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On the -t suffix in Somali

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Introduction

Background information

Cushitic > East > Lowland EC > Omo-Tana > East

country	speakers (M)	inhabitants (M)	status	other
Somalia	6-10	8-10	official	Arabic
Somaliland	3-4	3-4	official	Arabic
Djibouti	0.5-0.6	0.8	'national'	French, Arabic (official)
Ethiopia	7	100	regional (Ogaden)	Amharic (national)
Kenya	2.5-3	47	none	English, Swahili (official)
diaspora	1.5-3			

total: 20.5-27.6 M speakers

(Nilsson 2018)

Basic verb stems

- main:

CV(V)C	gal ʃeeg	'to enter' 'to tell'
CV _i CV _i C	qosol tidif	'to laugh' 'to braid' (hair)

- others:

short	ʃi	'to cry'
long	adeeg	'to serve sb'

Morphology: concatenative

- derivation and inflection: suffixation
- verb: ✓ - DER - AGR₁ - ASP - TNS - AGR₂

(caveat: 5 exceptional verbs; reduplication; -y- infixation)

/s, n, t/ derivation?

DER		base (IMP.2s)	derived (IMP.2s)
-i(s)	'caus.'	kar 'boil' (intr)	kar-i 'cook' (tr)
-am	'anticaus.'	fur 'open' (tr)	fur-an 'open' (intr)
-o/at	'middle'	qaad 'take'	qaad-o 'take for os.'
-so/sat	'middle'	kar 'boil' (intr)	kar-so 'cook for os.'

- “*Forming middle verbs is highly productive*” (Green 2021: 153)
- Agostini et al. (1985)
 - -o/at = 662 items
 - -so/sat = 502 items
 - cf. -i(s) = 647 items

MID: which underlying representation?

- the ‘middle’ suffix: complex allomorphy

	base	‘middle’ derived
PRST.3MS	qab-aa	qab- t -aa
IMP.2S	qab	qab- o
PRST.3FS	qab-t-aa	qab- a -t-aa
PRST.1P	qab-n-aa	qab- an -n-aa

qab ‘hold’, *qab-o* ‘catch’

- ⇒ first task: isolate the suffix and specify its UR
(Bendjaballah & Barillot 98, Barillot & Ségeral 05, Barillot et al. 2016)
- synchronic perspective
- for diachrony, see e.g. Hayward (1975), Tosco (1988)

MID: which semantic values?

“Its complex semantics and inconsistent syntactic behavior have led scholars to analyze it variously as reflexive, reciprocal, autobenefactive, and indeed middle verbs, among other categories” (Green 2021: 153-4)

MID: which semantic values?

- ‘middle’ (e.g. Hayward 1975, Puglielli & Bruno 1988, Saeed 1995)
‘riflessivo’ (Moreno 1955)
- ‘reflexive-middle’ (e.g. Bruno 1984, Tosco 1988)
- ‘autobenefactive’ (e.g. Andrzejewski 1968, Puglielli 1984)
- not a classical ‘middle’: in many cases transitive

(1) ʕali baa taariix̥ bar-t-ay.

Ali FOC history teach-MID-PAST.3MS

“Ali learnt history.”

Puglielli & Bruno 1988: (18)

- reflexive: only few cases
- sometimes anticausative, medio-passive

MID: a salient ‘autobenefactive’ value

- Hayward (1975: 209) on Afar, Oromo, Somali:
“an autobenefactive function [...] This may be said to be the middle-voice function par excellence.”
- Mous (2001: 77):
“The Cushitic languages with middle derivation in t (or related sounds) include all of East Cushitic – in these languages the middle has a productive autobenefactive meaning – and all of the Southern Cushitic languages where there is no productive autobenefactive meaning.”
- how far can we get with MID = autobenefactive?
⇒ 5 case studies (elicitation with Djibouti Somali speaker)
[acknowledgments: Saalim Saciid Shariif]

Is the UR of ‘middle t’ /t/?

