儿	my+	贵族， 奴隶主	stu+p ^h ie+
肾	v̄li+	儿子	ze+	木匠	si+gy.Jh̄i+
胃	d̄ȳlmie]	孩子们， 子女	zelmy]	编竹子的工匠	mǣlda.Jh̄i.Jh̄i+
鸡胄	lǣpjǣl̄jɔ̄]	姨母（比母亲	ālpə]	铁匠	ʃūlla.Jh̄i.Jh̄i+
肠	v̄lna]	大）		打铁	ʃūlla1
膀胱	stu+p̄v̄]	姨母（比母亲	āltci]	喇嘛	lāma+
屎	q ^h ǣ+	小）		尼姑	mȳlk ^h ȳda+p̄x̄+
尿	dzi+	母亲的所有姐	ālpəlǣltci]	达巴， 巫	da+p̄x̄+
大小便的统称	āp̄hul̄dzy]	妹		乞丐	dzēlmie.Jh̄i+
屁	k ^h ǣts̄h̄i]	姑母	āt̄n̄ji]	强盗	k ^h ȳlmǣ+
汗（单音节）	ts̄ȳ]	舅舅、舅父	āt̄v̄i]	病人	h̄īldzūJh̄i]
痰	t̄ciejk ^h ǣlbǣ]	（比母亲大）		朋友， 伙伴	t̄c̄h̄ȳlmie+
口水， 唾	t̄ci]	伯父	ālpə]	瞎子	mjǣk̄k̄ǣ]
腋	bǣ]	叔父	ālbū]	跛子	būldȳJh̄i]
天花	ts̄h̄w̄t̄h̄ȳ]	侄子	zē]	聋子	tiēbū
麻疹， 疱子	bȳlw̄z̄w̄l̄]	侄女	mȳ]	秃子	w̄x̄lȳlȳ+
感冒	ts̄h̄āldzāl̄zū]	侄子侄女	zēl̄zēl̄mȳlm̄ȳ]	傻瓜	zȳl̄baē+
发烧	ts̄h̄w̄m̄	孙子	īȳ]	疯子	ȳl̄ō]
尸体	h̄īl̄mū]	孙女	īmiē]	结巴	cīl̄t̄ǣ]
生命	h̄īl̄jūī]	孙子孙女	īȳlīmiē]	主人	dāpū]
人	h̄ī]	重孙， 曾孙	īp̄h̄ȳ]	客人	h̄īk̄ō]
藏族	kāl̄mī]	重孙女， 曾孙	īt̄miē]	寡妇	ūt̄miēt̄s̄h̄ȳJh̄ī
彝族	lēel̄h̄īʃ̄ā]	女		孤儿	zūl̄s̄h̄ȳ]
普米族	b̄x̄ī	重孙与重孙女	īp̄h̄ȳlīmiē]	稀饭	hōl̄zūī
纳西族	nāh̄ī]	哥哥	mālm̄ȳ]	饭（米饭）	ts̄h̄ǣl̄p̄h̄ȳl̄dzē]
自称	lāzē]	弟弟	ḡv̄l̄zūī	粥	hū
木里县的纳人	nāl̄zūī	兄弟（哥哥们	āl̄ḡv̄l̄zūī	面粉	zȳ]
汉人	hāē]	与弟弟们）		浆糊， 浆子	hū
苗族	mjen.tsūī	姐姐	āȳī	馒头	mīhīē]
孩子	zāhūī	姐姐	tc̄īl̄t̄cī]	肉	š̄ūī
儿童	zāhūl̄t̄h̄ǣl̄t̄cīJh̄ī]	妹妹	gūl̄miē]	熟肉	š̄ūl̄lāl̄mī]
老人	h̄īmȳl̄ȳJh̄ī]	姐妹	āȳl̄gūl̄miē]	生肉	š̄ūl̄dzȳl̄dzȳJh̄ī
老太太	āt̄j̄x̄l̄miē]	弟弟 + 妹妹	ḡv̄l̄zūl̄gūl̄miē]	瘦肉	š̄ūl̄nā]
妇女， 女人	mȳl̄zūJh̄ī	女婿	māev̄ī	肥肉	š̄ūl̄p̄h̄ȳ]
女人（已婚）	mȳlk ^h ȳJk ^h ȳ]	媳妇， 儿媳	ts̄h̄w̄l̄miē]	牲畜前腿的肉	lāsā]
男人	zēl̄k ^h ȳ]	嫂子	mīl̄t̄c̄h̄ī]	牲畜后腿的肉	š̄ūl̄sāl̄p̄h̄ȳl̄miē]
小伙子	zēl̄k ^h ȳzēl̄h̄ī]	祖母， 奶奶	āt̄j̄x̄ī	猪的肚皮的内	āl̄ts̄ȳ]
小姐	h̄ǣl̄k ^h w̄ȳl̄miē]	姥姥	āl̄zūl̄miē]	层肉	
少爷	h̄ǣl̄k ^h w̄ȳl̄zē]	舅舅的舅舅	āl̄p̄h̄ȳ]	猪胸股上的肉	þ̄ibī]
妻子	mȳl̄k ^h ȳ]	父子	āt̄dāt̄ēl̄zūī	猪尾部划出来	w̄x̄l̄mīt̄s̄ȳt̄h̄iēl̄dy
丈夫	zēl̄k ^h ȳ]	母亲与孩子们	āl̄miēl̄sēl̄zē]	的膘	Jh̄ī
一户人	dȳ]	父亲与母亲	āl̄dāl̄ǣl̄miē]	猪身躯带骨头	w̄x̄l̄tū]
家人	āl̄ūl̄h̄ī]	叔叔侄子	āl̄būl̄sēl̄zē]	的肉	
亲戚	ts̄w̄x̄t̄s̄w̄x̄l̄h̄v̄l̄h̄v̄]	叔叔侄女	āl̄būl̄sēl̄mȳ]	把猪的骨头装	būl̄k ^h w̄l̄t̄c̄h̄ȳt̄ū
母亲	āt̄miē]	劳动人民	lūl̄viēl̄h̄ī	在大肠里	
母亲（孩子对	āl̄nj̄ī]	士兵	māl̄mī]	把瘦肉装在肠	ȳl̄tiē
母亲的称呼）		商人	ḡv̄l̄t̄c̄h̄īl̄ȳJt̄c̄h̄īl̄h̄ī	子里	
父亲	āt̄dā]	医生	ts̄h̄w̄l̄fīl̄viē]	把猪腿的皮剥	w̄ēl̄ts̄h̄w̄l̄lāl̄ȳJh̄ī
后妈	āt̄miēt̄h̄ǣl̄t̄cīJh̄ī]	寨首	kēl̄zūl̄h̄ī	下来， 缝成筒	