DER = ‘middle’

✓ - DER - AGR₁ - ASP - TNS - AGR₂

- (2) a. Wah-aan laab-ay gafan-ta ilma-ha.
FOC-1s fold-PAST.1s arm-DET child-DET
‘I folded the arm of the child.’
- b. Wah-aan laab-t-ay gafan-tayda.
FOC-1s fold-MID-PAST.1s arm-POSS.1s
‘I folded my arm.’

Inflection

- subject agreement:

	AGR ₁	AGR ₂
1s=3ms	Ø	Ø
2s=3fs	t	Ø
1p	n	Ø
2p	t	n
3p	Ø	n

- aspect and tense:

ASP		TNS	
unmarked	Ø	present	aa
progressive	ay	past	ay

The allomorphs of MID

	1	2	3
a.	<u>-o</u>	-t-	<u>-a</u> $\left\{ \begin{array}{l} t \\ d \\ n \end{array} \right\}$
	V	C	<u>-VC</u>
b.	<u>-(i)so</u>	<u>-(i)st-</u>	<u>-(i)sa</u> $\left\{ \begin{array}{l} t \\ d \\ n \end{array} \right\}$
	= CAUS + MID		

a. = c3A (Orwin), c3B (Saeed), b. = c3B (Orwin), c3A (Saeed)

V-∅ alternations

	BASE		
	C_1VC_2	$C_1V_iC_2V_iC_3$	
IMP.2S	qab	tidif	
PRST.3MS	qab-aa	tidif-aa	$\Leftarrow C_1V_iC_2C_3\text{-aa}$
PRST.3FS	qab-t-aa	tidif-d-aa	
PRST.1P	qab-n-aa	tidif-n-aa	
	1a	1b	

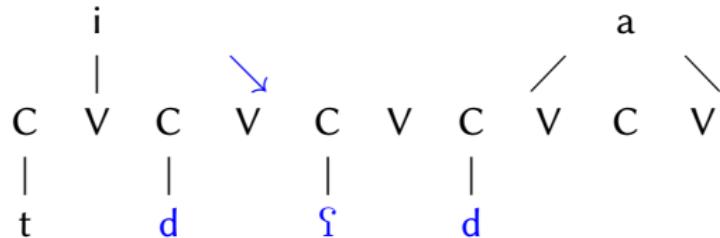
qab “hold”, *tidif* “braid (hair)”

1b stem V-∅ alternation between C_2 and C_3 : $*CC\{\#, C\}$

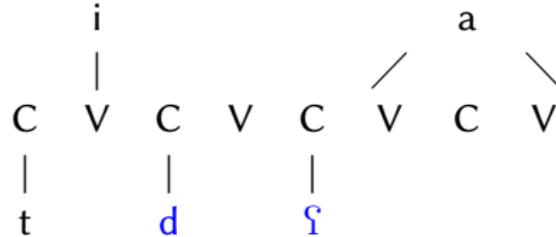
$CV_i CV_i C = /CV_i C \emptyset C/$

V-propagation to avoid $*CC\{C,\#\}$

- $\underline{t}idi\emptyset daa$



- $tid\emptyset aa$



a-∅ alternation in MID

	BASE		DERIVED	
	CVC	CV_iCV_iC	CVC-o	$CV_iCC\text{-}o$
IMP.2S	qab	tidif	qab-o	tidif-o
PRST.3MS	qab-aa	tidif-aa	qab-t-aa	tidif-ad-aa
PRST.3FS	qab-t-aa	tidif-d-aa	qab-at-aa	tidif-at-aa
PRST.1P	qab-n-aa	tidif-n-aa	qab-an-n-aa	tidif-an-n-aa
	(1a)	(1b)	(2a)	(2b)

qab “hold”, tidif “braid (hair)”, qabo “catch”, tidifo “braid one’s hair”

- (2b) all aC \Leftrightarrow all / CC_V
- PRST.3MS (2b) aC / CC_V vs (2a) C / C_V

$\Rightarrow *CC\{\#, C\}$

General application

	BASE		DERIVED	
	CVC	CV_iCV_iC	CVC-o	$CV_iCC\text{-}o$
IMP.2s	qab	tid $\ddot{\imath}$	qab-o	tid $\ddot{\imath}$ -o
PRST.3MS	qab-aa	tid $\ddot{\imath}$ -aa	qab-t-aa	tid $\ddot{\imath}$ -ad-aa
PRST.3FS	qab-t-aa	tid $\ddot{\imath}$ -d-aa	qab-at-aa	tid $\ddot{\imath}$ -at-aa
PRST.1P	qab-n-aa	tid $\ddot{\imath}$ -n-aa	qab-an-n-aa	tid $\ddot{\imath}$ -an-n-aa
	(1a)	(1b)	(2a)	(2b)

qab “hold”, tid $\ddot{\imath}$ “braid (hair)”, qabo “catch”, tid $\ddot{\imath}$ o “braid one’s hair”

- PRST.1P (2a) (2b) aC / (C)C_C_{agr}

*CCC_{agr}

- but PRST.3FS (2a) qabataa: VCaCV

The missing C in qabataa

	BASE		DERIVED	
	CVC	CV_iCV_iC	CVC-o	CV_iCC-o
IMP.2s	qab	tid $\ddot{\imath}$	qab-o	tid $\ddot{\imath}$ -o
PRST.3MS	qab-aa	tid $\ddot{\imath}$ -aa	qab-t-aa	tid $\ddot{\imath}$ -ad-aa
PRST.3FS	qab-t-aa	tid $\ddot{\imath}$ -d-aa	qab-at-aa	tid $\ddot{\imath}$ -at-aa
PRST.1P	qab-n-aa	tid $\ddot{\imath}$ -n-aa	qab-an-n-aa	tid $\ddot{\imath}$ -an-n-aa
	(1a)	(1b)	(2a)	(2b)

qab “hold”, tid $\ddot{\imath}$ “braid (hair)”, qabo “catch”, tid $\ddot{\imath}$ o “braid one’s hair”

- qabataa = /qab-at-t-aa/
- qa/CaCC/aa

$^*CCC_{agr}$

⇒ V [t] V = /tt/?

Surface [t] behaves like /CC/

- phonetic inventory: *[tt]
- CV_iCC roots:

	IMP.2s	PRST.3MS		
	V/∅ alt.	no V/∅ alt.		
d = /C/	tidif	tidfaa	*tidifaa	'braid'
dd = /CC/	beddeI	*beddlaa	beddeela	'change'
t = /CC/	matag	*matgaa	mataga	'vomit'

Barillot (2002), Barillot & Ségral (2005)

UR of the ‘middle suffix’ includes A

- distribution of **a** in **MID**: to be ascribed to ${}^*\text{CC}\{\#, \text{C}\}$
 - **a** is not epenthetic:

	A	DER	AGR ₁	TNS		
qab	-a	-n	-n	-aa	qabannaa	(C ₁ aC ₂ C ₃)
tidf	-a	-d		-aa	tidfadaa	(C ₁ C ₂ aC ₃)

- IMP.2s qab-o, tidf-o

/a/# → [o]#

e.g. *saqadii* ‘the work’ but *saqo* ‘work’

- ⇒ *a* is part of the UR of the ‘middle’ suffix

cf. Hayward (1975: 207) on Oromo: "*In fact the suffix [...] comprises a vowel, most commonly an a. This vocalic element is invariably present. It cannot be explained away as epenthetic*"