形, 塞满瘦肉		宝贵的毯子	zv̥ldzwaʃ	蒸笼	dze:bv̥t
猪皮	wv̥lzwu:kv̥ʃ	垫子	qʰɔlʃɔʃ	刀	kwa:tta:mie:t
猪油	kæ:lmiʃ	枕头	u:gu:t	菜板, 炒	tsu:tʃæ:l
酥油	mi:t	褥子	zæ:tme:t	把子	qɔ:t
油	mi:tʃ	被子	tçy:hu:t	勺子、瓢	bi:tze:t
蛋	le:tʃmæ:lkaʃ	蚊帐	tʰa:tʃlal:tšwa:lhi:t	调羹	bi:tze:tʰa:tçi:lhi:t
蛋黄	ljæ:tʃmæ:lkaʃlqɔ:tʃua	木头	si:t	大调羹	bi:tze:t
	l	木板, 木板子	si:tphæ:t	碗	kʰwɔ:t
蛋白	ljæ:tʃmæ:lkaʃlku:pʰ	家, 家庭	yłdyl	盘子	swv̥lpʰie:t
	ył	房屋	yłkʰwv̥ʃ	木盘子	si:lkhwv̥ʃ
汤	zv̥lŋi:	家	ału:t	筷子	džu:lʂua:
酒	zv̥u:	座位	dzy:læ:t	瓶子	dżv̥:
黄酒	pie:tmy:t	菜园	u:tçʰy:li:t	坛子, 罐子	pi:tze:t
醋	tçy:lhī:t	圈, 牲畜圈	bi:t	(陶器)	
开水	i:htsʰi:tsʰwɔ:tʰy:	土墙	tʃw:tbu:t	茶壶	tv̥lʃ
茶	lie:t	城	lu:tws:tjy:lkʰwv̥ʃ	大水桶	te:tla:t
糖	dzy:lzv̥u:	城	džu:t	过去用杯水的	si:pu:tta:t
烟	jv̥t	城里、市上	dzu:tlu:t	背篓	
药	tsʰw:tfi:t	村寨, 村子	qwu:tbie:t	桶	zy:lmie:t
丸、小球	tuly:t		qwu:lfy:qwu:bie:t	木盆	si:tse:lu:t
饭	dze:t	街	wx:tbie:t	脸盆	pʰy:tmie:tsʰw:lu:t
猪食	wv̥l:dzə:t	石墙	lu:tws:t	三脚架	su:ltshil
马料	ʃɔ:lly:t	窗户	da:kʰu:t	火塘	kwa:llu:t
线	tsʰæ:t	柱子	zæ:lmie:t	厨房	tsu:lkwv̥:t
布	fɪ:tʂua:t	梁	gullyltje:lgv̥tje:t	火钳	mu:hy:t
丝绸	tsu:w:ze:t	门	kʰu:lbil	风箱	my:mi:tsu:t
衣服	ba:lal	门	kʰu:t	用来背小孩的	za:hu:pajdzi:t
蓑衣	tçə:lp̥l	门槛	kʰu:tta:t	带子	
上衣, 衣服	bv̥lze:t	梯子	dzy:tʰy:t	背带	dzi:t
衣领	ka:lhv̥t	天花板	kwv̥:hi:t	称	sa:t
袖子	ja:qʰɔ:t	石头台阶	læ:lmie:dzv̥t	钱	džu:t
扣子	bu:ly:t	粮仓	gu:t	价钱	tv̥:lhī:t
裤子	tie:lkʰwv̥ʃ	打场	hæ:ldu:t	工资, 工钱	ka:pʰy:t
头帕	la:łtʂʰy:t	篱笆	qʰo:ltat	马鞍	tcilqʰɔ:t
帽子	ty:tly:t	商品	no:t	马笼头	u:ly:t
斗笠	u:mu:t	东西	tçə:tsu:t	马肚带	bie:ls:t
梳子(粗)	tsy:lme:t	桌子	ʂa:łłe:t	马嚼子	kwa:łʂwae:t
氆氇	tʰwɔ:li:t	凳子	qʰɔ:t	马槽	wv̥:lgv̥t
羊毛裙子	hv̥:ʂu:lkʰwv̥ʃ	床	qɔ:t	挽具, 后鞧	mæ:lkv̥t
裙子	ʂu:lkʰwv̥ʃ	箱子	sw:gv̥t	缰绳	ʃɔ:ldzi:t
裹腿	tsʰw:tu:tʰu:t	扫帚	hwv̥:tʂu:t	打马的鞭子,	mæ:ldzy:t
鞋垫	sæ:łha:łtʰæ:t	火绒(把小麻 tsal:ka:t)		马鞭	
鞋, 鞋子	sæ:łha:ł	皮捶绒)		驮架	li:tmi:t
耳环	tie:lkʰy:t	火镰	tse:lmie:t	牛鼻绳	njv̥:lgv̥:ldzi:t
戒指	la:łtʰu:t	火把	my:ltçʰy:t	斧头	ly:tme:t
手镯	la:łdzy:t	香	sy:ldy:t	锯	swa:ldɑ:t
珠, 珠子	qʰɔ:tze:t	染料	tsʰy:łzv̥u:t	针	u:t
席子	te:v̥:gsv̥t	锅	y:tme:t	锥、锥子	tsu:t
毯子	te:v̥:lhu:t	锅的盖子	u:hu:t	凿子	dzy:t

狗年	kʰwɪlkʰy]	40	zʏ̚ltsʰi]gy]	一架牛	dʒu̚tph̩y]
猪年	wvɔ̚lkʰy]	50	ŋwvɔ̚ltsʰi]gy]	一张	dʒu̚tsʰwɪ]
过年	kʰyʃu̚l	60	qʰɔ̚ltsʰi]gy]	一元	dʒu̚mæ̚l