C = /t/ with lenition: voicing and geminate latency

- intervocalic voicing

PRST.3MS: tidʕadaa = /tidʕ-at-∅-aa/

/t/ → [d] / V _ V

- geminate latency

PRST.3FS: tidʕataa = /tidʕ-at-t-aa/

/tt/ → [t] / V _ V

	CVC-o		CV _i CC-o	
IMP.2s	/qab-at/	qab-o	/tidʕ-at/	tidʕ-o
PRST.3MS	/qab-at-aa/	qabtaa	/tidʕ-at-aa/	tidʕadaa
PRST.3FS	/qab-at-t-aa/	qabataa	/tidʕ-at-t-aa/	tidʕataa
PRST.1P	/qab-at-n-aa/	qabannaa	/tidʕ-at-n-aa/	tidʕannaa

C = /t/ with lenition: assimilation and Ø

- nasal assimilation

PRST.1P: $\text{tid}^{\text{f}}\text{annaa} = / \text{tid}^{\text{f}}\text{-at-n-aa} /$

/t/ → [n] / _ n

(infinitive -n: additional complications)

- lenition to zero

IMP.2MS: $\text{tid}^{\text{f}}\text{o} = / \text{tid}^{\text{f}}\text{-at} /$

/t/ → Ø / _ #

V	#	_{\{#, C\}}	#
initial	#tV...	657	final ...t#
post-coda onset	...CtV...	322	coda ...tC...
intervocalic	...VtV...	93	geminate ...tt...

source: Agostini et al. (1985)

	CVC-o	CV _i CC-o		
IMP.2s	/qab-at/	qab-o	/tid ^f -at/	tid ^f -o
PRST.1P	/qab-at-n-aa/	qabanna	/tid ^f -at-n-aa/	tid ^f anna

/qab-at/

- PREST.3MS: qab^taa

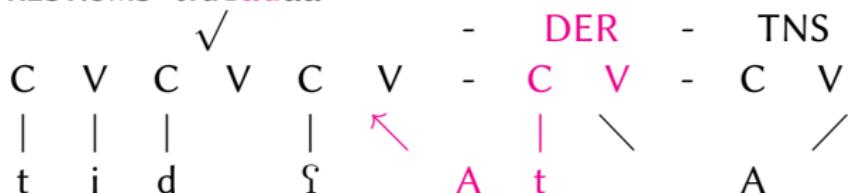


- PREST.3FS: qabat^taa



/tid^f-at/

- PREST.3MS: tid^fad^aa



- PREST.3FS: tid^fat^aa



-(i)sat = -is-at

-(i)s- = causative, cf. Saeed (1995): 63 among many others

"In the complex form hubso [...] the causative affix is represented by -s- and the middle affix by -o"

	base	-is	-at	-is-at
IMP.2S	ereg	erg-i	erg-o	erg-is-o
PRST.3MS	erg-aa	erg-iy(y)-aa	erg-ad-aa	erg-is-t-aa
PRST.3FS	ereg-t-aa	erg-i-s-aa	erg-a-t-aa	erg-is-a-t-aa
PRST.1P	ereg-n-aa	erg-in-n-aa	erg-an-n-aa	erg-is-an-n-aa

ereg 'entrust' tr; ergi 'entrust' ditr; ergo +ka 'take in trust', +ku 'entrust' ditr,
ergiso 'take in trust'

Causative -is

- I in -is obeys the same rule as A in -at (surfaces in *CCC)

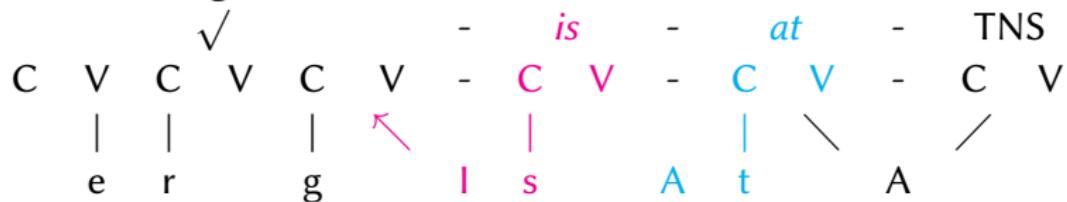
	CVC	CV _i CC
IMP.2S	qab-s-o	erg-is-o
PRST.3MS	qab-s-ad-aa	erg-is-t-aa
PRST.3FS	qab-s-at-aa	erg-is-at-aa
PRST.1P	qab-s-ann-aa	erg-is-ann-aa

- /s/ in -is obeys the same rule as /t/ in -at?

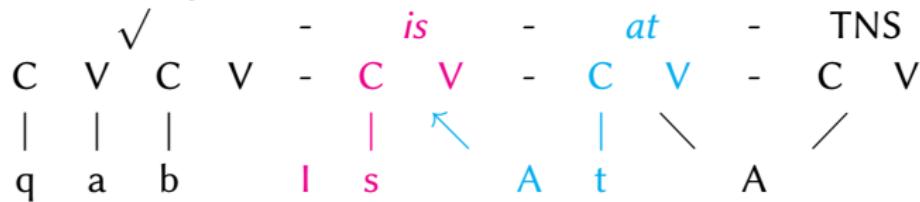
IMP.2S	ereg	erg-i	erg-o	$s \rightarrow \emptyset \ _\#$
PRST.3MS	erg-aa	erg-iy(y)-aa	erg-ad-aa	$\emptyset \text{ vs } [d]$
PRST.3FS	ereg-t-aa	erg-i-s-aa	erg-a-t-aa	$s+t \rightarrow [s]$
PRST.1P	ereg-n-aa	erg-in-n-aa	erg-an-n-aa	$s+n \rightarrow [nn]$

The realization of I and A

- PREST.3MS: erg^{istaa}



- PREST.3MS: qab^{sadaa}



Summary

	1	2	3
allomorphs	-(i)s- o	-(i)s- t -	-(i)s- a $\left\{ \begin{array}{l} \textcolor{magenta}{t} \\ \textcolor{magenta}{d} \\ \textcolor{magenta}{n} \end{array} \right\}$ -

MIDDLE: -at

	<i>qab - o</i>	<i>qab - t - aa</i>	$\left\{ \begin{array}{l} qab - at - aa \\ erg - ad - aa \\ qab - an - naa \end{array} \right\}$
--	----------------	---------------------	--

CAUS+MIDDLE: -is-at

	<i>qab - s - o</i>	<i>farii - s - t - aa</i>	$\left\{ \begin{array}{l} qab - s - at - aa \\ qab - s - ad - aa \\ qab - s - an - naa \end{array} \right\}$
	<i>erg - is - o</i>	<i>erg - is - t - aa</i>	$\left\{ \begin{array}{l} erg - is - at - aa \\ erg - is - an - naa \end{array} \right\}$

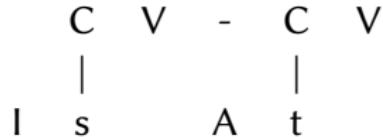
The UR of the ‘middle’ suffix

MIDDLE -/at/



- A: floating, associated to a host ($\sqrt{}$ or CAUS) if *CCC
- t: subject to several types of lenition

CAUS+MIDDLE -/is-at/



Is ‘middle -at’ a middle?