月	fi̚t	70	ʂu̚ltsʰi]gy]	一亩	dʒu̚lpʰæ̚l
上半月	fi̚tpʰy̚t	80	çi̚ltsʰi]gy]	一辈子	dʒu̚tʃʰæ̚l
正月	dʒur̚liet̚mie̚t	90	gv̚ltsʰi]gy]	一步	dʒu̚tʰv̚y̚l
二月	ŋi̚liet̚mie̚t	百	dʒu̚lç̚i]gy]	一次	dʒu̚ldzy̚l
三月	sʊ̚llie̚t̚mie̚t	千	dʒu̚tç̚i]gy]	(吃的) 一口	dʒu̚tʰæ̚l
四月	zy̚liet̚mie̚t	万	tsʰi]ty̚l	经常	dɔ̚t̚ɔ̚l
五月	ŋwv̚liet̚mie̚t	一半	dʒu̚dæ̚l	转回	la̚ti̚t
六月	qʰɔ̚llie̚t̚mie̚t	一条绳子	dʒu̚ltsʰæ̚l, dʒu̚lkɔ̚y̚]	又, 再	a̚ma̚dʒu̚ldzy̚l
七月	si̚llie̚t̚mie̚t	一根(线)	dʒu̚lç̚æ̚l	天天晚上	dʒu̚hiɛ̚lðju̚hiɛ̚l
八月	çi̚llie̚t̚mie̚t	一棵树	dʒu̚ldzi̚l	每天	dʒu̚ŋjɪ̚lðju̚ŋjɪ̚l
九月	gy̚liet̚mie̚t	一根(竹子)	dʒu̚ltu̚l	整天	bv̚ltsʰw̚i]t̚ŋjɪ̚l
十月	tsʰi]llie̚t̚mie̚t	一根棍子	dʒu̚lkɔ̚y̚l	全部, 一切	dʒu̚ta̚l
十一月	tsʰi]dʒu̚llie̚t̚mie̚t	个(一个人)	dʒu̚li̚t	都、所有	a̚hwɔ̚l
十二月	tsʰi]ŋjilie̚t̚mie̚t	一只鸡	dʒu̚lpʰy̚l	自己	ð̚tsɔ̚l
古时候, 传说	æ̚lvie̚lsv̚i]vie̚l	一群、一队	dʒu̚lhw̚y̚l	这个(近指)	u̚l̚hwa̚l
古代		一把刀	dʒu̚lna̚l	这个(近指)	t̚e̚hɔ̚l̚hwa̚l
从前	a̚l̚sw̚l	一粒(米)	dʒu̚lli̚l	那个(远指)	u̚l̚hwa̚l
以前	u̚l̚da̚l	一个碗	dʒu̚lkʰæ̚l	这里	t̚e̚hɔ̚l̚ku̚l
近来	a̚mu̚t	一件衣服	dʒu̚ly̚l	那里	tv̚l̚ku̚l
近来	a̚ŋji̚tsʰw̚a̚ŋji̚l	一包、一卷	dʒu̚ltu̚l	谁	kʰa̚l̚si̚l
后(后去)	gw̚r̚tu̚l	一筐	dʒu̚lkʰy̚l	什么	a̚l̚tsu̚l
今后	kʰu̚l̚th̚u̚l	一捧	dʒu̚lkwa̚l	怎么样	a̚l̚nje̚l̚vie̚l̚i̚l̚?
夏天、春夏	mʊ̚l̚zul̚bie̚l	驮子	dʒu̚ltu̚lly̚l	哪里	jv̚l̚ku̚l
冬天	mu̚l̚tsʰy̚l̚bie̚l	一串	dʒu̚lkw̚y̚l	什么时候	kʰa̚l̚t̚b̚a̚l
婚姻	tsʰw̚u̚t̚mie̚l̚kʰy̚l	一滴	dʒu̚lt̚h̚y̚l	多少	kʰa̚l̚j̚y̚l
1	dʒu̚lg̚y̚l	一滴水	dʒu̚lt̚h̚y̚l	几个	kʰa̚l̚ii̚l
2	ŋi̚lg̚y̚l	一瓶	dʒu̚ldz̚y̚l	粗(树粗大)	a̚l̚px̚l̚bu̚l̚h̚i̚l
3	sʊ̚lg̚y̚l	升	dʒu̚lt̚u̚l	细(树)	t̚a̚l̚t̚h̚y̚l̚h̚i̚l
4	zy̚lg̚y̚l	一斤	dʒu̚ls̚a̚l	高	a̚l̚pa̚l̚hu̚l
5	ŋwv̚lg̚y̚l	一两	dʒu̚ly̚l	低	t̚a̚l̚t̚y̚l̚h̚i̚l
6	qʰɔ̚lg̚y̚l	一堆(比如:	dʒu̚lp̚u̚l	长	ha̚l̚h̚i̚l
7	ʂu̚lg̚y̚l	一堆粮食)	dʒu̚lt̚h̚y̚l	短	dæ̚l
8	çi̚lg̚y̚l	一块	dʒu̚lpʰæ̚l	远	læ̚t̚q̚h̚i̚l
9	gv̚lg̚y̚l	一对	dʒu̚ldze̚l	近	læ̚l̚ny̚l
10	tsʰi]lg̚y̚l	一双鞋	dʒu̚ldze̚l	宽(布, 纸)	a̚l̚pal̚dzu̚l
11	tsʰi]dʒu̚lg̚y̚l	一只	dʒu̚lpʰy̚l	窄	t̚a̚l̚t̚ci̚l
12	tsʰi]ŋjilg̚y̚l	一段	dʒu̚lt̚ç̚æ̚l	宽敞	a̚l̚px̚l̚hw̚y̚l
13	tsʰi]sul̚lg̚y̚l	一庹[一排]	dʒu̚lt̚y̚l	挤(房子)	k̚w̚l̚kw̚u̚l
14	tsʰi]l̚zy̚lg̚y̚l	一拃(大拇指	dʒu̚lt̚ç̚y̚l	厚	a̚l̚px̚l̚lu̚l
15	tsʰi]ŋjw̚s̚lg̚y̚l	和食指之间的	dʒu̚lt̚ç̚y̚l	薄	t̚a̚l̚bie̚l
16	tsʰi]l̚q̚h̚ɔ̚lg̚y̚l	距离、拇指与	dʒu̚lt̚ç̚y̚l	浅(水浅)	die̚l
17	tsʰi]ʂu̚lg̚y̚l	食指平伸量物	dʒu̚lt̚ç̚y̚l	深(水深)	ha̚l