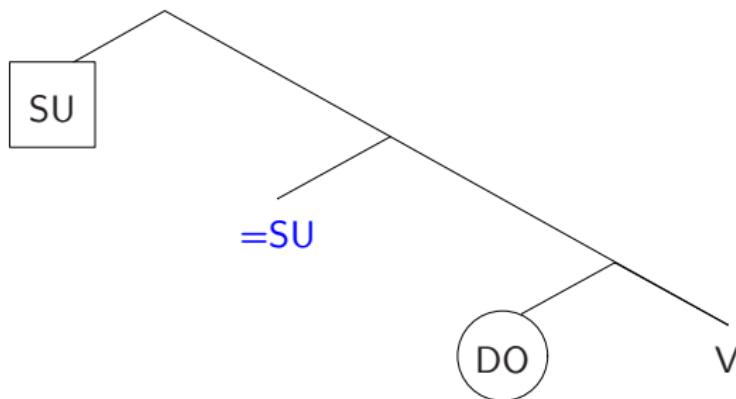
An ‘autobenefactive’ meaning

“The most striking use of the middle affix to non-Somali observers has been its **autobenefactive** meaning, as shown ... [with] the middle verb *karso* (tr) ‘cook for oneself’ ” (Saeed 1995: 64)

- (3) a. Waa kar-ayaa.
 PRT boil-PROG.PREST.3MS
 “It is boiling, cooking.”
- b. Bariiskii b-uu kar-in-ayaa.
 the.rice FOC-3MS boil-**CAUS**-PROG.PREST.3MS
 “He is cooking the rice.”
- c. Bariiskii b-uu kar-s-an-ayaa.
 the.rice FOC-3MS boil-**CAUS-MID**-PROG.PREST.3MS
 “He is cooking the rice **for himself**.”

Autobenefactive as reflexivization of IO

- SU does something with DO; SU does it for IO; IO = SU
- identity between SU and IO, not between SU and DO



“The semantic range of middle verbs” (Saeed 1995)

1. “actions that are inherently **reflexive**”
2. “actions that are inherently **reciprocal**”
3. “actions that **affect the subject’s body**” (bodily motion and posture, grooming, clothing)
4. “actions which **engage the emotions or cognitive abilities of the subject**”
5. “verbs where the **subjects undergo a process over which they have no control**”

How far can we get with -at = autobenefactive?

Case studies

1. straightforward reflexivization of an oblique argument
(‘autobenefactive’/‘locative’ Puglielli & Bruno 1988)
laab ‘fold’, laab-at₁ ‘fold’; ḥoq ‘scratch’, ḥoq-at ‘scratch os.’
2. a potentially problematic case
laab ‘fold’, laab-at₂ ‘turn back’
3. a problematic case
waal ‘drive so. mad’, waal-at ‘go mad’
4. segmentation of -s- as CAUS
bad-is ‘increase’ (tr), bad-at ‘increase’ (intr), bad-s-at ‘increase (tr) for os.’

underived laab ‘fold’

with referential DO

- (4) Dabayʃaa geed-ka laab-tay.
the.wind.FOC tree-DET fold-PAST.3FS
“The wind bent the tree.”
- (5) Buug-gii / Kursi-gii b-aan laab-ay.
book-DET / chair-DET FOC-1s fold-PAST.1s
“I closed the book / I folded the chair.”
- (6) Gafan-**tiisii** b-aan laab-ay.
arm-**POSS.3MS** FOC-1s fold-PAST.1s
“I folded **his** arm. (e.g. during a fight)” [ref DO-poss]

derived laab-**at**

with DO = body part of SU

- (7) *Buug-gii / Kursi-gii b-aan laab-**t**-ay.
book-DET / chair-DET FOC-1s fold-**AT**-PAST.1s
intended: “I closed the book/folded the chair.” (in my interest)
- (8) Gafan-tii b-aan laab-**t**-ay.
arm-DET FOC-1s fold-**AT**-PAST.1s
“I folded the arm.”
(= my arm, e.g. to protect myself from a danger)

-at reflexivizes the possessor dative

- (9) a. *Gafan-tiisii b-aan laab-t-ay.
 arm-POSS.3MS FOC-1s fold-AT-PAST.1s
 intended: "I folded **his** arm." (in my interest)
- b. Gafan-taydii b-aan laab-t-ay.
 arm-POSS.1s FOC-1s fold-AT-PAST.1s
 "I folded **my** arm." (e.g. to protect myself from a danger)

-at

prevents the referential interpretation of poss and forces binding of poss by SU

reflexive and middle interpretations

underived laab ‘fold’ and pronominal REFL

- DO=pronominal REFL

(10) Iska ilaali! W-uu *(is) laab-aya.
REFL watch.over PRT-3MS REFL fold-PROG.PRST.3MS
“Watch out! It(m) is folding up.”