18	tsʰi]l̚ç̚ilg̚y̚l	之长)	dʒu̚lt̚ç̚y̚l	过于, 太	ko̚ly̚l
19	tsʰi]lg̚y̚lg̚y̚l	一拃(大拇指 t̚ç̚y̚lze̚l	dʒu̚lt̚ç̚y̚l	多	dzi̚l
20	ŋi̚tsi̚lg̚y̚l	和中指之间的	dʒu̚lt̚ç̚y̚l	多	a̚l̚px̚l̚j̚y̚l
30	sʊ̚l̚ts̚i]lg̚y̚l	距离)	dʒu̚lt̚ç̚y̚l	少	dʒu̚l̚mu̚l

少	dɪl̩hɪl̩	硬, 坚硬	ʊʃ	富	læt̩kæt̩
一些	ður̩bæt̩	紧	tſɪl̩	穷	mət̩dzyt̩
圆形 (球)	gwɔ̩ldiɛl̩læl̩hɪl̩	松	məl̩tsɪl̩	很穷	dzyl̩džuʃl̩
秃	bɪl̩	松起来	taɪl̩	干净	ʃwɔ̩l̩ʃwɔ̩l̩
皱 (衣服)	tʃɪl̩	软, 柔软	mvi̩nqæt̩	脏	məl̩ʃuʃl̩
准	wvɪl̩	黏 (胶)	t̩vi̩l̩tsuʃl̩	乱	væt̩mæt̩zur̩
不对	məl̩wvɪl̩	光滑 (路)	kæt̩	痛, 病 (生 病)	džuʃl̩
歪, 偏 (帽 子)	laɪtal̩	生	dzyt̩dzyt̩	觉得不舒服	məl̩tsʰeʃl̩
横 (横躺)	dæt̩dæt̩læl̩	熟	miʃl̩	肿, 膨胀, (肚子) 胀	t̩ʃuʃl̩
竖	t̩vɪt̩læl̩	新	ʃuʃtsaʃl̩	着凉	tsʰaɪdzaɪzuʃl̩
直 (站直)	t̩vɪt̩læl̩	陈旧	tsuʃziʃl̩	干扰、防碍	tiɛt̩dzyt̩
伸直	t̩vɪl̩	好	dzyt̩	好 (技巧好)	vieʃl̩dzywvɪl̩
弯	laɪgyl̩	好 (心好)	nʊl̩	勤快	huʃl̩
颜色	t̩ʃvɪl̩zur̩	稳重、谨慎	t̩ʃhɑt̩t̩ʃhɑt̩	聪明	t̩hiɛt̩
黑 (颜色)	naɪl̩	坏	məl̩dzyt̩	傻、笨、蠢	bæt̩
黑 (颜色)	naɪt̩ʃæt̩læl̩	贵	p̩hɪy̩dzuʃl̩	狡猾	t̩cɪy̩l̩
白 (脸、衣 服)	p̩hɪl̩	便宜	p̩hɪy̩lyl̩	一条心, 想得	dʒur̩iʃl̩
白 (脸、衣 服)	p̩hɪl̩t̩cæt̩læt̩	年老	myt̩y̩l̩	一致	-
白 (头发)	uʃt̩c̩hyl̩p̩hyl̩l̩hɪl̩	年轻	p̩hæt̩t̩ciʃl̩	和气、和睦	wvɪl̩t̩ur̩
红	wæʃsʊʃnjeɪt̩hɪl̩	温暖, 暖和	lyt̩	安静	h̩ɪk̩h̩aɪmvs̩t̩s̩eʃl̩
黄	ʃur̩l̩qɔ̩læl̩	冷 (天气..)	džuʃl̩	装做	tevɪl̩vieʃl̩k̩æt̩vieʃl̩
绿 (布)	zuʃl̩h̩wāl̩njeɪl̩hɪl̩	冷 (水)	t̩æt̩	骄傲, 自以为	dæl̩ʃy̩l̩
灰	p̩hul̩duʃlæl̩hɪl̩	难作	luʃhaʃl̩	好	-
灰	p̩hɪl̩h̩æʃlæl̩hɪl̩	辛苦	t̩wɪl̩	凶恶	məl̩nuʃl̩
暗, 黑 (天)	naʃfɪʃy̩l̩	容易, 容易做	luʃsʊʃl̩	爱破坏	wæl̩k̩h̩æt̩hɪl̩
花的 (蛋、 鸟)	fɪt̩ʃuʃh̩wāt̩h̩wāt̩l̩	轻松	p̩hæt̩laʃl̩	客气/害羞	h̩ɪk̩ɔ̩t̩vieʃl̩
重	aɪlaɪt̩hɪl̩	香 (气味)	sʊl̩	吝啬	laɪt̩ʃh̩y̩l̩
轻	p̩hæt̩laʃl̩	香 (气味)	y̩l̩	大方	aʃpxɪʃy̩-kuʃl̩
快 (动作)	t̩s̩wæl̩	香 (吃得香)	sʊl̩	贪心不足, 贪	seʃt̩c̩y̩l̩
快	laɪkwvɪt̩	臭	bɪt̩nɪy̩l̩	吃	-
迟	h̩wvɪl̩	腐烂	laʃbɪy̩l̩	懒	məl̩h̩uʃl̩
慢	æʃzeɪl̩	酸	t̩çɪy̩l̩	多嘴	cɪʃmɪel̩dziʃl̩
(起得) 早	t̩s̩wæl̩	甜	ts̩hɪl̩	笨拙	mət̩ʃh̩æt̩ʃh̩æt̩
尖	uʃt̩çey̩læl̩	苦	k̩hɑt̩	努力	zwaʃvɪeʃl̩
锋利	t̩hɑt̩	咸	ts̩hɛl̩suʃl̩	不幸 (人)	məl̩daʃl̩
清 (水)	ʃwɔ̩l̩ʃwɔ̩l̩hɪl̩	太咸	ts̩hɛl̩k̩hɑt̩	高兴、起劲	læt̩p̩h̩iʃl̩
浑浊 (水)	zjul̩dʒwæl̩	食物变味, 人	ts̩wɪt̩bɪy̩nɪy̩l̩	幸福, 安逸	ts̩h̩eʃl̩
干燥	læʃfɪʃl̩	虚弱、瘦	dʒuʃl̩	喜欢, 爱	p̩h̩iʃl̩
湿	t̩çæt̩læt̩	腻 (食物)	dʒɪt̩	爱, 关心	məl̩daʃl̩
浸泡 (如: 浸	t̩hɪeʃl̩wɪl̩	饿 (饭)	dzeʃmiʃl̩	讨厌	dzyt̩
种子)	maʃfɪl̩mvs̩ʃmɪeʃl̩	馋	t̩çɪy̩l̩	生气	gvɪl̩džuʃl̩
稠 (粥) 、黏	maʃfɪl̩mvs̩ʃmɪeʃl̩	需要	ŋɪʃl̩	高兴, 心情好	seʃseʃl̩
(比较干)	ŋɪʃl̩	申请, 要	mieʃl̩	好玩 (人)	ts̩h̩eʃl̩ʃmɪl̩
稀 (粥, 汤)	haeʃl̩	讨饭	dzeʃmieʃl̩	安宁	daʃl̩
结实	t̩ʃh̩aɪt̩ʃh̩aɪt̩	感谢	ŋɪʃmieʃl̩	悲哀, 伤心	məl̩ts̩h̩eʃl̩
		饱	ŋɪʃl̩	孤单	h̩ɪt̩ʃur̩
		休息, 松懈	h̩ɪeʃl̩	陡峭 (山)	tuʃbieʃl̩
		忙	ŋɪʃt̩s̩h̩iʃl̩		
		事务繁忙	luʃdziʃl̩		

安装	t̪ȳ	拉肚子	q̄hæt̪ʃwǣ	摇	dʒw̄m̄
搬土	dūl̄	打喷嚏	aŪt̪w̄l̄	凋谢	laɪk̄h̄w̄l̄
薅锄、锄草	l̄wǣl̄	打嗝儿	hūl̄t̪ȳl̄	上吊自杀, 细	zæt̪sw̄l̄
挖	dʒwǣl̄	打饱嗝儿	iɛlp̄h̄ȳl̄	冻	laɪt̪l̄l̄
耙	tsāl̄	吐 (吐口水)	t̪cīt̪s̄h̄w̄l̄	爬行, 匍匐	dȳl̄
扫	vǣl̄	喝	ʂv̄l̄	翻身	t̪ūl̄t̪c̄ȳl̄
拔、扯 (草)	p̄ȳl̄	吸吮	ts̄h̄īl̄t̪s̄h̄īl̄	翻过来翻过去	zīt̪c̄ȳl̄p̄h̄ȳl̄
获, 割草	zūl̄t̪s̄h̄w̄l̄	抽烟	jʂl̄ʂȳl̄	滚 (石头滚)	gūl̄b̄ȳl̄lȳl̄
压扁	nǣl̄	串珠	s̄w̄l̄	使滚	laɪp̄h̄ūl̄
弄扁不弄开	tāl̄piellǣl̄	穿针	ūs̄w̄l̄	躲藏	t̪īēl̄nǣl̄
(竹子)		穿孔	q̄h̄ɔ̄t̪h̄ȳl̄	藏	t̪īēl̄t̪h̄wǣl̄
摆整齐、使均	b̄x̄l̄b̄ȳl̄lǣl̄	插、戳	t̪s̄h̄ūl̄	藏 (一个大的)	t̪īēl̄m̄ȳl̄
匀		刺痛	p̄ūl̄	东西)	
排列整齐	t̪w̄l̄	扎 (针...扎)	gȳl̄	动	līllīl̄
举、抬起	ḡv̄l̄t̪s̄h̄īl̄	一代, 一世	q̄w̄l̄t̪s̄h̄ǣl̄	堵塞	dzȳl̄
上驮子	ḡv̄l̄t̪s̄h̄īl̄	传染	t̪sȳl̄	棍子断	laɪq̄h̄ǣl̄
抬 (几个人一 起)	ḡv̄l̄t̪s̄h̄īl̄	出来, 刮	t̪v̄l̄	碎	q̄ɔ̄l̄
背柴	pāl̄	(风)		破、碎 (碗,	q̄ɔ̄l̄
背水	īt̪s̄h̄īl̄pāl̄	下 (雪)	viēl̄sāl̄	罐子)	
背孩子	zāhūl̄pāl̄	下 (雨)	f̄īl̄d̄z̄w̄l̄	损坏	wǣlk̄ǣl̄
扛	lūl̄	下 (冰雹)	dzȳl̄lāl̄	撕 (撕纸)	ʂw̄s̄l̄
驮运	tsīl̄	有 (露水)	dzȳl̄k̄āl̄lāl̄	拆 (线)	ʂw̄s̄l̄
帮助	kāl̄kāl̄	发生 (打雷)	mūl̄gȳl̄gȳl̄	拆	q̄ǣl̄
包	t̪h̄ūl̄	吹 (灰)	mīl̄	拆	wǣl̄q̄h̄ǣl̄
瞒着别人	nāl̄nāl̄	缠线	dzȳl̄dzȳl̄	生长	kʂ̄l̄pīl̄
刨	tsāl̄	钓鱼	ŋ̄j̄l̄zēl̄lāl̄	长大	gʂ̄l̄kwʂ̄l̄
比	t̪āl̄t̪āl̄niēl̄niēl̄	赶, 打猎	dzīl̄, h̄āl̄dzīl̄	发抖, 颤抖	t̪ēh̄ȳl̄t̪ēh̄ȳl̄
量	lǣl̄	打散, 驱赶,	q̄h̄ǣll̄jhur̄k̄h̄w̄l̄	发烧	ʂ̄w̄l̄
放置	t̪iēl̄t̪w̄l̄	牵 (牵牛)	k̄h̄w̄l̄ʂǣl̄	为别人担心	ŋ̄j̄l̄mjǣl̄hū̄l̄
提前准备好	t̪c̄ȳl̄t̪c̄ȳl̄	散开	p̄h̄āl̄	发芽 (树)	h̄w̄āl̄p̄x̄l̄l̄t̪j̄ȳl̄
修理	gȳl̄	打开 (如: 开	lāl̄t̪s̄h̄īl̄	发芽 (种子)	ȳl̄
宰牲畜	k̄h̄āl̄	门)		开花	vǣl̄
重新做	līt̪iēl̄viēl̄	张开手心	k̄h̄ǣl̄k̄h̄ǣl̄	告状	t̪c̄ȳl̄zw̄s̄l̄
还东西	t̪iēl̄lāl̄kūl̄	闭	t̪ǣl̄	惩罚	ūldȳl̄
唱	ḡw̄s̄l̄	关 (羊)	t̪ǣl̄	掺和	t̪iēl̄t̪s̄h̄īl̄
称	sāl̄	锁门	tsēl̄	放牧	dʒw̄m̄l̄dzēl̄lȳl̄
完成	lālsēl̄	闭嘴	t̪iēl̄mūl̄	飞	dzȳl̄
吃	dzēl̄	眨眼	n̄j̄ǣl̄mǣl̄	盘旋	q̄h̄ǣl̄q̄h̄ǣl̄
拍 (拍桌子)	t̪iēl̄t̪w̄l̄	闭眼	m̄j̄ʂ̄l̄lȳl̄	分东西	zȳl̄zȳl̄
咬	t̪h̄ǣl̄	穿 (衣服)	h̄v̄l̄	逢	zȳl̄
嚼	t̪cāl̄q̄ōl̄	脱 (脱衣服)	p̄h̄ȳl̄	孵	zȳl̄
吃草	kwǣl̄	佩带	p̄ʂ̄l̄	符合	d̄w̄l̄