- pronominal middle

(11) Kursi-gan si fudud b-uu is-ku laab-aya.
chair-DEM way easy FOC-3MS REFL-in fold-PROG.PRST.3MS
“This chair can easily be folded up.”

ḥoq ‘scratch’

with referential DO

- (12) Geedk-aa i ḥoq-ay.
the.tree-FOC 1s scratch-PAST.3MS
“The tree scratched me.”
- (13) Gidaar-kii b-aan ḥoq-ay.
wall-DET FOC-1s scratch-PAST.1s
“I scratched the wall.” (e.g. before doing the painting)
- (14) Gañan-**tiisii** b-aan ḥoq-ay
arm-**POSS.3MS** FOC-1s scratch-PAST.1s
“I scratched **his** arm.” [ref DO-poss]

ḥoq-at

with DO = body part, poss bound by SU

- (15) a. *Gidaar-kii b-aan ḥoq-d-ay
wall-DET FOC-1s scratch-AT-PAST.1s
intended: “I scratched the wall.” (in my interest)
- b. Gafan-tii b-aan ḥoq-d-ay
arm-DET FOC-1s scratch-AT-PAST.1s
“I scratched the arm.”
- (16) a. *Gafan-tiisii b-aan ḥoq-d-ay
arm-POSS.3MS FOC-1s scratch-AT-PAST.1s
intended: “I scratched his arm.” (in my interest)
- b. Gafan-taydii b-aan ḥoq-d-ay
arm-POSS.1s FOC-1s scratch-AT-PAST.1s
“I scratched my arm.”

-at is not equivalent with DO reflexive pronoun

- (17) a. M-aad is ḥoq-day?
Q-2s REFL scratch-PAST.2s
“Did you scratch yourself?” [pronominal REFL]
- b. *M-aad ḥoq-at-ay?
Q-2s scratch-AT-PAST.2s
intended: “Did you scratch yourself?”
- (18) Haa, w-aan is ḥoq-ay.
yes, PRT-1s REFL scratch-PAST.1s
“Yes, I scratched myself.” [intentional]
- (19) Waḥaa i ḥoq-ay geed-ka.
FOC 1s scratch-PAST.1s tree-DET
“I got scratched by the tree.” (ANTICAUS: waan ḥoqmay)

-at and IO reflexive pronoun

- (20) Wah-ay is ḥoq-day qabar-ka/*keeda.
FOC-3FS REFL scratch-PAST.3FS back-DET/*POSS.3FS
“She scratched her back.”
- (21) Wah-ay ḥoq-a-t-ay qabar-ka/keeda.
FOC-3FS scratch-AT-PAST.3FS back-DET/POSS.3FS
“She scratched her back.”

a potentially problematic case

intransitive motion laab-at

laab-at

- intransitive motion: ‘turn back, go back, return’
e.g. Zorc et al. (1993: *s.v.*), Saeed (1995: 67)
- problem: no IO \Rightarrow reflexivization of DO, not IO

- (22) a. M-aad laab-**at**-ay?
Q-2s fold-**AT**-PAST.2s
“Have you left?”
- b. Haa, w-aan laab-**t**-ay.
yes, PRT-1s fold-**AT**-PAST.1s
‘Yes, I turned back (to where I came from).”

but clearly preferred with anticausative suffix

- (23) W-aad laab-an-tay.

PRT-2s fold-**ANTICAUS**-PAST.2s

“You turned back.”

- (24) a. Wah-aan ka soo laam-**m**-ay Nantes.