舔	jʂ̄l̄	戴手镯	p̄ʂ̄l̄	上街	w̄x̄l̄biēl̄bīl̄
含在嘴里	lv̄l̄	戴帽子	t̪v̄l̄	敢	ŋ̄j̄w̄s̄l̄
吞	ks̄l̄	挡住	q̄h̄ɔ̄l̄	做, 工作	viēl̄
呕吐	p̄h̄iēl̄	等候	t̪h̄iēl̄hīs̄l̄	劳动	lūl̄viēl̄
小便, 解溲	dzīl̄hǣl̄	地震	dȳl̄d̄z̄w̄l̄d̄z̄w̄l̄;	给、传	kūl̄
拉屎	k̄h̄ǣl̄hǣl̄	摇	d̄z̄w̄l̄d̄z̄w̄l̄	喂动物	dzēl̄kūl̄

撒 (种子)	pʰaʃ	借给别人	tsʰyʃ, tʃʰuʃtsʰyʃ	爬, 上山	gɔ̃duʃ
使钩住	miH	欠钱	vɪʃ	爬, 上山	dydʒdʒ
钩住, 悬挂	hwaʃ	递过去	dʒuʃpɔ̃tʃhūʃ	打 (如: 脱	dʒuʃ
够	lvʃ	居住	dʒyʃ	粒)	
为别人打工	hĩkʰvɔ̃kaʃluʃvieʃ	聚集	laʃlyʃlyʃ	敲门	taʃtaʃ
管理庄稼	liʃʃɔ̃ʃ	蜷缩	zyʃ	打 (人, 钉)	laʃ
管庄稼	liHʃhur	观看	ʃɔ̃ʃ	排队	dʒuʃlæʃvieʃ
管理	aʃuʃkæʃzur	看、看望	ʃɔ̃ʃbiʃ	跑	dzaʃ
灌溉	liʃʃuʃ	听	hãʃ	碰撞	pʰjeʃ
害羞	hæʃduʃ	听见	mviʃ	泼水	çyʃ
害怕	siʃ	嗅	laʃmiʃ	欺负	dʒyʃʃɔ̃ʃmaʃhãʃ
吓	dʒvʃ	闻到	buʃnyʃ	欺骗	qæʃ
后悔	pʰvɔ̃ʃ	呼吸	saiʃeʃ	垒起来	ʃʃ
画、写	tsuʃ	烤火取暖	myʃkwɔ̃ʃ	砌墙	tsuʃbuʃ
刻	duʃ	站 (站立)	hiʃ	骑马	dzuʃ
怀孕一个孩子	zaʃhuʃpvʃ	跪下	maʃkuʃtʰieʃtsʰyʃ	起 (起床)	gɔ̃ʃjuʃ
交换	qæʃlqæʃ	跪下磕头 (叩	ʃɔ̃ʃpyʃduʃ	打招呼	jɔ̃ʃkuʃhuləʃjaʃ?
变 (蛹变蛾)	tɔ̃ʃʃaʃvæʃ	头)		染	ʃʃyʃ
换	qæʃ, qæʃqæʃ	咳嗽	tsvʃ	热饭	tsiʃ
飘动	liʃliʃzwæʃzwaʃ	渴	hwvʃ	必须	ʃʃ
挥动	tciʃtciʃ	困倦	tsʰeʃ	会	kuaʃ
来	iʃ	拉 (向前拉)	ʃæʃ	能, 能够	dzwvʃ
毁灭	tʰuʃtsʰuʃ	拖	gwæʃʃæʃ	扔	laʃ
使混合	ʃswæʃʃswæʃ	推	mieʃ	甩	duʃ
搀	zæʃzæʃ	按 (用手)	ŋæʃ	掷 (掷石头)	tsaʃtsʰiʃ
换	ʃwæʃʃwæʃ	挤压	tçyʃ	散了	pʰyʃ
和泥	dzaʃlkʰæʃzæʃ	靠	tʰuʃ	解开, 解绳结	tsʰuʃ
累积	kurʃkuʃ	留下	tʰieʃdzyʃtʃuʃ	杀	kʰaʃ
记得	ŋiʃmieʃqʰɔ̃ʃ	遗漏	myʃ	筛	lyʃ
	gyʃtsʰiʃ	忘记	laʃmyʃ	射中	zyʃ
寄存	tʃuʃ	绑, 捆	tsʰiʃ	伸 (伸手)	yʃʃuʃ
寄信、服送	qʰɔ̃ʃpvʃ	绑	tsuʃtsuʃ	生锈	tsuʃlqʰæʃnɔ̃dzeʃ
妒忌	gyʃdʒuʃ	系	tyʃ	生孩子	zaʃhuʃdzyʃ
停止	laʃhiʃeʃ	勒住	dzuʃdzuʃ	失踪	tʰuʃtsʰuʃ
剪	tsʰiʃ	漏水	maʃkæʃ	撑开 (帐篷)	qʰæʃlqʰæʃ
砍 (树)	daʃ	滤	tsuʃ	收拾、弄整齐	ʃuʃʃuʃ
劈、剖	qʰɔ̃ʃ	弄乱	wæʃqʰæʃ	梳	ʃʃwvʃ
剁肉, 宰	daʃ	驱逐	qʰæʃlpvʃhūʃ!	梳	siʃsiʃ
切	hãʃ	埋	ŋyʃ	败、输	maʃtçʰvʃ
断 (线)	tsʰwvʃ	买	zʃuʃ	用手剥	ʃuʃ
马叫	lwæʃ	卖	tçʰiʃ	剥皮	ʃuʃ
狗吠	lvʃ	生意	gɔ̃ʃtçʰiʃlvyʃtçʰiʃ	削	ʃuʃ
老虎叫	lwæʃ	抿嘴巴	tsʰiʃtsʰiʃ	煮熟	tçʰʃ
名字叫	hĩʃ	触碰	gyʃ	煮了一会	dʒuʃmɔ̃ʃmiʃtçʰʃ
结很多果子	lyʃdyʃ	磨刀	svʃ	烧开	tçʰʃ
结果子	laʃdyʃʃaʃ	拧 (拧毛巾)	kaʃʃʃyʃ	煨熟	tsiʃ
婚姻	zʃuʃʃyʃ	搓 (搓绳子)	zyʃ	蒸熟	bvʃ
向别人借	ŋiʃ	缠线	dzyʃdzyʃ	炒 (肉、菜)	hĩʃ
				炒 (肉、菜)	tsʰuʃ

干炒 (麦子)	h̄ɪ̄-h̄ɪ̄	养 (动物)	z̄w̄s̄	错、犯错误	qǣ
揉面	zv̄	溢出来	q̄ɔ̄l	舀水	qwā
搅拌	sw̄ā	送行	p̄ȳ	守卫	t̄ʃ̄w̄
尝试、体会	q̄w̄l̄b̄ī	漂浮	t̄ç̄ȳ	带孩子	qǣ
经过		跨 (跨小沟)	k̄ā	带路	lǣk̄ɔ̄l̄s̄ȳ
烘干	lǣ-f̄ȳ-k̄w̄	遇见	k̄ɔ̄p̄ȳ	骨折	q̄ǣ
弄碎 (用牙)	t̄ç̄ȳ-l̄ȳ-t̄ç̄ȳ	盖, 覆盖	hū	倒	q̄ǣ
齿、手磨)		遮 (云遮月)	kā	掉下	t̄ʃ̄w̄
在磨房里磨	t̄ç̄ȳ	挡住去路	kā	掉入、沉下去	t̄ʃ̄w̄
点灯	t̄s̄ȳ	包起来	ʂ̄ūʂ̄ū, lāʂ̄ū	摔倒, 跌倒	t̄h̄iēl̄q̄w̄
烧	d̄z̄ȳ	遮蔽	hū	(路很滑)	
烧焦	q̄h̄ǣ	使火炉灭了	ŋ̄ȳ	立起来	t̄h̄iēl̄d̄z̄ȳl̄k̄w̄
烧火	ts̄ī	灭, 熄	k̄w̄	到达	t̄h̄ȳ
熏	h̄w̄ā	振动	d̄z̄w̄	得到	r̄
一起摔交	z̄īl̄z̄ī	震动	d̄z̄w̄-d̄z̄w̄	丢失, 遗失	t̄ūl̄ts̄h̄w̄
甩来甩去	ʂ̄w̄-l̄iēl̄	点头	ūt̄ūl̄ḡȳ-ḡȳ	捉 (捉鸡)	zī
睡觉	z̄ī	抢	d̄z̄ǣ	握 (握刀把)	ts̄h̄ȳ
睡着	z̄īm̄ȳ-z̄ī	争夺	d̄z̄ǣ-d̄z̄ē	拣, 拾, 取	lāts̄h̄ȳ
讲	z̄w̄s̄	吵架	d̄ǣ-d̄ǣ	捡起来, 拾	kū
商量、谈天	ʂ̄āv̄ǣ	偷	k̄ȳ	摘	t̄ʃ̄w̄
讲故事	ū	催别人把东西	tā	拿过来	ȳ
问	m̄v̄-d̄ū	交出来		赠送	p̄ȳ
读	ŋ̄īl̄ts̄ī	织	d̄ā	哄	tū-t̄ū
批评	d̄ǣ	编 (竹子)	m̄ǣl̄d̄ā	抱起小孩子	tū-l̄, tū-t̄ū
骂	ūl̄dȳ	指	ḡȳ	亲吻	b̄ū-b̄ū
逃, 逃跑	p̄h̄ū	种	t̄ȳ	铺 (铺床)	k̄h̄ū
踢一脚	ts̄ā	抓	d̄z̄w̄s̄	去	bī
踩	t̄h̄ȳ	啄	k̄h̄ȳ	去	b̄ȳ
剔, 刮	s̄ī-s̄ī	醉	ʂ̄ǣ	去 (过去式)	h̄w̄
满	ʂ̄ī	坐/住	d̄z̄ȳ	走路	sē
挑选	sī	做梦	ȳ-mūl̄k̄h̄w̄	散步	ḡāl̄ɔ̄l̄ȳ-l̄ēl̄b̄ī
跳舞	ts̄h̄ū	暗 (房子)	nāl̄f̄ȳ-f̄ȳ	走 (离开)	h̄ū
往后仰	j̄ȳ-l̄p̄ȳ	天阴	mū-nā	喊 (大声叫)	kū
弄弯	ts̄ā-q̄ǣ-k̄h̄w̄	瘦 (人瘦)	ʂ̄w̄-d̄z̄ā	笑	r̄
退后	tiē-sē	瘦 (肉)	ʂ̄w̄-n̄ā	玩笑	ā-z̄ū-ʂ̄ā-vǣ
洗衣服	ts̄h̄w̄	肥 (肥肉)	ʂ̄w̄-p̄ȳ	逗弄 (话)	zēl̄k̄h̄w̄-v̄iē
冲水	eȳ	胖	ʂ̄w̄-dȳ	玩, 玩耍	āl̄z̄ū
下蛋	ks̄ē	干燥	f̄ȳ	玩具	āl̄z̄ū-tsū
相信	mū-q̄w̄	可爱	ā-lī	哭	ŋ̄ȳ
醒	ts̄ȳ	丑陋	ā-m̄ȳ-l̄ī	过去 (时间)	ḡȳ
学	sū	辣	tsū	数	ts̄w̄-t̄s̄w̄
教	sū	活	s̄ȳ	跳	ts̄h̄ū
写	ts̄ū	死 (人)	sū	过河	d̄ǣ
知道	sū	死	k̄h̄ȳ	贴	z̄ū-z̄ū
传闻	ŋ̄ɔ̄	合适	d̄ū	想	s̄r̄-d̄w̄
懂	mȳ	擦	ts̄h̄ȳ, ts̄h̄ȳ-ts̄h̄ȳ	愿意	l̄wǣ
寻找	ʂ̄ū	揉	zȳ	请	l̄wǣ
抠痒	k̄w̄ā	呛	v̄	接	ts̄ȳ, ts̄ȳ-t̄s̄ȳ
阉割	lǣ-miē-gȳ	塌毁, 倒塌	d̄z̄ȳ	游泳、漂浮	d̄z̄ȳ, z̄w̄-d̄z̄ȳ

有	dzyʌ	大苍蝇	fylmiejkʰæʃ	蝌蚪	pʃl̩dzyʃʃyʃ
没有	məldzyʌ	蝉	wvʃmieʃtʃɔʃʃɔʃ	鱼	ŋʃʃeʃʃ
大	alpałdzwʌ	蜘蛛	bałłałmieʃ	兔子	tʰułlieʃʃ
小	tɕiʃ	大蜘蛛	bałłałmieʃałpałdz	蛇	zylbał
交配 (动物)	lvʃ		ułhʃʃ	蛇的蜕皮	kvłqaeʃʃ
鸟	uʃʃiʃ	蜘蛛网	bałłałmieʃkʰwʃʃ	壁虎	liełdał
鸡	lał	蜗牛, 螺蛳	nijɔłkvʃʃsyʃ	水獭	ʂʃ
公鸡	lałpʰvʃ	蜣螂[牛屎]	wvʃmieʃkʰæʃhʃʃtu	野兽的洞	qʰɔʃʃ
母鸡	lałmieʃ	虫、粪虫]	ʃʃyʃ	鸟窝, 鸟巢	kʰwʃʃ
鸭子	bæłmieʃ	蝴蝶	pʰiełlieʃ	骡子	dałuł
雉	tʰułtyʃ	螳螂	lałmieʃlałjɔʃʃ	獐子	lieł
雉	tsʰałmytʃsʰałtʃsʰał	蝗虫	njiłbyłkwalałmieʃ	麇子	tsʰił
雉, 鹳	kʂʃpiʃ	小的树支虫	siłdzełdzełhʃʃ	猴子	yʃ
啄木鸟	tʰułbiełtʰułtałtał	象	nɔłbyłtçhʃʃ	老虎	lał
鹤	ksɔł	猪	wxʃ	豹子	zæł
雁	mułzełħałzeł	母猪	wvʃmieʃ	狼	pʰał
枭	bułlułfyʃ	种公猪	wvʃsyʃ	牛	vił
老鹰	kałnałmieʃ	猪崽	wæłbył	公牛	vilsyʃ
"小鹰"	tszwɔłlałtʃwɔł	野猪	wvʃtʃwɔł	水牛	væł