FOC-1s SOURCE VEN fold-**ANTICAUS**-PAST.1s Nantes

“I came back from Nantes.”

- b. Wah-aan ku soo laam-**m**-ay Nantes.

FOC-1s LOC VEN fold-**ANTICAUS**-PAST.1s Nantes

“I turned back to Nantes.”

intransitive motion laab-at

- ‘turn back’ interpretation of laab-at: unaccusative
- lexicalization; speaker strongly prefers anticausative -am

waal ‘drive so. mad’

causative with no caus suffix

- (25) Nin-kan w-uu i waal-ay.
man-DEM PRT-3MS 1s drive.mad-PAST.3MS
“This man drove me mad.” (e.g. he cheated on me)
- (26) W-aan is waal-ay.
PRT-1S REFL drive.mad-PAST.1S way-1s
“I did something on purpose to drive myself mad.”
- (27) W-aan is waal-ay sid-aan u qato lafag.
PRT-1S REFL drive.mad-PAST.1S way-1s in take.AT money
“I pretended to be mad to get the money.”

waal-at ‘go mad’

disappearance of the ‘cause’ role

- (28) a. W-aan waa-ʃ-ay.
PRT-1s drive.mad-AT-PAST.1s
“I fell mentally ill.” (*on purpose)
- b. Gaadi-gan m-uu waa-ʃ-ay?
car-DEM Q-3MS drive.mad-AT-PAST.3MS
“Has this car gone mad?” (=it does not react)

cause introduced by ku-adjunct:

- (29) Gabad-an w-aan ku waa-ʃ-ay.
girl-DEM PRT-1s in drive.mad-AT-PAST.1s
“I went mad because of this girl.”

The segmentation of -is-at as CAUS--at

- 63 ✓ with both -at and -sat derived verbs (Agostini et al. 1985)
- any systematic difference?
- case study:
 - bad-an “much, many”, badan.ka “the majority of”
 - -is causative
 - -at middle
 - -sat middle

bad-at ‘increase in quantity’

unaccusative

- (30) a. jaʕabkii Nantes baa ba-t-ay.
the.population Nantes FOC increase.AT-PAST.3MS
“The population of Nantes increased.”
- b. Dabaylihii baa ba-t-ay ayaamahan.
the.winds FOC increase.AT-PAST.3MS these.days
“Lately the number of windy periods increased.”
- c. Rasaastii baa bad-at-ay.
the.shootings FOC increase-AT-PAST.3FS
“There is more shooting.”

bad-i ‘increase (tr)’

-is with DO

- (31) Waddada ſusub wah-ay bad-i-say qiimihii
the.road new FOC-3fs increase-**CAUS-PAST.3FS** the.value
guriga.
the.house
“The new road increased the value of the house.”

bad-s-**at** ‘increase the quantity for os.’

-at reflexivizes IO

- (32) Sokor-tii b-aan bad-s-**ad**-ay.
sugar-DET FOC-1s increase-CAUS-**AT**-PAST.1s
“I increased the sugar (= my consumption).”
- (33) ŋilmi-gii b-aan bad-s-**ad**-ay.
knowledge-DET FOC-1s increase-CAUS-**AT**-PAST.1s
“I increased my quantity of knowledge.”

Summary

*bad-

- no external argument
- -at: unaccusative (semantic: internal arg)
- -is: introduces an external argument
- -at in -is-at: reflexivization between oblique and the external argument introduced by -is

⇒ -is- = caus

Conclusion

Summary and some open questions

morpho-phonology

MIDDLE -/at/



- A: associated to a host if *CCC; host = √ or CAUS
- t: subject to several types of lenition

Summary and some open questions

semantics

MIDDLE -/at/

- value *par excellence* = ‘autobenefactive’, i.e. reflexivisation of an oblique argument.
- unaccusative uses do exist ; reconciled with the autobenefactive default in Modern Somali, or lexicalised remnants of an earlier grammar?