乌鸦	lałkæł	马	łɔł	牦牛/野牦牛	był
喜雀	lałseł	公马	łɔłsyʃ	驴子	tɔłbył
鶲 (鶲)	dżwɔłmieʃ	母马	łɔłmieʃ	野驴子	iłbał
鹦鹉	ałqæł	骟马	łɔłkɔł	藏羚	seł
羽毛	hvʃ	马驹子	łɔłzałhuł	牲畜	dżwɔłdzeł
翅膀	dyłtsʰuwʃ	马鹿	tsʰæł	野猫	łɔłmieʃ
龙	zvʃbał	鹿	tsʰæłbył	松鼠, 灰鼠	hwæłzpuł
蝙蝠	dzyłwɔł	母鹿	tsʰæłmieʃ	老鼠=耗子	hwɔł
虫	dziłhʃʃ	狗	kʰwɔł	黄鼠狼, 黄喉	ułpʰył
蜈蚣	tyłcił	母狗	kʰwɔłmieʃ	貂	
蚊子	iłtswɔł	流浪的狗	tsʰăllaj	尖鼠、鼩鼱	łɔłtçeyłhwɔł
跳蚤	kʰwɔłsʃwɔł	看门狗	ołułkʰwɔł	飞鼠	ŋyłqʰɔł
虱子	ʂwɔłmieʃ	旱獭	dziłhwɔł	刺猬	ŋiłzeł
虮子	ʂwɔłsʃwɔł	熊	uł	马鬃	łɔłbyłbył
臭虫	qɔłsʃwɔł	熊胆	ułtsiʃ	蹄子	kʰwɔłbieł
象鼻虫	byłtʃʰæł	猫	hwɔłlieł	奶牛的乳房	viłalpuł
毛虫	saldałbyłtsʰył	公猫	hwɔłliełbył	犄角	qʰɔł
瓢虫	dziłhʃʃkæłtswɔłlał	母猫	hwɔłliełmieʃ	爪子	lałtʃwɔł
	hʃʃ	山羊	tsʰwɔł	大蒜	fvł
四脚蛇	załmyłbył	公山羊	tsʰwɔłbył	菌子(蘑菇)	mułtʃʰwɔł
蚂蟥, 水蛭	iłtsʰiłdzwɔłhʃʃ	麝香	liełhuł	果核	tçył
马蜂 (黄蜂)	dzył	山羊羔	tsʰwɔłtʰuł	水果	siłułallıł
蚯蚓	njiłgvyłdziłhʃʃ	绵羊	ył	桃子	tsʰwɔłkvɔłtał
蚂蚁	tsʰałzył	公绵羊	yłbył	梨子	siłzył
蚂蚁巢	tsʰałzyłqʰɔł	母绵羊	yłmieʃ	柿子	swułbył
蜜蜂	dzył	绵羊羔	yłzałhuł	大麦	miłdzeł
蜂蜜	dzyłzpuł	羊毛	tsʰwɔłjhvʃ	青稞	tsʰvɔłzpuł
蜂窝	dzyłguł	岩羊[青羊]	seł	甜荞, 荞麦,	jałdżwɔł
蛆	mułkʰyłlył	狐狸	dvwæłmieʃ	花荞	
苍蝇	bɔłɔł	青蛙	pyłmieʃ		

苦荞	ja-kʰɑ̄	菁叶子	
稻子	dze-sv̥l	根	si-a-tsʰw̥l
米	tçʰīl	树枝	mǣldȳl
米饭	tʂʰə̄lpʰyl̥dzēl	树枝	síkaɿlā
玉米、包谷	kʰaɿdzēl	树干	si-dzīl
燕麦	mȳlzūl	液, 汁	z̥w̥l, si-z̥w̥l
莜麦	ʂw̥l	松香	tʰūksǣl
荞米	njāllāmāl	麦苗	dzw̥līl
糠	tsʰīl	种子	lǣl
麦麸	pʰaɿdāl	叶子	tçʰȳs̥l
麦秸	zūl	刺	tçʰītūl
麦芒	miēl	花	vǣl
小麦	dzēl	花	aɭīlw̥āl
火麻	sə̄āl	草	zūl
大麻	sāl	玉米包	qʷūlʰȳl
蔬菜	uɿtçʰȳl	杉树果	si-lilīl
萝卜	lȳbil	豆类的粗糠	ŋȳ-tsāl
南瓜	tsēlh̥īlgw̥ȳl	秕, 喂牛	
黄瓜	tȳ-hw̥ȳl	树墩、树桩	si-p̥ȳ-tȳl
土豆 (马铃	jāyl	树瘤	tsūl-tūllȳl
薯, 洋芋)		茎	zūl-dzȳl
树	si-dzīl	我	ŋɑ̄l
松树	tʰūlsīl	你	nūl
松明	qʰɔ̄lqʰɔ̄l	他	tʰw̥l
落叶松	tʰūlb̥ȳl	咱们	ūm̥ȳl
柳树, 杨柳	zȳl-sīl	我们	ŋɑ̄lm̥ȳl
柏树	sv̥l	你们	nūlm̥ȳl
大竹子	mǣl	他们 (对平 辈)	tʰw̥l-kʰȳl
竹子	tsʰw̥l-ʂȳl	你们俩	nūldzīl
竹子	mǣlʰǣlç̥īlh̥īl	不	mə̄l
甘蔗	kʰaɿdzēlpūlzȳl	是 (这是什 么)	ŋūl
黄豆	ŋȳl	这样, 这么	ūniēl
豆花	ŋȳlhūl	越、更	lā-hāl
豌豆	dāltsʰȳl	凉山木里县	mūllīl
豌豆干草	dāltsʰȳlzūl	木里县项脚	h̥w̥al-dzȳl
花椒	dzȳl		
野花椒	dzȳlbȳl		
庄稼	kʰȳlkw̥āl		
庄稼 (未收)	kōlbiēl		
藤子	ŋȳlbǣl		
辣椒	lǣltsūl		
四川桦树, 白	mūlk̥ȳl		
桦树			
核桃	ūldūl		
蕓麻[和麻]	ŋīlʂʰw̥l		
血满草[臭草]	jālbȳl jāltsūltsūl		
[酸酸草]	hw̥ȳ-tç̥ȳl		
大蒜的根	f̥ȳ-tūl		
酸菜, 如: 菌	tç̥ȳllǣl		